



**G. B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT  
KOSI-KATARMAL, ALMORA 263643 (UTTARAKHAND)**

Applications are invited in the prescribed format for purely project based temporary position of 'Junior Research Fellow/Junior Project Fellow' under 'Himalayan Alpine Biodiversity Characterization and Information System-Network (NMHS-IIRS)' project at Kosi-Katarmal (Almora) campus of the Institute. Candidate having appropriate qualifications in relevant subject/specialization with consistently good academic records and experience may send their CV in prescribed format with all supporting documents to the undersigned by **e-mail (os@gbpihed.nic.in)** on or before **05 June, 2020**. The shortlisted candidates will be informed separately about date of interview.

<b>S. No</b>	<b>Position</b>	<b>Essential Qualification</b>	<b>Desired Qualification</b>	<b>Nature of duties</b>
1.	Junior Research Fellow/Junior Project Fellow (JRF/JPF 01)  Rs. 31,000 + HRA per month as per institute norms (for NET qualified) and Rs. 20,000 + HRA per month as per institute norms (Non-NET)  Age limit: 28 years*	First class M.Sc. in Botany/Forestry/Ecology/Environmental Science  <b>OR</b> M.Sc. in Remote Sensing & GIS or equivalent with dissertation in Forestry/Ecology.	Knowledge of plant taxonomy and application of RS & GIS in forestry and ecology	Undertake intensive field survey in Alpine regions of Uttarakhand  Data compilation, synthesis, analysis and preparation of reports

\*Relaxation for SC/ST/Women/PH and OBC candidates as per Govt. of India norms

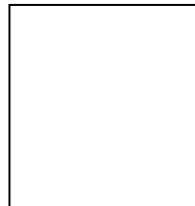
Administrative Officer



**G B PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT  
KOSI-KATARMAL, ALMORA-263643, UTTARAKHAND**

**APPLICATION FORM**

**Position Applied for.....**



**Please use BLOCK LETTERS:**

1. Full Name:..... Sex (M/F):.....

2. Father's/Husband's Name:..... Nationality .....

3. Present Address: .....

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4. Permanent Address.....

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5. Email id :.....

Telephone/Mobile No.....

6. a) Date of Birth.....(b) Birth Place :.....

(c) State of Domicile.....

7. Citizenship: .....

8.\* Do you belong to: (a) Scheduled Caste- Yes/No (b) Scheduled Tribe - Yes/No (c) OBC -  
Yes/ No

9a. Academic and Professional qualifications (from 10<sup>th</sup> onwards): Attach self-attested certificate

Degree/ Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & year of passing

9. (b) If PhD degree not awarded, please give whichever applicable :

Date of thesis Submission.....

Likely date of submission: .....

10. Title of PhD Thesis .....

.....

.....

11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

(a) Subject	(b) Broad Area of Specialization	Exact Area of Specialization

12. Publications and Patents: **(Please attach list of publications in SCI journals with full references and corresponding with those in the list)**

(a) No. of Papers (i) Published.....(ii) Accepted.....

(b) No. of Books published.....

(c) No. of patents: (i) Filed:.....(ii) Granted:.....

13. Prizes, Honours, Awards, Distinctions, if any:.....

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14. Experience held:

Position	Name of the organization/ agency	Dates		Pay/wages	Nature of duties
		From	To		

15. Employment details, if any:

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 .....  
 .....

**16. Declaration**

I have read the terms and conditions of the Institute. I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by GBPNIHE will be final. If false and suppression of factual information in the application form comes to the notice of GBPNIHE at any time during the tenure the fellowship would be liable to be terminated.

Place.....

Signature of the candidate .....

Date.....