G.B. Pant National Institute of Himalayan Environment and Sustainable Development (Formerly Known as G.B. Pant Institute of Himalayan Environment and Development) (An Autonomous Institute of the Ministry of Environment, Forest and Climate Change Govt. of India) Kosi-Katarmal, Almora-263 643, Uttarakhand

Advertisement No. GBPI- 2/2019

G.B. Pant National Institute of Himalayan Environment and Sustainable Development (GBPNIHESD) is a premier autonomous Institute of the Ministry of Environment, Forest and Climate Change, Government of India. The Institute is a focal agency to advance scientific knowledge, to evolve integrated management strategies, demonstrate their efficacy for conservation of natural resources and to ensure environmentally sound development in the entire India Himalayan Region (IHR). The Institute works under decentralized set-up with its Head quarters at Kosi-Katarmal (Almora), Uttarakhand and through regional Centers at Srinagar-Garhwal (UK), Kullu (HP), Pangthang – near Gangtok (Sikkim), Itanagar (Arunachal Pradesh) and 5th Center in Ministry of Environment, Forest and Climate Change at New Delhi as Mountain Division. The Institute is looking for dynamic and suitably qualified individuals, willing to work in IHR, to fill up the following posts:-

S.No	Name of the Post/No. of	Discipline/Subject and Area of	Desirable
	post/ Reservation	Specialization/Remarks.	
	Category		
1.	Scientist-F – 01 (UR)	Botany (Plant Science)/Zoology (Animal	Research Experience in
	(on Adhoc/Deputation/	Science) [area of specialization in Forest	Himalayan Ecosystem/
	Short Term Contract	or Grass Land Ecology/Landscape	Mountain terrain, evidenced
	basis maximum upto	Ecology/Ecosystem	by publications in reputed
	April 2023)	Management/Biodiversity Management]	scientific journals
2.	Scientist- $E - 01$ (UR)	Botany (Plant Science)/Forestry [area of	Research Experience in
	(on Adhoc/Deputation/	specialization plant taxonomy /Forest	Himalayan Ecosystem/
	Short Term Contract	Ecology/	Mountain terrain, evidenced
	basis maximum upto	Restoration ecology/watershed	by publications in reputed
	June 2022)	management / Forest Resources	scientific journals
		Assessment/Monitoring]	-

UR- Un Reserved.

For General conditions regarding qualification, experience, pay scale and age for scientific positions, please see Appendix I.

Place of work: Headquarters or any of the regional Centers of the Institute; selected candidate is liable to be posted anywhere in India.

General Instructions:

- 1. Only those candidates willing to undertake extensive travel in Himalayan region need to apply.
- 2. Mere fulfilling of a minimum advertised qualification and experience requirements DO NOT automatically entitle an applicant to be called for interview. The candidate should, therefore, mention in the application all the qualifications and experience in the relevant field over and above the minimum prescribed qualification, supported with documents.
- **3.** The cutoff date for determining the age, qualification & experience of a candidate will be the last date of receipt of application.

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- **4.** All the applications received within due date in response to this advertisement shall be considered for short-listing by a screening committee and only the candidates recommended by the screening Committee will be called for interview. The decision of the GBPNIHESD on short-listing will be final and the GBPNIHESD will not entertain any correspondence in this respect. GBPNIHESD shall not be responsible for postal delays.
- 5. Age, qualifications, experience and other requirements for any post may be relaxed, at the discretion of the Institute, in respect of candidates otherwise exceptionally qualified.
- 6. Persons working in Centre/State Government/Public Sector Undertakings/Autonomous Organizations should submit their applications **through proper channel** within due date, such candidates are advised to submit advance copy of application, through their employer.
- 7. The period of experience in the requisite discipline/area of work, wherever prescribed, shall be counted with effect from the date of acquiring the prescribed minimum educational qualifications required for the post.
- 8. TA will be paid to candidate called for interview/test as per norms.
- **9.** Incomplete applications in any respect or submitted not as per the prescribed Proforma or received after the last date will be summarily rejected.
- **10.** If at any time before or after the selection of a candidate, it is found that any information is suppressed or false, his/her selection will be liable to be rejected or cancelled.

