

**G.B. Pant National Institute of Himalayan Environment (NIHE)**  
**( Formerly Known as G.B. Pant Institute of Himalayan Environment and Development)**  
(An Autonomous Institute of the Ministry of Environment, Forest and Climate Change Govt. of India)  
**Kosi-Katarmal, Almora-263 643, Uttarakhand**

**Advertisement No. GBPI- 01/2020**

G.B. Pant National Institute of Himalayan Environment (GBPNIE) is a premier autonomous Institute of the Ministry of Environment, Forest and Climate Change, Government of India. The Institute is a focal agency to advance scientific knowledge, to evolve integrated management strategies, demonstrate their efficacy for conservation of natural resources and to ensure environmentally sound development in the entire India Himalayan Region (IHR). The Institute works under decentralized set-up with its Head quarters at Kosi-Katarmal (Almora), Uttarakhand and through regional centres at Srinagar-Garhwal (UK), Kullu (HP), Pangthang – near Gangtok (Sikkim), Itanagar (Arunachal Pradesh), Leh (Ladakh) and 6<sup>th</sup> unit in Ministry of Environment, Forest and Climate Change at New Delhi as Mountain Division. The Institute is looking for dynamic and suitably qualified individuals, willing to work in IHR, to fill up the following post:-

S.No	Name of Post and Pay Scale	No. of Posts	Age Limit	Educational Qualification
1.	Technical Group-IV(1) Rs. 35400-112400, Level – 6 (Revised)	01 (OBC)	28 Years*	1 <sup>st</sup> Class B.Sc. (in Chemistry/ Biological Science/ Biotechnology) or equivalent with 02 years experience.  OR  Diploma in Eng./Tech.(Chemical Eng./Genetic Eng./Biotech) of 3 years full time duration or its equivalent with 03 years experience.  OR  M.Sc. in Chemistry/Botany/Biotechnology or equivalent with minimum of 55% marks or B.E./B. Tech (Chemical Eng./Genetic Eng./ Biotech) or equivalent

**Place of work:** Headquarters or any of the regional centres of the Institute; selected candidate is liable to be posted anywhere in India.

**General Instructions:**

1. Only those candidates willing to undertake extensive travel in Himalayan region need to apply.
2. Mere fulfilling of a minimum advertised qualification and experience requirements DO NOT automatically entitle an applicant to be called for interview. The candidate should, therefore, mention in the application all the qualifications and experience in the relevant field over and above the minimum prescribed qualification, supported with documents.
3. The cutoff date for determining the age, qualification & experience of a candidate will be the last date of receipt of application.
4. Relaxation in age will be given as per Govt. Institutes rules. \*Age relaxation up to 50 years applicable to candidates having 10 years or more work experience in the Himalayan region.

5. The number of the vacancies and/or reservation for SC/ST/OBC may vary.
6. All the applications received within due date in response to this advertisement shall be considered for short-listing by a screening committee and only the candidates recommended by the screening Committee will be called for written test and technical skills (lab & field) test. The decision of the GBPNIHE on short-listing will be final and the GBPNIHE will not entertain any correspondence in this respect. GBPNIHE shall not be responsible for postal delays.
7. Age, qualifications, experience and other requirements for any post may be relaxed, at the discretion of the Institute, in respect of candidates otherwise exceptionally qualified.
8. Persons working in Centre/State Government/Public Sector Undertakings/Autonomous Organizations should submit their applications **through proper channel** within due date, such candidates are advised to submit advance copy of application, through their employer.
9. The period of experience in the requisite discipline/area of work, wherever prescribed, shall be counted with effect from the date of acquiring the prescribed minimum educational qualifications required for the post.
10. Relaxation in age limit will be allowed to candidates from GBPNIHE/other govt./autonomous bodies, and SC/ST/OBC/PH and other notified categories as per the Govt. of India orders applicable from time to time.
11. TA will be paid to candidate called for written test and technical skills (lab & field) test as per norms.
12. Incomplete applications in any respect or submitted not as per the prescribed Proforma or received after the last date will be summarily rejected.
13. If at any time before or after the selection of a candidate, it is found that any information is suppressed or false, his/her selection will be liable to be rejected or cancelled.

**How to Apply:**

The envelope containing the application must be super-scribed as "Application for the Post of Technical Group IV (1)" Interested candidates should submit their application typed on A-4 size paper as per the prescribed proforma given at **Appendix-1** along with attested copies of mark sheets, certificates, degree, etc. to the **Director, G.B. Pant National Institute of Himalayan Environment (NIHE), Kosi-Katarmal, Almora – 263 643, Uttarakhand** under sealed cover through registered/speed post so as to reach by **07.09.2020**.

