

G. B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT (An Autonomous Institute of Ministry of Environment, Forest & Climate Change, Govt. of India) Kosi-Katarmal, Almora– 263 643 (Uttarakhand)

Advt. No. GBPI-HQ/CEA&CC/2021-22/

Date: 12.07.2021

Applications are invited from eligible and prospective Indian Nationals only for following purely project based temporary positions under various projects at Kosi-Katarmal (Almora) campus of the Institute. Candidate having appropriate qualifications in relevant subject/specialization with consistently good academic records and experience may send their application form in the attached prescribed format only with all supporting documents (*Refer to Annexure-I & II*) to the undersigned by e-mail (os@gbpihed.nic.in) on or before 21 July, 2021. *Please mail application form along with supported documents in a single PDF file only.* It is essential to mention the 'Post Code number' followed by applicant name in the subject area of mail. Application in the prescribed format will only be accepted. The shortlisted candidates will be informedseparately about date of interview through e-mail only. The interview will be held through virtual mode (Audio / Video).

Position and Monthly emolument	Post Code	Essential Qualification	Desirable Qualifications	Nature of work		
Institute funded project on 'Fostering Climate Smart Communities in the Indian Himalayan Region'.						
Research Associate- I (01 Post) Rs. 47,000 + 8% HRA Age limit: 35 years*	PC-01	 PhD in Botany / Climate Science/ Environmental Science or allied subject. 	 i. Experience of vulnerability assessment / Eco-restoration in high-altitude region ii. Strong foundation in MATLAB, R, SPSS, survey research, decision support system development and analytical skills, etc. iii. Experience of Satellite image processing and handling of image processing software 	 (i) Development of thematic maps related to vulnerable communities in Indian Himalayan Region and web-based decision support system (ii) Efficient coordination activities related to the project, data acquisition, analyses and interpretation, and participation in field work. (iv) Assisting in project monitoring, report writing, synthesis, liaison with other Institutions/ Universities/ Line Departments (v) Organizing relevant consultations, workshops, conferences, seminars, awareness/ training programs involving diverse stakeholders 		

Junior Project Fellow (01 Post) Rs. 20,000/- per month + 8% HRA (Minimum Rs. 1800/-) Age Limit: 28 Years*	PC-02	1 st Class Master Degree in Geoinformatics / Environmental Science / Climate Science / Physical Science / Earth Science, or allied subject.	 (i) Experience of environmental data collection and analysis. (ii) Knowledge of working with statistical software (iii) Experience of Satellite image processing and handling of image processing software (iv) Working experience in High 	 (i) To play an active role in work related to the project activities, data acquisition, analyses and interpretation, and participation in field work. (ii) Assisting in organizing relevant consultations, workshops, conferences, seminars involving diversestakeholders (iii) Any other scientific/technical jobs
			altitude region of the Himalaya	that may be assigned from time to time
		oach of biodiversity conserv Sacred Landscape (NMHS-U		nood and ecosystem
Junior Project Fellow	PC-03	1 st Class Master degree in Environmental	Work experience in Himalayan	Field based research for data collection on
(01 No.)		science/Botany/ Forestry	Ecosystem/ Mountain terrain	socioeconomic profile, community based forest
Rs. 20,000/ p.m. + HRA				management, restoration approaches,
Age Limit:				and their analysis, report writing and
28 years*				Knowledge product development
				Place of work:- Kailash Sacred Landscape, district Pithoragarh
				Duration of the project Upto November 2021

*Relaxation in upper age limit for OBC/SC/ST/Women/Physically handicapped candidates as per GoI rules.

