



गोविन्द बल्लभ पन्त राष्ट्रीय हिमालयी पर्यावरण संस्थान

G.B. Pant National Institute of Himalayan Environment
कोसी-कटारमल, अल्मोड़ा – 263 643, उत्तराखण्ड, भारत
Kosi-Katarmal, Almora 263 643, Uttarakhand, India

WALK-IN-INTERVIEW

Walk in Interview will be conducted for the following positions at North-East Regional Centre of the Institute. The candidate with adequate qualification may appear for a Walk-in-Interview on **4th September, 2023** at **10:30 A.M.** at G.B. Pant National Institute of Himalayan Environment, **North-East Regional Centre, Chandranagar (Near Hyundai Service), Itanagar 791112, Arunachal Pradesh**. Desirous candidate may send an advance copy of application to the Head NERC, G.B. Pant National Institute of Himalayan Environment, Itanagar, Arunachal Pradesh by email (Email: headnerc@gmail.com) clearly mentioning the position applied for. Candidates appearing for interview should bring/submit original copies (with Xerox copy) of certificates, testimonials, publications etc. along with an application in the prescribed format. No TA/DA will be paid for attending the interview.

Post Code	Position (No.)/ Emoluments and age	Qualification	Responsibility
Programme Name: NMHS Project "Him-Nature Learning Centre (Him-NLC) Arunachal Pradesh"			
PC-01	Project Coordinator – (1 No.) (@ Rs 40,000/- per month + HRA as per approved rates) Age Limit: 45 Year*	Essential: First class master degree in Environmental Sciences/ Natural Resource Management/Forestry/Botany/ Life Sciences/ Wild Life Science/Zoology/Remote Sensing & GIS, and related subjects, with minimum two years of experience. Desirable: Ph.D. in relevant subjects, Experience of working in R&D project, coordination of project activities, knowledge of propagation of Orchids, Ferns, etc., experience of conducting trainings and awareness programme.	Planning and management of project activities for development of NLC, Organization of different events & awareness programme, developing training modules and other dissemination material, team management, development of conservation models and trails, development of knowledge products, publication, etc.
PC-02	Junior Project Fellow (JPF) – (1 No.) (@ Rs 20,000/- per month + HRA as per approved rates) Age Limit: 28 Year*	Essential: First Class Master degree in Forestry/Botany/Ecology/Life Sciences/ Remote Sensing & GIS/ Environmental Sciences, etc. Desirable: Experience in database management, identification of plant species, working on RS & GIS platform, and field work in Himalayan region.	Inventorization of bio-resources, vegetation study, collection of plant samples from wild, documentation of flora, organization of trainings and awareness programmes, development of conservation sites, development of knowledge products, publication, etc.

PC-03	Field Assistant (FA) – (1 No.) (@ Rs 10,000/- fixed per month) Age Limit: 40 Year*	Essential: 12 th Pass Desirable: Experience of working in the field as an individual and/ or as a team member, knowledge of data entry and sample/ data collection.	Assisting the project team in developing various demonstration models, data collection and data entry, collection of plant samples from field, organizing events, etc.
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Programme Name: In-House Project No. 1 “Water Security in Himalaya through Spring-Ecosystem Assessment and Management”

PC-04	Junior Project Fellow (JPF) – (1 No.) (@ Rs 20,000/- per month + HRA as per approved rates) Age Limit: 28 Year*	Essential: First class Master degree in (M.Sc. /M. Tech./ M.E./ other relevant) Hydrology/ Water Resource/ Civil Engg./ Earth Science/ Agriculture/ Soil & Water Conservation/ Geology/ Remote Sensing & GIS/ Environmental Engg. or Science/ other equivalent subject areas from a recognized university. Desirable: (i) Research experience/ knowledge of watershed management, watershed behaviour, conservation practices, and spring rejuvenation work. (ii) Experience and sound knowledge of fieldwork and a good understanding of the hydro-geology of mountain areas. (iii) Knowledge of working with lab-based analytical techniques and hydrological simulation modeling. (iv) Work experience in Remote Sensing & GIS with good knowledge of any of the programming software such as R, Python, MATLAB etc. (v) Experience in data collection, processing, compilation, and database management. (vi) Physically fit to work in the Himalayan region.	1. Field data collection, database development, data analysis, scientific report writing, presentation, and research publications. 2. Hydro-geological studies/investigation related to spring rejuvenation, and its mapping using RS and GIS. 3. Laboratory analysis. 4. Training and capacity building programmes.
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Programme Name: NMSHE-Task Force-3 (2nd Phase) Project entitled "Forest Resource and Plant Biodiversity"

