

G.B. Pant National Institute of Himalayan Environment Garhwal Regional Centre, Upper Bhaktiyana, Srinagar (Garhwal) - 246 174,

Applications are invited from Indian Citizens for following purely project based temporary position under following project at Garhwal Regional Centre of the Institute. Candidate having appropriate qualifications in relevant subject/specialization with consistently good academic records and experience may send their complete application in the prescribed format (Annexure-I) with all supporting documents to the undersigned by e-mail: (garhwalunit@gmail.com) on or before 20 June, 2021. It is essential to mention the position with serial number and name of the project applied for in the subject line of e-mail and also in the application form. The shortlisted candidates will be informed separately about the date of interview. The interview will be held through virtual mode (Audio/Video).

Sl.	Position Qualification		Desirable	Nature of Work	
1.	Junior Project	First class Master Degree	Preference will be	In-house Project-02:	
	Fellow (JPF)	in M.A/M.Sc. with	given to the candidate	"Community Driven	
	(01 No.)	Sustainable	having	Eco-smart Model	
		Development/ Rural	experience/knowledge	Village Development	
	@ Rs. 20,000/- PM	Development/ Social	of field survey,	to Improve	
	+ HRA per month	Science (M.S.W, Rural	sampling, census/SHG	Livelihoods and	
	as per the Institite	Sociology/ Social	study, capacity and	Foster Ecological	
	norms.	Anthropology/Rural	skill development	Security in the	
		Geography/ Sustainable	building studies, Socio-	Himalaya."	
	Age Limit: 28	Evnironment Science)	economic grass-root		
	years*	from a recognised	level study, Economic		
		university.	and social survey etc.		

Age Relaxation:

Head GRC

^{*}Relaxation in upper age limit for SC/ST/Women/PH or OBC candidates as per Govt. of India norms.

Instructions to fill in Application Form

General

- (a) Please download the attached Form, complete it, and return.
- (b) No Column of application form should be left blank.
- (c) Use additional sheets where necessary, with relevant columns drawn thereon, inserting proper references.
- (d) Completed application should be accompanied by all the requisite documents. You are requested to go through the "check list" of documents before submitting the application.

 Incomplete applications are liable to be rejected.
- (e) Photocopies of documents asked for need self-attestation.
- Item No. 1. Name given here should be the same as given in your matriculation/higher secondary certificate and degree certificates. If there is a change, addition or deletion, an affidavit from a Notary Public/Magistrate is necessary.
- Item No. 9. In case grades are awarded, please attach the sheet giving conversion of grades to percentage of marks.
- Item No. 11 (Annexure I). Specializations may be indicated in terms of (a) Subject (b) Broad Area(s) of specialization and (c) Exact area(s) of specialization.

Check list of documents must be attached

1.	Photograph on the main application form	Yes/No
2.	Affidavit if you carry different name/surnames in your	Yes/No
	certificates	
3.	Attested copy of School Leaving/High School/Secondary	Yes/No
	School Certificate (For date of birth)	
4.	Attested copies of Mark Sheets/Grade Cards & Degrees for	Yes/No
	BSc/MSc/MPhil/PhD/ BE/ME/PhD, etc.	
5.	List of Publications, if applicable	Yes/No
6.	Copies of all experience certificates (self attested)	Yes/No



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APPLICATION FORM

Please use BLOCK LET	ITERS		
Position Applied For:		Serial No.:	Affix Photograp
Project Title:			
1. Full Name		Sex (M/F):	
2. Father's/Husband's N	Name	Nationality:	•••••
3. Present Address		•••••	•••••
4. Permanent Address:	••••••	••••••	••••••
		•••••	•••••
•••••		•••••	•••••
5 Email id:			
_			
	6. a) Date of Birth	(b)]	Birth Place
(c) Age as on 12/08/20	20 (c) State of	Domicile	
7. Citizenship:			•••••
8. Do you belong to:	(a) Scheduled Caste - Yes/No		
	(b) Scheduled Tribe - Yes/No		
	(c) OBC - Yes/ No		
	(d) General - Ves/No		

9a. Academic and Professional qualifications (from 10th onwards): Attach selfattested certificates

Qualification	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & Year of Passing
					J
9. (b) If PhD degree not awarded, please give whichever applicable:					
Date of thesis Submission:					
Likely date of submission:					
10. Title of PhD Thesis					

11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

(a) Subject	(b) Broad Area of Specialization	Exact Area of Specialization

12. Publications and Patents: (Please attach list of publications in SCI journals with full reference and corresponding with those in the list)					
(a) No. of Papers	s (i) Published	•••••	(ii)Accepted	
(b) No. of Books	published	•••••		•••••	•••••
(c) No. of patents	s: (i) Filed:	•••••	(ii	i) Granted:	
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14. Experience he Position	eld: Name of the	Т	Datas	Pay/ Wages	Nature of Duties
Position	Organization/	From	Dates To	Pay/ wages	Nature of Duties
	Agency				
15. Please give th	e names, designation	ons and add	resses of re	eferees:	
(i)	• • • • • • • • • • • • • • • • • • • •	•••••	• • • • • • • • • • • • • • • • • • • •		•••••
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16. Employment details, if any:	
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17. Whether NET Qualified – Yes/No (if	yes, please give details)
••••••	
18. Any other information for suitability of	of the post
19. Declaration I have read the terms and conditions of	f the project/Institute. I accept and agree to
abide by these if the fellowship/post is o	offered to me. I certify that to the best of my
knowledge and belief the particulars gi	ven in the application are correct. I understand
that the decision taken on my application	on by GBPNIHE will be final. If false and
suppression of factual information in the	ne application form comes to the notice of
GBPNIHE at any time during the tenu	re of the fellowship/project, the appointment
would be liable to be terminated.	
Place	Signature of the Candidate
Date	Name: