



**G. B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT**  
(An Autonomous Institute of Ministry of Environment, Forest & Climate Change, Govt. of India)  
Kosi-Katarmal, Almora – 263 643 (Uttarakhand)

**Advt. No. GBPI-HQ/USEP/2020-01**

**Date: 14.08.2020**

Applications are invited for following purely project based temporary positions under various projects at Kosi-Katarmal (Almora) campus of the Institute. Candidate having appropriate qualifications in relevant subject/specialization with consistently good academic records and experience may send their application form in the prescribed format with all supporting documents and CV to the undersigned by e-mail ([os@gbpihed.nic.in](mailto:os@gbpihed.nic.in)) on or before **30 August, 2020**. **It is essential to mention the name of project and position applied for and post code number in the subject area of mail.** Application in the prescribed format will only be accepted. The shortlisted candidates will be informed separately about date of interview. **The interview will be held through virtual mode (Audio/Video).**

Position and Monthly emolument	Post Code	Essential Qualification	Desirable Qualifications	Nature of work
UPCB funded project on 'Preparation of District/State Environment Plan'				
<b>Researcher</b> (01 Post) Rs. 30,000/- fixed Age limit: 32 years*  <b>(Position is initially for 6 months only; extendable on performance and need)</b>	<b>PC-01</b>	1st Class Master Degree in Chemical Sciences / Earth Sciences/ Geography/ RS and GIS or related subject  with  02 years of experience in required areas  Or  1 <sup>st</sup> Class M.Tech Degree in Civil/ Industrial/ Environmental Engineering or related subject  Or  1 <sup>st</sup> Class B.Tech Degree in Civil/ Industrial/ Environmental Engineering or related subject  with  02 years of experience in required areas	(i) Experience of environmental data collection and analysis  (ii) Skills of editing scientific reports and document designing and technical report preparation  (iii) Experience of Satellite image processing  (iv) Knowledge of working with RS & GIS and statistical software (SPSS, MATLAB, R, etc.)  (v) Strong foundation in focus group research and analytical skills.	(i) To play an active role in work related to the environmental plan project, data acquisition, analyses and interpretation, and participation in field work.  (ii) Assisting in analytical work, report writing, synthesis, liaison with other Institutions/ Universities/ Line Departments  (iii) Assisting in organizing relevant consultations, workshops, conferences, seminars involving diverse stakeholders  (iv) Any other scientific/technical jobs that may be assigned from time to time

<p><b>Field Surveyor</b> (02 Post) Rs. 20,000/- fixed Age limit: 28 Years*</p> <p><b>(Position are initially for 6 months only; extendable on performance and need)</b></p>	<p><b>PC-02</b></p>	<p>1<sup>st</sup> Class Master Degree in Environmental Sciences / Chemical Sciences / Statistics Environmental Management / Geography/ RS and GIS or related subject.</p> <p>Or</p> <p>1<sup>st</sup> Class B.Tech Degree in Civil/ Industrial / Environmental Engineering or related subject</p>	<p>(i) Experience of environmental data collection and analysis</p> <p>(ii) Experience of Satellite image processing and handling of statistical software</p> <p>(iii) Knowledge of working with RS &amp; GIS and statistical software (SPSS, MATLAB, R, etc.)</p> <p>(iv) Strong foundation in focus group research and analytical skills.</p>	<p>(i) To play an active role in work related to the environmental plan project, data acquisition, analyses and interpretation, and participation in field work.</p> <p>(ii) Assisting in analytical work, report writing, synthesis, liaison with other Institutions/ Universities/ Line Departments</p> <p>(iii) Assisting in organizing relevant consultations, workshops, conferences, seminars involving diverse stakeholders</p> <p>(iv) Any other scientific/technical jobs that may be assigned from time to time</p>
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\*Relaxation in upper age limit for OBC/SC/ST/ Women/Physically handicapped candidates as per Gol rules.

