Walk in interview for the following project based temporary positions under the DST funded Task Force-5 entitled “Network Programme on Convergence of Traditional Knowledge Systems for Sustainable Development in the Indian Himalayan Region” (Lead and coordinating Institute- Jawaharlal Nehru University, New Delhi) under the National Mission for Sustaining the Himalayan Ecosystem (NMSHE) will be held on date and time as mentioned against each position at respective places.

<table>
<thead>
<tr>
<th>Place of work &amp; Date of Walk in interview</th>
<th>Positions</th>
<th>Place of interview (&amp; application should be addressed to)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Almora, Uttarakhand (Date of Walk in interview: 7 August 2015, 11 AM)</td>
<td>Research Associate (one)</td>
<td>Administrative Officer, G.B. Pant Institute of Himalayan Environment and Development, Kosi-Katarmal, Almora-263643, Uttarakhand (e-mail: <a href="mailto:os@gbpihed.nic.in">os@gbpihed.nic.in</a>) Phone: (05962) 241041, 241154 Fax: (05962) 241014, 241150</td>
</tr>
<tr>
<td>Itanagar, Arunachal Pradesh (Date of Walk in interview: 14 August 2015, 11 AM)</td>
<td>Research Associate (one)</td>
<td>Scientist Incharge, G.B. Pant Institute of Himalayan Environment and Development North East Unit, Vivek Vihar, Itanagar - 791 113, Arunachal Pradesh, India Ph: (0360) 2216423, Fax: (0360) 2211773, E-mail: <a href="mailto:prasannasamal@rediffmail.com">prasannasamal@rediffmail.com</a></td>
</tr>
<tr>
<td>Gangtok, Sikkim (Date of Walk in interview: 17 August 2015, 11 AM)</td>
<td>Research Associate (one)</td>
<td>Scientist Incharge, G.B. Pant Institute of Himalayan Environment and Development, Sikkim Unit, Pangthang, Post Box: 24, Gangtok, East Sikkim - 737 101, Sikkim, India Ph: (03592) 237328/237189, Fax: (03592) 237415, E-mail: <a href="mailto:sikkimunit@gbpihed.nic.in">sikkimunit@gbpihed.nic.in</a></td>
</tr>
<tr>
<td>Kullu, Himachal Pradesh (Date of Walk in interview: 12 August 2015, 11 AM)</td>
<td>Research Associate (one)</td>
<td>Scientist Incharge, G.B. Pant Institute of Himalayan Environment and Development, HP Unit Mohal, Kullu - 175 126, Himachal Pradesh, India Ph: (01902) 260208, 260313, Fax: (01902) 260207, E-mail: <a href="mailto:samantss2@rediffmail.com">samantss2@rediffmail.com</a></td>
</tr>
</tbody>
</table>

The required qualifications, age, emoluments, nature of duties and responsibilities for each position are as follows:

<table>
<thead>
<tr>
<th>Position</th>
<th>Research Associate-RA (04 Nos.)</th>
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<tbody>
<tr>
<td>Emoluments*</td>
<td>@ Rs. 22,000/ month + HRA</td>
</tr>
<tr>
<td>Age</td>
<td>Maximum 35 years</td>
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<tr>
<td>Qualification (essential)</td>
<td>Ph.D. with first class Masters degree in Botany/Forestry/Environmental Sciences supported by research publications in impact factor journals</td>
</tr>
</tbody>
</table>
**Qualification (desirable)**
Working experience in Indigenous knowledge system/Plant Ecology/Forestry and related research fields in the Himalayan region; Should possess analytical capabilities, computer proficiency, and motivation for research

**Nature of Duties & Responsibilities**
Field research, compilation of secondary information, data analysis, synthesis and report writing, presentation in the reviewers/others.

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**Position**
Junior Research Fellow-JRF (4 Nos.)

**Emoluments**
- @ Rs. 16,000/month +HRA (NET/GATE qualified candidates);
- @ Rs. 12000/- month +HRA (for others)

**Age**
Maximum 28 Years

**Eligibility**
First Class Masters degree in Botany/Forestry/Environmental Sciences/ Geography/ Indigenous knowledge systems

**Nature of Duties & Responsibilities**
Field Research, data base development, data analysis and report writing/presentation

**Desirable**
Physically fit to work in the Himalayan Mountains

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**Term and conditions:**
1. All rules of DST and/or Institute will apply
2. Relaxation in age for SC/ST/OBC/PH/Women candidates as per the GOI norms.
3. The applicants will have to bring a detailed ‘Application’ as per the format provided with this advertisement at the time of appearing for the interview
4. No TA/DA will be given to the candidates called for Interview.
5. Only the candidates willing to work in a challenging Himalayan environment and having required qualifications and experience as mentioned in the detailed advertisement may appear for the interview.

