HIMALAYAN ENVIRONMENT & SUSTAINABLE DEVELOPMENT KOSI-KATARMAL, ALMORA 263 643, UTTARAKHAND

No. GBPI/NMHS-PMU/Advt. /2017-18/

Those looking for opportunity to facilitate challenging work on Himalayan ecosystem are invited to apply by providing complete bio-data (in the format given in Annexure I and II) with required details by <u>3rd October, 2017</u> to the Director, G.B. Pant National Institute of Himalayan Environment and Sustainable Development, Kosi-Katarmal, Almora 263643, Uttarakhand by speed post (copy by e-mail: ao@gbpihed.nic.in) for following purely temporary project based positions of "Project Management Unit (PMU)" under the National Mission on Himalayan Studies, to be based at Ministry of Environment, Forest & Climate Change, Indira Paryavaran Bhavan, Jorbagh Road, Aliganj, New Delhi. Initially these positions are for one year only and may be extended on case to case basis depending upon the performance.

Position /Sl. No	Age, Qualification, and Experience	Nature of Duties & Responsibilities	Desirable
/Sl. No Admini further i	Experience strative Officer (01 No) [Experience of exceptionally deserment of the case of exceptionally deserment of the case of exceptionally deserving candidate relaxation in age can be considered. • Graduation in Sciences/humanities with consistently good academic records with Master degree in Public Administration/	moluments - @ Rs 50,000/- Per Month + rving candidate] Bhavan, Jorbagh Road, Aliganj, New De Strengthening institutional collaborations and stakeholders involvement; Effective communication for coordination and liaising with the key stakeholders both national particularly in the Indian Himalayan Region (IHR) and with international ones; Develop appropriate strategy that helps, project implementation, technological intervention and	-HRA; Negotiable
	Financial Management; Over 2-3-years experience of project administration. Knowledge of Govt. Rules/Regulations planning/budgeting, coordination, preparation of independent report and returns, etc. Retire Govt. employee of age below 62 years may also apply.	 technology development in IHR; Prepare Annual Plans (financial and physical) for implementation; Participate in relevant programmes/ activities of key stakeholders to foster partnership. Assistance for efficient and professional administrative support to PMU; Liaison and coordination of day-to-day activities with seniors in the Division as well as others to ensure timely compliance; 	

Dated: 11.9.2017

Position	Age, Qualification, and	Nature of Duties & Responsibilities	Desirable
/Sl. No	Experience		
Proje	ct Assistant (01 No) [Emol	uments - @ Rs 30,000/- Per Month +HRA	\]
Place	of Posting: Indira Paryavar	an Bhavan, Jorbagh Road, Aliganj, New l	Delhi
02	 Max 35 years. However, in case of experienced and exceptionally deserving candidate relaxation in age can be given; Masters Degree in Life Science A minimum of one year working experience in areas of bio-diversity conservation; Skills of communication of reports and document designing and technical report preparation; 	 Assisting Project Specialist in all technical matters relating project; Assistance in Planning and Scheduling of consultation/workshops/meetings/events time to time; Day-to-day office work as per set system and standards; Assist in organization of STAG and Steering Committees Assist in project monitoring, report writing, synthesis, liaison with other Institutions/ Ministries and within MoEF&CC, etc.; Organize relevant consultations, workshops, conferences, seminars involving diverse stakeholders (as per the need of the Action Plan of the NMHS). 	Good communication skills (Both Hindi and English).

^{*}Relaxation in age for SC/ST/OBC/PH/Women candidates as per the GOI/ Institute norms.

Short listed candidates will be called for interview or contacted over phone/e-mail for personal discussion/interview at MOEF&CC, Indira Paryavaran Bhavan, New Delhi (**please provide your contact details – mobile/e-mail with application**). No TA/DA will be given to the candidates called for Interview.

Administrative officer

G B Pant Institute of Himalayan Environment and Development Kosi-Katarmal, Almora-263643, Uttarakhand

Instructions to fill in Application Form:

General

- (a) Please download the attached Form, complete it, and return.
- (b) No Column of application form should be left blank.
- (c) Use additional sheets where necessary, with relevant columns drawn thereon, inserting proper references.
- (d) Completed application should be accompanied by all the requisite documents. You are requested to go through the "check list" of documents before submitting the application. **Incomplete applications are liable to be rejected.**
- (e) Photocopies of documents asked for need self-attestation.
- Item No. 1. Name given here should be the same as given in your matriculation/higher secondary certificate and degree certificates. If there is a change, addition or deletion, an affidavit from a Notary Public/Magistrate is necessary.
- Item No.9. In case grades are awarded, please attach the sheet giving conversion of grades to percentage of marks.
- Item No.11.(Annexure II). Specializations may be indicated in terms of (a) Subject (b) Broad Area(s) of specialization and (c) Exact area(s) of specialization.

Check list of documents must be attached

1.	Photograph on the main application form	Yes/No
2.	Affidavit if you carry different name/surnames in	Yes/No
	your certificates	
3.	Attested copy of School Leaving/High	Yes/No
	School/Secondary School Certificate (For date of	
	birth)	
4.	Attested copies of Mark Sheets/Grade Cards &	Yes/No
	Degrees for BSc/MSc/MPhil/PhD/ BE/ME/PhD	
5.	List of Publications, if applicable	Yes/No
6.	Copies of all experience certificates	Yes/No

G B Pant Institute of Himalayan Environment and Development Kosi-Katarmal, Almora-263643, Uttarakhand

APPLICATION FORM

Position Appli	ed For				
Please use BL	OCK LETTER	RS:			
1. Full Name:.				Sex (M/F):.	
2. Father's/Hu	sband's Name:.		Natior	nality:	
3. Present Add	ress:				
				• • • • • • • • • • • • • • • • • • • •	
4. Permanent A	Address				
5. Email id :					
Telephone/Mo	bile No				
6. a) Date of B	irth		(b) Birth Place :		
(c) State of Do	micile		•••••		
7. Citizenship:					
			es/No (b) Scheduled Tr		
9a. Academic	and Professiona	l qualifications	(from first degree onwa	ards):	
Degree/ Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & year of passing

Date of thesis Sub	mission				
Likely date of sub	mission:				
10. Title of PhD T	hesis				······
11. Specializations	s, in terms of Broa	ad Area of	Speciali	zation and Exact	Area of Specialization:
(a) Subject (b) Broad Area of Specialization			Exact Area of Specialization		
12. Publications ar			_		I journals and patents
(a) No. of Papers (i) Published			(ii) Accepted	
(b) No. of Books p	oublished				
(c) No. of patents:	(i) Filed:		•••••	(ii) Granted:	
13. Prizes, Honour	rs, Awards, Distir	nctions, if	any:		
14. Experience hel	ld:				
Position	Name of the organization/agency	Dates		Amount	Name of the Host Institute
	<u> </u>	From	То		
15. Please give the	e names, designati	ions, and a	ddresses	of referees:	
(i)					
(ii)					

9. (b) If PhD degree not awarded, please give whichever applicable:

16. **Declaration**

I have read the terms and conditions of
Place
Signature of the candidate
Date