**Administrative Officer**

## Instructions to fill in Application Form

### (i) General

- (a) Please download the attached **Application Form**, complete it, and return.
- (b) No Column of application form should be left blank.
- (c) Use additional sheets where necessary, with relevant columns drawn there on, inserting proper references.
- (d) Completed application should be accompanied by all the requisite documents. You are requested to go through the “check list” of documents before submitting the application. **Incomplete applications are liable to be rejected.**
- (e) Photocopies of documents asked for need self-attestation.
- (f) While filling Application Form, please note down following points -
1. Full Name  
(Item no. 02 in Annexure-IIa) : Name given here should be the same as given in your matriculation/ higher secondary certificate and degree certificates. If there is a change, addition or deletion, an affidavit from a Notary Public/Magistrate is necessary.
  2. Academic and Professional qualifications  
(Item no. 10 in Annexure-IIa) : In case grades are awarded, please attach the sheet giving conversion of grades to percentage of marks.

### (ii) Check list of documents to be attached

1.	Photograph on the main application form	Yes/No
2.	Affidavit if you carry different name/surnames in your certificates	Yes/No
3.	Attested copy of School Leaving/High School/Secondary School Certificate (For date of birth)	Yes/No
4.	Attested copies of Mark Sheets/Grade Cards & Degrees for High School/Intermediate/BSc/MSc/BTech/MTech/MPhil/PhD	Yes/No
5.	Attested copy of Caste Certificate if you belong to reserve category (OBC/SC/ST)	Yes/No
6.	List of Publications, if applicable	Yes/No
7.	Experience certificates	Yes/No



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**Application Form For “Researcher / Field Surveyor”**

Affix Self Attested  
Passport Size  
Photograph

1. Post applied for (Please tick in anyone):

(i) Project Name: .....

(ii) Name of Position: .....

(ii) Post Code No.: .....

2. Full Name (in block letters): .....

3. Father's/Husband's Name: .....

4. Sex (M/F): .....

5. Present Address: .....

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6. Permanent Address: .....

.....

7. E-mail ID: ..... Telephone/Mobile.....

8. (a) Date of Birth (dd/mm/yyyy): .....

(b) State of Domicile: .....

(c) Nationality: .....

(d) Marital Status: .....

9. Category (Gen/OBC/SC/ST): .....

10. Academic and Professional qualifications (from High school onwards):

Degree/ Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & year of passing


11. (a) Title of PhD Thesis: .....

.....

(b) University/Institution Name: .....

12. If PhD degree not awarded, please give whichever applicable:

(a) Date of PhD Thesis Submission (dd/mm/yyyy): .....

(b) Likely date of submission (dd/mm/yyyy): .....

13. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

(a) Subject	(b) Broad Area of Specialization	(c) Exact Area of Specialization

14. Experience held:

Position held	Name of the organization/agency	Dates		Pay/ wages	Nature of duties
		From	To		

15. Publications and Patents: (Please attach list of publications in SCI journals and patents with full references and corresponding with those in the list)

(a) No. of Papers (i) Published: ..... (ii) Accepted: .....

(b) No. of Books published: ..... (c) No. of patents: (i) Filed: ..... (ii) Granted: .....

16. Number of Theses supervised (PhD/M.Phil/M.Sc./M.Tech): .....

17. Sponsored Research/Consultancy Projects: .....

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18. Have you been punished during your studies at College/university? (If yes, give details in a separate sheet)

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19. Have your services or convicted by a court of Law? (If yes, give details in a separate sheet)

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**20. Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? (If yes, give details in a separate sheet)**

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**21.Special Training/Assignment/ Any other Relevant Particulars: .....**

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**22. Prizes, Honours, Awards, Distinctions, if any: .....**

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**23.Please give the name, designation, address, e-mail id and contact no. of three referees:**

(i).....

(ii).....

(iii) .....

**24. Membership of Professional Societies: .....**

**25. Any other relevant information, not given above: .....**

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**26.Please indicate in case you are shortlisted whether you would like to attend the interview through video calling or telephonically. If you wish to attend interview through video call please provide your Identity and Mode preferred by you for video call.**

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**27. List of enclosures:**

**28. Declaration**

I have read the terms and conditions of the post of coordinator. I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the given in the application are correct. I understand that the decision taken on my application by GBP-NIHE will be final. If false and suppression of information in the application form comes to the notice of GBP-NIHE at any time during the tenure of consultant, the appointment would be liable to be terminated.

**Date:** .....

**Place:** .....

**Signature of the Candidate**