

G.B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT KOSI-KATARMAL, ALMORA 263 643, UTTARAKHAND

Applications are invited only from Indian citizens for the following purely project based temporary positions under various projects at Kosi-Katarmal (Almora) campus of the Institute. The candidate with adequate qualification may appear for **Walk-In-Interview on 21.10.2021 at (11:00 A.M onwards).** Candidates appearing for Walk-In-Interview must bring all original copies (with xerox copy) of certificates, testimonials, experience etc along with an application.

Desirous candidate who wants to appear online/virtual mode must send an advance copy of the application in the prescribed format with all supporting documents (i.e. educational, experience etc.) to the undersigned by email (os@gbpihed.nic.in) on or before 18.10.2021. It is essential to mention the name of project and position applied for in the subject area of mail sent by you. Application in the prescribed format will only be accepted. Qualified/screened candidates will be called for the interview through online mode after verification of the documents.

S. No.-1

Position (No.)/	Qualification	Responsibility			
Emoluments and age					
Project Name- NMHS fund	led project entitled "3D Data Analysis and Vis	sualization Lab (3D DAVL-			
VRIHAD)".					
System Manager	Essential:	i. Overall Management of 3D lab			
(1 No.)	i) M.Tech/B.Tech in GIS and Remote	ii. Proof of Concept studies			
	Sensing/Computer Science	iii. Baseline data generation over			
(@ Rs. 40,000/- PM fixed)	Engineering/ Information Technology	GIS platform			
	or any such discipline related to	iv. 3D rendering through animation			
Age Limit:	Animation, Digital Image processing or	using available software for			
40 Years*	equivalent or MCA with first class	visual interpretation			
		v. Integrating the modeling			
	AND	outputs to generate futuristic			
		data			
	ii) Three years experience in relevant filed	vi. Demonstration of the facility as			
	or related area for candidates having	and when required			
	B.Tech/MCA	vii. Assisting the decision makers,			
		planners and scientists in 3D			
	Desirable:	rendering and interpretation.			
	Desirable.				
	M.Tech with GATE qualification,				
	Knowledge in Linux environment,				
	Experience in handling GIS software				
	including ArcGIS and Satellite Image				
	feature automated extraction,				
	Mathematical Modeling and hands on 3D				
	software packages.				

S. No.-2

Position under Project Management Unit (PMU) under MoEF&CC funded Scheme "National Mission				
on Himalayan Studies (NI Project Scientist (1 No.) (@ Rs. 50,000/- PM +HRA) Age Limit: 34 Years*	• ,	I. Efficient coordination of PMU activities II. Assist in organization of STAG and Steering Committees III. Help in establishing linkages/coordination with regional units/partners		
<i>3 1 2 3 m</i> 3		institutions/ organizations IV. Assist in project monitoring, report writing, synthesis, liaison with other Institution/ Ministries and MoEF&CC, etc.		

^{*}Relaxation in upper age limit for SC/ST/OBC/Women/Physically handicapped candidates as per rules.

Administrative Officer

G B Pant National Institute of Himalayan Environment Kosi-Katarmal, Almora-263643, Uttarakhand

APPLICATION FORM

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Project Title	•••••	••••••		•••••	
••••••	••••••	••••••			
Please use BLO	OCK LETTERS	S:			
1. Full Name:	•••••	•••••	Se:	x M/F):	
2. Father's/Husband's Name: Father's/ Husband's Nationality					ty
3. Present Addr	ess:				
4. Permanent A	ddress				
5. Email id :					
Telephone/Mobile No					
6. a) Date of Birth(b) Birth Place:					
(c) State of Domicile					
7. Citizenship:					
			No (b) Scheduled Tribe		
9a. Academic attested certifications		al qualifications	(from High School or	nwards): Att	tach self-
Degree/ Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & year of passing

9. (b) If PhD degr	ee not a	awarded, ple	ease give	whichever	appli	cable :	
Date of thesis Sub	missio	n	•••••	••••			
Likely date of sub	missio	n:					
10. Title of PhD T	Thesis .	• • • • • • • • • • • • • • • • • • • •	• • • • • • • • • • • • • • • • • • • •				
11. Specialization Specialization:	s, in ter	rms of Broad	d Area of	Specializa	ation a	and Exact Are	ea of
(a) Subject		(b) Broad A	Area of S	pecializati	on	Exact Area	of Specialization
references and co (a) No. of Papers (b) No. of Books p (c) No. of patents: 13. Prizes, Honou	orresponies (i) Publishers (i) File	eded:	those in	the list) (If ava	ranted:	journals with full
14. Experience he Position	Name	of the ization/	Dates	experienc		ificate) wages	Nature of duties
		V	From	То			

15. **Declaration**

I have read the terms and conditions of the Institute. I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by GBPNIHE will be final. If false and suppression of factual information in the application form comes to the notice of GBPNIHE at any time during the tenure the fellowship would be liable to be terminated.

Place	Signature of the candidate
Date	