How to Apply:

The envelope containing the application must be super-scribed as "<u>Application for the Post of Scientist</u>). Interested candidates should submit their application typed on A-4 size paper as per the prescribed proforma given at **Appendix-IV** along with attested copies of mark sheets, certificates, degree, etc. to the **Director, G.B. Pant National Institute of Himalayan Environment and Sustainable Development, Kosi-Katarmal, Almora – 263 643, Uttarakhand** under sealed cover through registered/speed post so as to reach by 21.08.2019 Applications (advance copy) from Indian Nationals living abroad may reach by due date by e-mail (psdir@gbpihed.nic.in), followed by post upto 26.08.2019 Canvassing in any form will be treated as disqualification. Interim enquiries will not be entertained.

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The application along with **Demand Draft of Rs. 500.00 (Rupees Five Hundred only)** in favour of **Director, G.B. Pant National Institute of Himalayan Environment and Sustainable Development, payable at Almora,** as application fee in case of General/OBC candidate. SC/ST/PwD and women candidates are exempted from payment of application fee.

Director GBPNIHESD, Kosi-Katarmal, Almora-Uttarakhand

Qualifications, disciplines, experience and age limits for direct recruitment of Scientific Group A posts:

SI. No.	Designation and scale of pay of the post	Qualification and disciplines	Experience in required areas	Age limit not exceeding
1	Scientist-F Rs. 131100-216600, Level - 13 क	Master Degree in Physical Sciences/ Life Sciences/ Social Sciences	13 years	41years
		OR		
		Degree in Engineering/ Medical Science	14 years	41 years
		OR		
		Ph.D. in any of the above fields	10 year	43 years
		OR		
		Masters degree in Engineering and Medicine	16 years	44 years
2	Scientist-E Rs. 123100-215900	Master Degree in Physical Sciences/ Life Sciences/ Social Sciences	10 years	38years
	Level- 13	OR		
		Degree in Engineering / Medical Science	11 years	38years
		OR		
		Ph.D. in any of the above fields	7 years	40 years
		OR		
		Masters degree in Engineering and Medicine	9 years	40 years

The minimum qualifications, experience and maximum age limits for direct recruitment to Scientists Group-A at various levels shall be as follows:

Proforma for Application

1. Advertisement No			Affix recent
2. Post Applied for:		_	pass port size Photograph
3. Post Sr. No. of the post a	pplied for:		
4. Name (in block letters) Last Name	Middle Name	First Name	
5. Father's/Husband's Name	:		
	SC/ST/PH (please specify): photo copy of certificate issued by		y)
7. Permanent Address:			
8. Full Postal Address for Co	rrespondence along with Phone, F	ax, e mail, etc.:	
9. (a) Date of Birth (b) Age as on the last da	ate of receipt of application		days
10. Nationality			
-	lame of board/ university		Division & % of marks obtained
(b) Details of specialization ((if any in required discipline)		
	practical in required discipline) lame of employer	Period From - To	Pay scale

13. List of publications (Attach reprints of only three best papers)

a) In Scientific Journals

Author(s)	Title	Journal	Year of Publication	Impact Factor of Journal (SCI Thomson Reuter)	

b) In books/Proceedings

Author(s)	Title	Year of Publication and Publisher

c) Popular Articles

,	Author(s)	Title	Year of Publication and published in	
d)	Authored/Edited books			
	Author(s)	Title	Year of Publication and publisher	

14. Awards/Distinctions received (Enclose documentary evidence)

15. Name and Addresses of three referees their telephone Nos./e-mail addresses

16. Any additional information-

Declaration

I affirm that all information supplied by me as above is true and correct, I also fully understand that if at any stage, it is discovered that any attempt has been made by me to willfully conceal or misrepresent the facts, my candidature may be summarily rejected or employment terminated.

Place: Date: Signature of the candidate

Certificate to be furnished by the Employer/Head of Office Forwarding Authority.

This is to certify that:-

(i) The particulars furnished by Shri/Smt./Km./Dr._____ are correct, as per records.

(ii) There is no vigilance case/ disciplinary proceedings either pending or contemplated against him/her.

Signature of Head of Department/Forwarding Authority

Date:

Name_____

Department_____

Office seal_____