**The application shall be submitted along with Demand Draft of Rs. 200.00 (Rupees Two Hundred only) in favour of Director, G.B. Pant National Institute of Himalayan Environment (GBPNIHE), payable at Almora, as application fee in case of General/OBC candidate. Candidate belonging to SC/ST/PwD/women category are exempted from payment of application fee.**

Applications (advance copy) from Indian Nationals living abroad may reach by due date by e-mail (psdir@gbpihed.nic.in), followed by post upto **07.09.2020**. Canvassing in any form will be treated as disqualification. Interim enquiries will not be entertained.

**Director**  
**GBPNIHESD, Kosi-Katarmal,**  
**Almora-Uttarakhand**

**Proforma for Application**

1. Advertisement No. \_\_\_\_\_

2. Post Applied for: \_\_\_\_\_

3. Post Code of the post applied for: \_\_\_\_\_



4. Name (in block letters)

Last Name

Middle Name

First Name

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

5. Father's/Husband's Name: \_\_\_\_\_

6. Whether belongs to Gen./SC/ST/PH (please specify): \_\_\_\_\_

(Please enclose the attested photo copy of certificate issued by the competent authority)

7. Permanent Address: \_\_\_\_\_

8. Full Postal Address for Correspondence along with Phone, Fax, e mail, etc.: \_\_\_\_\_

9. (a) Date of Birth \_\_\_\_\_

(b) Age as on the last date of receipt of application \_\_\_\_\_ years \_\_\_\_\_ months \_\_\_\_\_ days

10. Nationality \_\_\_\_\_

11. (a) Educational qualifications

Examination passed	Name of board/ university	Year of passing	% of marks obtained
--------------------	---------------------------	-----------------	---------------------

(b) Details of specialization (if any in required discipline) \_\_\_\_\_

12. Experience (Research or practical in required discipline)

Name of Employment	Name of employer	Period From - To	Pay scale
--------------------	------------------	------------------	-----------

13. List of publications (Attach reprints of only three best papers)

14. Awards/Distinctions received (Enclose documentary evidence)

15. Name and Addresses of three referees their telephone Nos./e-mail addresses

16. Any additional information- \_\_\_\_\_

**Declaration**

**I affirm that all information supplied by me as above is true and correct, I also fully understand that if at any stage, it is discovered that any attempt has been made by me to willfully conceal or misrepresent the facts, my candidature may be summarily rejected or employment terminated.**

Place:

Signature of the candidate

Date:

**Certificate to be furnished by the Employer/Head of Office Forwarding Authority.**

This is to certify that:-

- (i) The particulars furnished by Shri/Smt./Km./Dr.\_\_\_\_\_ are correct, as per records.
- (ii) There is no vigilance case/ disciplinary proceedings either pending or contemplated against him/her.

Signature of Head of Department/Forwarding Authority

Date:

Name\_\_\_\_\_

Department\_\_\_\_\_

Office seal\_\_\_\_\_

**FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA**

This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/daughter of \_\_\_\_\_ of village/town \_\_\_\_\_

in District/Division \_\_\_\_\_ in the State/Union Territory \_\_\_\_\_ belongs to the \_\_\_\_\_ community

which is recognised as a backward class under the Government of India, Ministry of Social Justice and Empowerment's Resolution No. \_\_\_\_\_ dated \_\_\_\_\_. \* Shri/Smt./Kumari \_\_\_\_\_ and /or his/her family ordinarily reside(s) in the \_\_\_\_\_ District/Division of the \_\_\_\_\_ State/Union Territory. This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36012/22/93-Estt. (SCT) dated 8.9.1993\*\*.

District Magistrate  
Deputy Commissioner etc.

Dated:

Seal

\_\_\_\_\_  
\*- The authority issuing the certificate may have to mention the details of Resolution of Government of India, in which the caste of the candidate is mentioned as OBC.

\*\* - As amended from time to time.

Note:- The term "Ordinarily" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

**Proforma-II**

**Form of declaration to be submitted by the OBC candidates (in addition to the community certificate)**

I ..... Son/Daughter of Sh. .... Resident of village/town/city ..... district ..... state ..... hereby declare that I belong to the ..... community which is recognized as a backward class by the Govt. of India for the purpose of reservation in service as per orders contained in Department of Personnel and training, Office Memorandum No. 36102/22/93-Estt. (SCT) dated 08.09.1993. It is also declared that I do not belong to persons/sections (Creamy Layer) mentioned in column 3 of the schedule to the above referred OM dated 08.09.1993, OM No. 36033/3/2004-Estt. (Res.) dated 09.03.2004, and OM No. 36033/3/2004-Estt. (Res.) dated 14.10.2008.

Signature .....

Name .....

Address .....