

**G.B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT & SUSTAINABLE DEVELOPMENT
KOSI-KATARMAL, ALMORA – 263 643**

Advertisement No. GBPI/01/2018

G.B. Pant National Institute of Himalayan Environment and Sustainable Development is one of the premier autonomous Institute of the Ministry of Environment, Forest and Climate Change, Government of India. The Institute is a focal agency to advance scientific knowledge, to evolve integrated management strategies, demonstrate their efficacy for conservation of natural resources, and to ensure environmentally sound development in the entire Indian Himalayan Region (IHR). The Institute invites applications for the following post:

Sl No.	Name of Post and Pay Scale	No. of Posts	Maximum Age Limit	Essential Educational Qualification
1.	Lower Division Clerk Rs. 19900-63200, Level-02 (revised) (For North East Regional Centre, Itanagar, AP)	01 (UR)	28 Years	SSC passed or equivalent with typing speed of 30 w.p.m.

GENERAL CONDITIONS:

1. The posts carry usual pay and allowances as admissible under Institute rules.
2. The cut off date for determining the age, qualification & experience of a candidate will be the last date of receipt of application.
3. Relaxation in age limit upto 50 years will be allowed to candidates who is working/worked as contractual employees in GBPNIHESD for at least 10 years in concern field.
4. Mere fulfilment of essential qualifications does not entitle a candidate to be called for written test and Typing test in Hindi/English. The candidate should, therefore, mention in the application all the qualification and experience in the relevant field over and above minimum prescribed qualification, duly supported with documents. The application will be screened by a duly constituted committee of the Institute and only short listed candidates based on above criteria will be called for written test and Typing test. TA as per norms will be paid to candidates called for written and Typing test after screening the applications.
5. Written test (in Hindi/English) will be for 50 marks containing 25 questions related to General Intelligence and Reasoning, Numerical Aptitude, General Awareness and Knowledge of Hindi/English Language. There will be 2 marks for right answer and (-1) for wrong answer.
6. Employees working in Govt. Dept./ Public Sector Organizations and Govt. funded Research Agencies should forward their applications through proper channel.
7. Place of Posting of the post will be North East Regional Center, Itanagar, Arunachal Pradesh. However, the selected candidates can be posted to any of the establishments of Institute including its Regional Centres (Anywhere in India) as and when required.

How to Apply:

The envelope containing the application must be super-scribed as “Application for the Post of Lower Division Clerk” Interested candidates should submit their application typed on A-4 size paper as per the prescribed proforma given at Appendix - 1 along with attested copies of mark sheets, certificates, degree, etc. to the **Director, G.B. Pant National Institute of Himalayan Environment and Sustainable Development, Kosi-Katarmal, Almora – 263 643, Uttarakhand** under sealed cover through **registered/speed post** so as to reach by **18.06.2018**. Canvassing in any form will be treated as disqualification.

The application along with Demand Draft of Rs. 200.00 (Rupees Two Hundred only) in favour of Director, G.B. Pant National Institute of Himalayan Environment and Sustainable Development, payable at Almora, as application fee in case of General/OBC candidate. SC/ST/PwD candidates are exempted from payment of application fee.

The Organization shall not be responsible for postal delays. Incomplete applications/unsigned or applications received after due date will not be considered. Bringing in any influence, political or otherwise shall be treated as disqualification. No interim enquiries will be entertained.

Director

आवेदन पत्र का प्रारूप

पासपोर्ट साइज का
नवीनतम फोटो लगाए

1. आवेदित पद का नाम
2. अभ्यर्थी का नाम
3. पिता/पति का नाम
4. जन्मतिथि
5. आवेदन की अन्तिम तिथि को आयु
6. क्या आप अनुसूचित जाति/जनजाति/अन्य पिछड़ा वर्ग से संबंधित है (यदि हों तो उल्लेखित करें तथा प्रमाण पत्र की प्रतिलिपि संलग्न करें)
7. धर्म
8. राष्ट्रीयता
9. पत्राचार का पता (दूरभाष न० एवं ई-मेल सहित)
- 10.स्थायी पता
- 11.क्या आपका कोई सगा संबंधी/रिश्तेदार इस संस्थान में कार्यरत है तो उसका नाम पता तथा पद उल्लेखित करें।
- 12.शैक्षिक योग्यता –:

क्र० सं०	परीक्षा का नाम	बोर्ड/ विश्वविद्यालय का नाम	विषय	उत्तीर्ण परीक्षा का वर्ष	श्रेणी/ प्रतिशत
1.					
2.					
3.					
4.					

उपरोक्त की प्रमाणित प्रतिलिपियां भी संलग्न करें।

13. अनुभव (प्रमाणित प्रतिलिपि संलग्न करें)
14. अन्य योग्यता (यदि कोई हो तो)

आवेदक के हस्ताक्षर