Applicants are requested to clearly mention in their application that for which place they are willing to work. However the Competent Authority of the Institute reserves the right to change place of work in view of the public interest.

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**Administrative officer**
Instructions to fill in Application Form:

General
(a) Please download the attached Form, complete it, and return.
(b) No Column of application form should be left blank.
(c) Use additional sheets where necessary, with relevant columns drawn thereon, inserting proper references.
(d) Completed application should be accompanied by all the requisite documents. You are requested to go through the “check list” of documents before submitting the application. **Incomplete applications are liable to be rejected.**
(e) Photocopies of documents asked for need self attestation.

Item No. 1. Name given here should be the same as given in your matriculation/higher secondary certificate and degree certificates. If there is a change, addition or deletion, an affidavit from a Notary Public/Magistrate is necessary.

Item No. 9. In case grades are awarded, please attach the sheet giving conversion of grades to percentage of marks.

Item No. 11(Annexure IIa). Specialisations may be indicated in terms of (a) Subject (b) Broad Area(s) of specialization and (c) Exact area(s) of specialization.

<table>
<thead>
<tr>
<th>Check list of documents to be attached</th>
<th>Yes/No</th>
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<tbody>
<tr>
<td>1. Photograph on the main application form</td>
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<tr>
<td>2. Affidavit if you carry different name/surnames in your certificates</td>
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<tr>
<td>3. Attested copy of School Leaving/High School/Secondary School Certificate (For date of birth)</td>
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</tr>
<tr>
<td>4. Attested copies of Mark Sheets/Grade Cards &amp; Degrees for BSc/MSc/MPhil/PhD/ BE/ME/PhD</td>
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<tr>
<td>5. List of Publications, if applicable</td>
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<tr>
<td>6. Experience certificates</td>
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Conttd./..
APPLICATION FORM

Position Applied for ...........................................................................................................................................

Please use BLOCK LETTERS:

1. Full Name:.............................................................. Sex (M/F): ...................

2. Father”s/Husband”s Name:................................. Nationality:.........................

3. Present Address:........................................................................................................................................
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4. Permanent Address :
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5. Email id :............................................ Telephone/Mobile...........................................

6. a) Date of Birth..............(b) Birth Place :............(c) State of Domicile..............

7. Citizenship : .........................................................................................................................

8.* Do you belong to: (a)Scheduled Caste- Yes/No (b) Scheduled Tribe - Yes/No (c) OBC - Yes/ No

9a. Academic and Professional qualifications (from first degree onwards):

<table>
<thead>
<tr>
<th>Degree/ Diploma</th>
<th>Subject</th>
<th>Percentage of Marks or Grade</th>
<th>Name of Univ./Institiution</th>
<th>Duration of Course</th>
<th>Month &amp; year of passing</th>
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9. (b) If PhD degree not awarded, please give whichever applicable :
Date of thesis Submission:.................................
Likely date of submission: .................................

10. Title of PhD Thesis .........................................................................................................................
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Conttd./.
11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

<table>
<thead>
<tr>
<th>(a) Subject</th>
<th>(b) Broad Area of Specialization</th>
<th>Exact Area of Specialization</th>
</tr>
</thead>
</table>

12. Publications and Patents: *(Please attach list of publications in SCI journals and patents with full references and corresponding with those in the list)*

(a) No. of Papers (i) Published………………………..(ii) Accepted……………………………

(b) No. of Books published……………….(c) No. of patents: (i) Filed:…………..(ii) Granted:………

13. Prizes, Honours, Awards, Distinctions, if any: ………………………………………………………

…………………………………………………………………………………………………….. …

14. Experience held:

<table>
<thead>
<tr>
<th>Position</th>
<th>Name of the organization/ agency</th>
<th>Dates</th>
<th>Pay/ wages</th>
<th>Nature of duties</th>
</tr>
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<tbody>
<tr>
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15. Please give the names, designations, and addresses of referees:

(i)…………………………………………………………………………………………………………

…………………………………………………………………………………………………………

(ii)…………………………………………………………………………………………………………

…………………………………………………………………………………………………………

16. Declaration

I have read the terms and conditions of the post of …………………….. I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by GBPIHED will be final. If false and suppression of factual information in the application form comes to the notice of GBPIHED at any time during the tenure of ………………….., the appointment would be liable to be terminated.

Place……….. Signature of the candidate…………………………

Date………..