

G.B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT (NIHE) Sikkim Regional Centre, Pangthang, Gangtok-737101, Sikkim

Tel: (03592) 295130/295069; Email: headskrc@gmail.com

Walk-in-Interview will be conducted for the following purely project-based temporary position at G.B. Pant National Institute of Himalayan Environment, Sikkim Regional Centre (GBPNIHE-SRC), Panthang, Gangtok, Sikkim. Eligible candidates may appear for Walk-In-Interview on 23 November, 2021 at 10:30 A.M. onwards, both through online/ off-line mode, at G.B. Pant National Institute of Himalayan Environment, Sikkim Regional Centre, Panthang, Gangtok, Sikkim. Candidates must bring all original documents, certificates, testimonials, publications/thesis/dissertation/reports, etc., along with one set (photocopy) of all the documents and CV. Those candidates who wish to appear for interview through online mode should send advance copy of the bio-data alongwith application in the prescribed format with all supporting documents to the Regional Centre Head, GBPNIHE, Sikkim Regional Centre by e-mail (headskrc@gmail.com) on or before 21st November, 2021. No TA/DA shall be paid for attending the interview. Age relaxation for SC/ST/Women/PH and OBC candidates will be considered as per Government of India norms. Candidates may also visit the Institute website (http://gbpihed.gov.in) for further details.

Post	Position	Qualification	Responsibility
Code			
In-House	project entitled "F	OSTERING CLIMATE SMART COMMU	NITIES IN THE INDIAN
HIMALA	YAN REGION (IHI	R)"	
HIMALA 01	Junior Project Fellow (JPF) - 1 No. (@ Rs. 20,000 + 8% HRA (or min. Rs. 1,800 as per Govt. norms) Age limit: 28 Years*	Essential: (i) Master degree in Environmental Science/ Geography/ Geology/ RS & GIS/ Economics/ Mathematics/ Statistics/ Physical Sciences/ Anthropology/ or other relevant disciplines. Desirable: (ii) Experience in conducting survey, and data analysis (iii) Knowledge of climate vulnerability assessment (iv) Experience of working with community (v) Efficiency in Computer & RS/	 i. Field survey, collection, synthesis and analysis of data ii. Development of climate vulnerability framework ii. Identification of vulnerable communities v. Identification, prioritization and feasibility assessment of appropriate climate smart adaptive practices v. Identification & documentation of Climate Smart Success Stories (CSSs) and Climate Change Leaders (CCLs) vi. Pilot level demonstrations for
		GIS related work	replication of appropriate technologies through value addition and networking
			ii. Report preparation ii. Other related tasks assigned
A	. 11.1	'.' 11 C 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	time to time

Appointment will be made initially for one year which may be extended for the next year based on satisfactory progress and performance of the candidate.

^{*}Relaxation in upper age limit for SC/ST/OBC/Women/Physically handicapped candidates as per Govt. of India rules.

Instructions to fill in Application Form

General

- a) Please download the attached Form, complete it, and return.
- b) No Column of application form should be left blank.
- c) Use additional sheets where necessary, with relevant columns drawn thereon, inserting proper references.
- d) Completed application should be accompanied by all the requisite documents. You are requested to go through the "check list" of documents before submitting the application. Incomplete applications are liable to be rejected.
- e) Photocopies of documents asked for need self-attestation.
- Item No. 1. Name given here should be the same as given in your matriculation/higher secondary certificate and degree certificates. If there is a change, addition or deletion, an affidavit from a Notary Public/Magistrate is necessary.
- Item No.9. In case grades are awarded, please attach the sheet giving conversion of grades to percentage of marks.

Item No. 11 (Annexure I). Specializations may be indicated in terms of (a) Subject (b) Broad Area(s) of specialization and (c) Exact area(s) of specialization.

1.	Affidavit if you carry different name/surnames in your	Yes/No
	certificates	
2.	Attested copy of School Leaving/High School/Secondary	Yes/No
	School Certificate (For date of birth)	
3.	Attested copies of Mark Sheets/Grade Cards & Degrees	Yes/No
	for BSc/MSc/MPhil/PhD/ BE/ME/PhD, etc.	
4.	List of Publications, if applicable	Yes/No
5.	Copies of all experience certificates	Yes/No
6.	Affidavit if you carry different name/surnames in your	Yes/No
	certificates	



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APPLICATION FORM

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Please use BLOCK LETTERS	
Position Applied for	
Project Title	
D. A.C. L. N.	
Post Code No.:	
Please use BLOCK LETTERS:	
1. NAME OF THE O	
1. Full Name:	
2. Father's/Husband's Name: Nationality	
•	
3. Present Address:	
51116611111111111111111111111111111111	
4.70	
4. Permanent Address	
5. Email id :	
Telephone/Mobile No	
6. a) Date of Birth(b) Birth Place:	
(c) State of Domicile	
7. Citizenship:	
, enzement	
8.* Do you belong to: (a) Scheduled Caste- Yes/No (b) Scheduled Tribe - Yes/No (c) OBC - Y	Vec/
No	. 03/

9a.	Academic	and	Professional	qualifications	(from	High	School	onwards):	Attach	self-attested
cert	tificate									

Degree/	Subject	Percentage of	Name of	Duration	Month & year
Diploma		Marks or	Univ./Institution	of Course	of passing
		Grade			

0. (b) If PhD degree not awarded, please give whichever applicable (please leave, if not applicable):							
Date of thesis S	Date of thesis Submission						
Likely date of s	Likely date of submission:						
10. Title of PhD	Thesis (please	leave, if not appli	cable)				
	••••••		•••••			•••••	
						•••••	
		Broad Area of Sp	ecialization a	and Exact	Area of Spec	ialization:	
(a) Subject	(a) Subject (b) Broad Area of Specialization Exact Area of Specialization				lization		
	,	Please attach list with those in th	-		I journals v	vith full	
(a) No. of Paper	rs (i) Published.		(ii) Acc	epted			
(b) No. of Books published							
c) No. of patents: (i) Filed:(ii) Granted:							
13. Prizes, Hono	ours, Awards, D	sistinctions, if any	•				

14. Experience held: (Please attached copy of experience certificate)

Position	Name of the organization/agency	Dates		Pay/wages	Nature of duties
		From	To		

15. Declaration

I have read the terms and conditions of the Institute. I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by GBPNIHE will be final. If false and suppression of factual information in the application form comes to the notice of GBPNIHE at any time during the tenure the fellowshipwould be liable to be terminated.

Place	Signature of the candidate
Date	