



**G. B. Pant National Institute of Himalayan Environment**  
 (An Autonomous Institute of Ministry of Environment, Forest & Climate Change, Govt. of India)  
 Himachal Regional Centre, Mohal, Kullu - 175 126, Himachal Pradesh

Applications are invited from Indian Citizens for following purely project based temporary positions under various projects at Himachal Regional Center of the Institute. Candidate having appropriate qualifications in relevant subject/specialization with consistently good academic records and experience may send their complete application in the prescribed format (Annexure-I) with all supporting documents to the undersigned by e-mail (headhrc@gmail.com, rksingh@gbpihed.nic.in) on or before **20 June, 2021**. **It is essential to mention the position with serial no. and name of the project applied for in the subject line of e-mail and also in the application form.** The shortlisted candidates will be informed separately about the date of interview. **The interview will be held through virtual mode (Audio/Video).**

Sr. No.	Position & Emoluments	Essential Qualification	Desirable	Nature of duties / Project
1.	<b>Junior Research Fellow/Junior Project Fellow (JRF/JPF - 01)</b>  Rs. 31,000 + HRA per month as per institute norms (for NET qualified candidates) and Rs. 20,000 + HRA per month as per institute norms (for Non-NET)  <b>Age limit: 28 years</b>	First class Master Degree in Botany, Biotechnology, Forestry, Environmental Science and other fields of basic science from a recognized university	Preference will be given to the candidates having work experience in high altitude areas of the Himachal Pradesh state and having experience in the R&D based projects.	<b>NMHS funded project</b> “Ex-situ conservation and development of gene bank of commercially important threatened medicinal plants in the high-altitude areas, Himachal Pradesh”
2.	<b>Junior Project Fellow (JPF - 01)</b>  Rs. 20,000 + HRA per month as per institute norms  <b>Age Limit: 28 years</b>	- First class Master Degree in Geology/ Hydrology / Remote Sensing & GIS / Environmental Science from recognized university.	- Experience in handling RS/GIS software including ERDAS Imagine and Arc GIS. Knowledge of satellite image classification, GIS Modeling - Knowledge of GPS/DGPS survey and good writing & communication skills. - Minimum six months experience or industrial/organizational training in Remote Sensing and GIS	<b>In-house project</b> “Water Security in Himalaya through Spring Ecosystem Assessment and Management”
3.	<b>Junior Project Fellow (JPF - 01)</b>  Rs. 15000/- per month (Fixed)  <b>Age Limit: 28 years</b>	First class Master Degree in Geology/Hydrology / Remote Sensing & GIS / Environmental Science from recognized university.	Preference will be given to the candidate having experience in handling RS/GIS software including ERDAS Imagine and Arc GIS.	<b>DEST Funded Project</b> “Springshed Management: A Strategy for Climate Change Adaptation through Inventory and Revival of Springs”

**Age Relaxation:** Age relaxation will be give to SC/ST/Women/PH and OBC candidates as per Govt. of India norms.

**Centre Head**

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## Instructions to fill in Application Form

### General:

- (a) Please download the attached Form, complete it, and return.
- (b) No Column of application form should be left blank.
- (c) Use additional sheets where necessary, with relevant columns drawn thereon, inserting proper references.
- (d) Completed application should be accompanied by all the requisite documents. You are requested to go through the “check list” of documents before submitting the application.  
**Incomplete applications are liable to be rejected.**
- (e) **Photocopies of documents asked for need self-attestation.**

Item No. 1. Name given here should be the same as given in your matriculation/higher secondary certificate and degree certificates. If there is a change, addition or deletion, an affidavit from a Notary Public/Magistrate is necessary.

Item No. 9. In case grades are awarded, please attach the sheet giving conversion of grades to percentage of marks.

Item No. 11 (Annexure I). Specializations may be indicated in terms of (a) Subject (b) Broad Area(s) of specialization and (c) Exact area(s) of specialization.

### Check list of documents must be attached

1.	Photograph on the main application form	Yes/No
2.	Affidavit if you carry different name/surnames in your certificates	Yes/No
3.	Attested copy of School Leaving/High School/Secondary School Certificate (For date of birth)	Yes/No
4.	Attested copies of Mark Sheets/Grade Cards & Degrees for BSc/MSc/MPhil/PhD/ BE/ME/PhD, etc.	Yes/No
5.	List of Publications , if applicable	Yes/No
6.	Copies of all experience certificates (self attested)	Yes/No



**G. B. Pant 'National Institute of Himalayan Environment' (NIHE)  
Himachal Regional Centre, Mohal, Kullu – 175126, Himachal Pradesh**

**APPLICATION FORM**

**Please use BLOCK LETTERS**

Position Applied For: \_\_\_\_\_ Serial No.: \_\_\_\_\_

Project Title: \_\_\_\_\_

Affix  
Photograph

1. Full Name:..... Sex (M/F):.....

2. Father's/Husband's Name:..... Nationality:.....

3. Present Address:.....

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4. Permanent Address:.....

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5. Email Id:.....

Telephone/Mobile.....

6. a) Date of Birth..... (b) Birth Place:.....

c) Age as on 20/06/2021..... (d) State of Domicile.....

7. Citizenship: .....

8. Do you belong to: (a) Scheduled Caste - Yes/No

(b) Scheduled Tribe - Yes/No

(c) OBC - Yes/ No

(d) General - Yes/ No

9a. Academic and Professional qualifications (from 10th onwards): Attach self-attested certificates

<b>Qualification</b>	<b>Subject</b>	<b>Percentage of Marks or Grade</b>	<b>Name of Univ./Institution</b>	<b>Duration of Course</b>	<b>Month &amp; Year of Passing</b>

9. (b) If PhD degree not awarded, please give whichever applicable :

Date of thesis Submission:.....

Likely date of submission: .....

10. Title of PhD Thesis

.....  
 .....  
 .....

11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

<b>(a) Subject</b>	<b>(b) Broad Area of Specialization</b>	<b>Exact Area of Specialization</b>

**12. Publications and Patents: (Please attach list of publications in SCI journals with full reference and corresponding with those in the list)**

(a) No. of Papers (i) Published..... (ii) Accepted.....

(b) No. of Books published.....

(c) No. of patents: (i) Filed:..... (ii) Granted:.....

13. Prizes, Honours, Awards, Distinctions, if any: .....

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14. Experience held:

Position	Name of the Organization/ Agency	Dates		Pay/ Wages	Nature of Duties
		From	To		

15. Please give the names, designations and addresses of referees:

(i).....

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(ii).....

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(iii).....

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16. Employment details, if any:

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17. Whether NET Qualified – Yes/No (if yes, please give details)

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18. Any other information for suitability of the post

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**19. Declaration**

I have read the terms and conditions of the project/Institute. I accept and agree to abide by these if the fellowship/post is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by GBPNIHE will be final. If false and suppression of factual information in the application form comes to the notice of GBPNIHE at any time during the tenure of the fellowship/project, the appointment would be liable to be terminated.

**Place.....**

**Signature of the Candidate.....**

**Date.....**

**Name: \_\_\_\_\_**