

G.B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT KOSI-KATARMAL, ALMORA 263 643, UTTARAKHAND

Applications are invited only from Indian citizens for the following purely project based temporary positions under NMHS funded project on "Spring Rejuvenation for Water Security in Himalaya" at Kosi-Katarmal (Almora) campus of the Institute. The candidate with adequate qualification may appear for **Walk-In-Interview on 01.12.2021 (10:00 AM onwards)** at GBPNIHE, Kosi – Katarmal, Almora, Uttarakhand. Candidates appearing for Walk-In-Interview (offline mode) must bring all original copies (with xerox copy) of certificates, testimonials, experience etc along with an application.

Desirous candidate who wants to appear online/virtual mode must send an advance copy of the application in the prescribed format with all supporting documents (i.e. educational, experience etc.) to the undersigned by email (os@gbpihed.nic.in) on or before 26.11.2021. It is essential to mention the name of position applied for in the subject area of mail sent by you. Application in the prescribed format will only be accepted. Qualified/ screened candidates will be called for the interview through online mode after verification of the documents.

| Post | Position | Essential | Desirable | Nature of Duties |
|-----------|--|--|--|--|
| code | | Qualification | | |
| ode 04 | Junior Research Fellow (JRF) (01) – with NET qualification for M. Sc. Degree. NET is not criteria for M. Tech. and equivalent Age limit: 28 years* | Qualification First Class Master degree in Soil & Water Conservation/ Hydrology/ Water Resource Development & Management/ Civil/ Environmental Engg. from recognized university | Preference will be given to the candidates having research experience/knowledge of water resource/watershed development and assessment works, groundwater or spring rejuvenation work, groundwater recharge experimentation planning, hydrogeological investigation for groundwater recharge, hydrological simulation modeling, soil and water | JRF will be responsible for Analytical work of the projects Coordination with 11 partners of the projects Design and analysis of hydro-geological work and groundwater rejuvenation work Rainfall-runoff analysis Capacity building programmes Compilation and writing of report (quarterly basis) and other research publications Help PIs in other research research related works Candidate will be posted in GBPNIHE HQ — Almora or on field at |
| | | | conservation, application of RS | Mandunga, Lohaghat based on need. |
| | | | and GIS etc. | |

| 05 | Junior Project | First Class Masters | > | Field data collection and |
|----|------------------------|---------------------|---|---------------------------|
| | Fellow (JPF)/ | in Geology/Earth | | analysis |
| | Project Assistant (01) | Sciences/ Civil/ | > | Hydro-geological |
| | | Environmental | | studies/ investigation on |
| | | Science from | | or related to spring |
| | without NET | recognized | | rejuvenation, its |
| | | university | | mapping using RS and |
| | qualification | | | GIS |
| | Age limit: 28 years* | | > | Laboratory analysis |
| | | | > | Scientific Report writing |
| | | | > | Help PIs and JRF in |
| | rige mine. 20 years | | | project related work |
| | | | > | Candidate will be posted |
| | | | | in GBPNIHE HQ – |
| | | | | Almora or on field at |
| | | | | Mandunga, Lohaghat |
| | | | | based on need. |

^{*}Relaxation in upper age limit for SC/ST/OBC/Women/Physically handicapped candidates as per rules.

Emoluments: JRF @ Rs.31,000/- + HRA @ 8% per month for first two years and Rs.35,000/- + HRA @ 8% for third year. JPF/ Project Assistant @ Rs.20,000/-+ HRA @ 8% or minimum Rs.1,800/- per month for first two years and Rs. 23,000/- + HRA @ 8% per month for third years.

Administrative Officer

G B Pant National Institute of Himalayan Environment Kosi-Katarmal, Almora-263643, Uttarakhand

APPLICATION FORM

| Position Applied For | |
|--|----------------|
| Project Title | |
| •••••• | |
| Post code | |
| Please use BLOCK LETTERS: | |
| 1. Full Name: Sex M/F): | |
| 2. Father's/Husband's Name: Father's/ Husband's National | lity |
| 3. Present Address: | |
| | |
| | |
| 4. Permanent Address | |
| | |
| | ••••• |
| 5. Email id : | |
| Telephone/Mobile No | |
| 6. a) Date of Birth(b) Birth Place : | |
| (c) State of Domicile | |
| 7. Citizenship: | |
| 8.* Do you belong to: (a) Scheduled Caste- Yes/No (b) Scheduled Tribe - Yes/No (No | (c) OBC - Yes/ |

| 9a. | Academic | and | Professional | qualifications | (from | High | School | onwards): | Attach | self-attested |
|------|----------|-----|--------------|----------------|-------|------|--------|-----------|--------|---------------|
| cert | ificate | | | | | | | | | |

| Degree/ | Subject | Percentage of | Name of | Duration | Month & year |
|---------|---------|---------------|-------------------|-----------|--------------|
| Diploma | | Marks or | Univ./Institution | of Course | of passing |
| | | Grade | | | |
| | | | | | |
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| 9. (b) If PhD degree not awarded, please give whichever applicable: | | | | | | | |
|---|----------------------------------|------------------------------|--|--|--|--|--|
| Date of thesis Submission | | | | | | | |
| Likely date of submissio | Likely date of submission: | | | | | | |
| 10. Title of PhD Thesis . | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization: | | | | | | | |
| (a) Subject | (b) Broad Area of Specialization | Exact Area of Specialization | | | | | |
| , , | | | | | | | |
| 12. Publications and Patents: (Please attach list of publications in SCI journals with full references and corresponding with those in the list) (If available) | | | | | | | |
| (a) No. of Papers (i) Published(ii) Accepted | | | | | | | |
| (b) No. of Books published | | | | | | | |
| (c) No. of patents: (i) Filed :(ii) Granted: | | | | | | | |
| 13. Prizes, Honours, Awards, Distinctions, if any: | | | | | | | |
| | | | | | | | |

14. Experience held: (Please attached copy of experience certificate)

| Position | Name of the organization/ agency | Dates | | Pay/wages | Nature of duties |
|----------|----------------------------------|-------|----|-----------|------------------|
| | agency | From | То | | |
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15. **Declaration**

I have read the terms and conditions of the Institute. I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by GBPNIHE will be final. If false and suppression of factual information in the application form comes to the notice of GBPNIHE at any time during the tenure the fellowship would be liable to be terminated.

| Place | Signature of the candidate |
|-------|----------------------------|
| Date | |