AdministrativeOfficer

Instructions to fill in ApplicationForm

(i) General

- (a) Please download the attached **Application Form**, complete it, and return.
- (b) No Column of application form should be left blank.
- (c) Useadditionalsheetswherenecessary,withrelevantcolumnsdrawnthereon,insertingproper references.
- (d) Completed application should be accompanied by all the requisite documents. Youare requested to go through the "check list" of documents before submitting theapplication. **Incomplete applications are liable to berejected**.
- (e) Photocopies of documents asked for needself-attestation.
- (f) While filling Application Form, please note down following points -

1.	Full Name	: Name given here should be the same as given in your matriculation/higher secondary certificate and degree certificates. If there is a change, addition or deletion, an affidavit from a Notary Public/Magistrate is necessary.
2.	Academic and Professional qualifications	: In case grades are awarded, please attach the sheet giving conversion of grades to percentage of marks.

(ii) Check list of documents to beattached

1.	Photograph on the main application form	Yes/No
2.	Affidavit if you carry different name/surnames in your certificates	Yes/No
3.	Attested copy of SchoolLeaving/High School/Secondary School Certificate(For date ofbirth)	Yes/No
4.	Attested copies of Mark Sheets/GradeCards & Degrees for High School/Intermediate/BSc/MSc/BTech/MTech/MPhil/PhD	Yes/No
5.	Attested copy of Caste Certificate if you belong to reserve category (OBC/SC/ST)	Yes/No
6.	List of Publications, if applicable	Yes/No
7.	Experience certificates	Yes/No



Annexure-lla

G.B. PANT NATIONAL INSTITUTE OF HIMALAYANENVIRONMENT

(An Autonomous Institute of Ministry of Environment, Forest & Climate Change, Govt. of India) Kosi-Katarmal, Almora – 263 643(Uttarakhand)

	D. (
1. Advt. No. GBPI-HQ/CEA&CC/2021-22/	Date: 12.07.2021	Affix Self Attested
2. Post applied for (Please tick in anyone):		Passport Size Photograph
(i) Name of Position:		i notogiaph
Research Associate-I]	
Junior Project Fellow		
(ii) Post Code No.:		
(Note:- Please tick only one position in one ap more than one post, failing which application		, if applying for
3. Full Name (in block letters):		
4.Father's/Husband'sName:		
5. Sex (M/F):		
6. PresentAddress:		
7. PermanentAddress:		
8. E-mail ID:	Telephone/Mobile	
9. (a) Date of Birth (dd/mm/yyyy):		
(b) State of Domicile:		
(c)Nationality:		
(d) Marital Status:		

11. Academic and Professional qualifications (from High school onwards):

Degree/ Diploma	Subject	Percentage of Marksor Grade	Nameof Univ./Institution	Durationof Course	Month & yearof passing

- 12. (a) Title of PhD Thesis:
 - (b) University/Institution Name:

13. If PhD degree not awarded, please give whichever applicable:

- (a) Date of PhD Thesis Submission (dd/mm/yyyy):
- (b) Likely date of submission (dd/mm/yyyy):....

14. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

(a)Subject	(b) Broad Areaof Specialization	(c) Exact Area of Specialization

15. Experience held:

Position held	Name ofthe organization/agency	Dates		Pay/wages	Nature ofduties
		From	То		

- 16.Publications and Patents: (Please attach list of publications in SCI journals and patentswith full references and corresponding with those in thelist)

19. Have you been punished during your studies at College/university? (If yes, give details in a separate sheet)..... 20. Have your services or convicted by a court of Law? (If yes, give details in a separate sheet)..... 21. Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? (If yes, give details in a separate sheet)..... 22. Special Training/Assignment/ Any other Relevant Particulars: 23. Prizes, Honors, Awards, Distinctions, if any: 24. Please give the name, designation, address, e-mail id and contact no. of three referees: (i)..... (ii)..... (iii) 25.Membership of Professional Societies: 26.Any other relevant information, not given above:.....

27. List of enclosures:

28. Declaration

I have read the terms and conditions of the post of coordinator. I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the given in the application are correct. I understand that the decision taken on my application by GBP-NIHE will be final. If false and suppression of information in the application form comes to the notice of GBP-NIHE at any time during the tenure of consultant, the appointment would be liable to be terminated.

Date: Place:.....

Signature of the Candidate