PC-05	<p>Project Associate -I – (1 No.) (@ Rs 25,000/- per month + HRA as per approved rates For Non-NET/GATE qualification)</p> <p>Or</p> <p>Project Associate -I – (1 No.) (@ Rs 31,000/- per month + HRA as per approved rates For NET/GATE qualification)</p> <p>Age Limit: 32 Year*</p>	<p>Essential: Master degree in Forestry/ Botany/ Plant Science/ Conservation Biology/ Remote sensing and GIS/ Geography/ Environmental Science</p> <p>Desirable: (i) Work experience in Remote Sensing & GIS. (ii) Experience and sound knowledge of field work in mountainous region. (iii) Data collection and database management (iv) Proficiency in field survey work/ community level consultancy (v) Physically fit to work in Himalayan region (vi) Basic knowledge in R and Google Earth Engine.</p>	<ol style="list-style-type: none"> 1. Inventorization and mapping of plant species of NE Himalaya. 2. Forest vulnerability assessment. 3. Species distribution modelling. 4. Establishment and monitoring of GLORIA and LTM sites. 5. Training and capacity building events. 6. Report and scientific manuscript writing.
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Appointment will be made initially for one year which may be extended for the next year based on satisfactory progress and performance of the candidate.

*Relaxation in upper age limit for SC/ST/OBC/Women/Physically handicapped candidates as per Govt. of India rules.

General Instructions:

1. Aspiring candidates satisfying the eligibility criteria may walk-in on 04.09.2023 on (10. 30 AM onwards) **at NIHE, North-East Regional Centre.**
2. Candidates must bring original documents pertaining to their educational qualifications & experience along with one set of photocopies. The experience will not be considered without an experience certificate.
3. The selected candidate(s) are expected to join immediately.
4. The selected candidate is liable to be posted anywhere in India.
5. No TA/DA shall be paid for attending the Interview.
6. Institute reserve the right to disengage the manpower at any time without assigning any reasons thereof.
7. The engagement is purely temporary in nature.
8. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Institute in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, and the conduct of examination/ interview will be final and no query or correspondence will be entertained in this connection from any individual or his/her agency.
9. Canvassing in any form will be treated as disqualification.

Administrative Officer

Instructions to fill in Application Form

General

- a) Please download the attached Form, complete it, and return.
- b) No Column of application form should be left blank.
- c) Use additional sheets where necessary, with relevant columns drawn thereon, inserting proper references.
- d) Completed application should be accompanied by all the requisite documents. You are requested to go through the "check list" of documents before submitting the application. **Incomplete applications are liable to be rejected.**
- e) Photocopies of documents asked for need self-attestation.

Item No. 1. Name given here should be the same as given in your matriculation/higher secondary certificate and degree certificates. If there is a change, addition or deletion, an affidavit from a Notary Public/Magistrate is necessary.

Item No.9. In case grades are awarded, please attach the sheet giving conversion of grades to percentage of marks.

Item No. 11 (Annexure I). Specializations may be indicated in terms of (a) Subject (b) Broad Area(s) of specialization and (c) Exact area(s) of specialization.

1.	Affidavit if you carry different name/surnames in your certificates	Yes/No
2.	Attested copy of School Leaving/High School/Secondary School Certificate (For date of birth)	Yes/No
3.	Attested copies of Mark Sheets/Grade Cards & Degrees for BSc/MSc/MPhil/PhD/ BE/ME/PhD, etc.	Yes/No
4.	List of Publications, if applicable	Yes/No
5.	Copies of all experience certificates	Yes/No
6.	Affidavit if you carry different name/surnames in your certificates	Yes/No



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Kosi-Katarmal, Almora 263 643, Uttarakhand, India

APPLICATION FORM

Please use BLOCK LETTERS

Position Applied for.....

Project Title

Post Code No.:

Please use BLOCK LETTERS:

1. Full Name:..... Sex (M/F):.....

2. Father's/Husband's Name:..... Nationality.....

3. Present Address:

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4. Permanent Address.....

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5. Email id :.....

Telephone/Mobile No.....

6. a) Date of Birth.....(b) Birth Place :.....

(c) State of Domicile.....

7. Citizenship:

Contd..//..

8.* Do you belong to: (a) Scheduled Caste- Yes/No (b) Scheduled Tribe - Yes/No (c) OBC - Yes/ No

9a. Academic and Professional qualifications (from High School onwards): Attach self-attested certificate

Degree/ Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & year of passing

9. (b) If PhD degree not awarded, please give whichever applicable :

Date of thesis Submission.....

Likely date of submission:

10. Title of PhD Thesis

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11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

(a) Subject	(b) Broad Area of Specialization	Exact Area of Specialization

12. Publications and Patents: (Please attach list of publications in SCI journals with full references and corresponding with those in the list) (If available)

(a) No. of Papers (i) Published.....(ii) Accepted.....

(b) No. of Books published.....

(c) No. of patents: (i) Filed :.....(ii) Granted:.....

Contd..//..

13. Prizes, Honours, Awards, Distinctions, if any:.....

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14. Experience held: (Please attached copy of experience certificate)

Position	Name of the organization/ agency	Dates		Pay/wages	Nature of duties
		From	To		

15. Declaration

I have read the terms and conditions of the Institute. I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by NIHE will be final. If false and suppression of factual information in the application form comes to the notice of NIHE at any time during the tenure the fellowship would be liable to be terminated.

Place.....

Signature of the candidate

Date.....