



**G. B. Pant ‘National Institute of Himalayan Environment’ (NIHE)
Himachal Regional Centre, Mohal - Kullu-175 126, Himachal Pradesh, India**

Applications are invited for following purely project based temporary positions under various projects at Himachal Regional Center of the Institute. Candidate having appropriate qualifications in relevant subject/specialization with consistently good academic records and experience may send their complete application in the prescribed format (Annexure-I) with all supporting documents to the undersigned by e-mail (headhrc@gmail.com, rksingh@gbpihed.nic.in) on or before **12 August, 2020**. **It is essential to mention the position with serial no. and name of the project applied for in the subject line of e-mail and also in the application form.** The shortlisted candidates will be informed separately about the date of interview. **The interview will be held through virtual mode (Audio/Video).**

S. No.	Position	Essential Qualification	Desirable	Nature of Duties/Project
1.	Junior Project Fellow (JPF) (01 No.) @ Rs. 20,000/- PM + HRA per month as per the Institute norms Age Limit: 28 years	First class Master Degree in Science including Earth Sciences / Hydrology / Remote Sensing & GIS / Environmental Science/ Chemistry from a recognized university	Preference will be given to the candidate having experience in the climate change, Remote Sensing & GIS, relevant field, etc.	In-house Project-1: Water Security in Himalaya through Spring Ecosystem Assessment and Management
2.	Junior Project Fellow (JPF) (01 No.) @ Rs. 20,000/- PM + HRA per month as per the Institute norms Age Limit: 28 years	First class Master Degree in Rural Development/ Operational Research/ Environmental Science/ MSW/ Sustainable Development/ Computer Application/ Computer Science & Engineering from a recognized university	Preference will be given to the candidate having experience/ knowledge of field survey, sampling, census/SHG study, training and capacity building, economic & social survey, data collection, syntheses and technical report writing, rural enterprise development, natural resource based income generating activities, good computer skills, development of web based software for rural	In-house Project-2: Community Driven Eco-smart Model Village Development to Improve Livelihoods and Foster Ecological Security in the Himalaya

			settlement, village kiosks.	
3.	<p>Junior Project Fellow (JPF) (01 No.)</p> <p>@ Rs. 20,000/- PM + HRA per month as per the Institute norms</p> <p>Age Limit: 28 years</p>	First class Master degree in Botany/ Zoology/ Forestry/ Environmental Science from a recognized university	Preference will be given to the candidate having field exposure; good report writing and computer skills.	In-house Project-3: Fostering Climate Smart Communities in the Indian Himalayan Region
4.	<p>Junior Project Fellow (JPF) (01 No.)</p> <p>@ Rs. 20,000/- PM + HRA per month as per the Institute norms</p> <p>Age Limit: 28 years</p>	First class Master degree in Botany/ Forestry/ Environmental Science/ Bioscience/ Medicinal and Aromatic Plants from a recognized University	Preference will be given to the candidate having experience in plant ecology, plant taxonomy, ex-situ and in-situ conservation, medicinal plant cultivation, PBR preparation, RS-GIS application, organization of meetings & training programs, data analysis, report writing/ presentation skills and capable of carrying out field research in higher altitude regions.	In-house Project-4: Mainstreaming Himalayan Biodiversity for Sustainable Development
5.	<p>Field Assistant (FA) (01 No.)</p> <p>@ Rs. 12,000/- per month fixed</p> <p>Age Limit: 45 years *</p>	Graduation (or) Intermediate with 5 years experience in assisting R&D based projects in the Indian Himalayan Region	Preference will be given to the candidate having experience in field survey; organization of meetings/trainings, typing (Hindi & English) and computer skills.	Transformative In-house Project

Age Relaxation: Relaxation in upper age limit for SC/ST/Women/PH and OBC candidates as per Govt. of India norms.

* Relaxation in Age Limit up to 50 years will be allowed to the candidates (for Field Assistant) who have worked in GBPNIHE for at least 10 years in concerned field.

Centre Head

Instructions to fill in Application Form

General

- (a) Please download the attached Form, complete it, and return.
- (b) No Column of application form should be left blank.
- (c) Use additional sheets where necessary, with relevant columns drawn thereon, inserting proper references.
- (d) Completed application should be accompanied by all the requisite documents. You are requested to go through the “check list” of documents before submitting the application.

Incomplete applications are liable to be rejected.

- (e) Photocopies of documents asked for need self-attestation.

Item No. 1. Name given here should be the same as given in your matriculation/higher secondary certificate and degree certificates. If there is a change, addition or deletion, an affidavit from a Notary Public/Magistrate is necessary.

Item No. 9. In case grades are awarded, please attach the sheet giving conversion of grades to percentage of marks.

Item No. 11 (Annexure I). Specializations may be indicated in terms of (a) Subject (b) Broad Area(s) of specialization and (c) Exact area(s) of specialization.

Check list of documents must be attached

1.	Photograph on the main application form	Yes/No
2.	Affidavit if you carry different name/surnames in your certificates	Yes/No
3.	Attested copy of School Leaving/High School/Secondary School Certificate (For date of birth)	Yes/No
4.	Attested copies of Mark Sheets/Grade Cards & Degrees for BSc/MSc/MPhil/PhD/ BE/ME/PhD, etc.	Yes/No
5.	List of Publications , if applicable	Yes/No
6.	Copies of all experience certificates (self attested)	Yes/No



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APPLICATION FORM

Please use BLOCK LETTERS

Position Applied For: _____ Serial No.: _____

Project Title: _____

Affix
Photograph

1. Full Name:..... Sex (M/F):.....

2. Father's/Husband's Name:..... Nationality:.....

3. Present Address:.....

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4. Permanent Address:

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5. Email id :.....

Telephone/Mobile.....

6. a) Date of Birth..... (b) Birth Place :.....

(c) Age as on 12/08/2020..... (c) State of Domicile.....

7. Citizenship :

8. Do you belong to: (a) Scheduled Caste - Yes/No

(b) Scheduled Tribe - Yes/No

(c) OBC - Yes/ No

(d) General - Yes/ No

9a. Academic and Professional qualifications (from 10th onwards): Attach self-attested certificates

Qualification	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & Year of Passing

9. (b) If PhD degree not awarded, please give whichever applicable :

Date of thesis Submission:.....

Likely date of submission:

10. Title of PhD Thesis

.....

11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

(a) Subject	(b) Broad Area of Specialization	Exact Area of Specialization

12. Publications and Patents: **(Please attach list of publications in SCI journals with full reference and corresponding with those in the list)**

(a) No. of Papers (i) Published..... (ii) Accepted.....

(b) No. of Books published.....

(c) No. of patents: (i) Filed:..... (ii) Granted:.....

13. Prizes, Honours, Awards, Distinctions, if any:

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14. Experience held:

Position	Name of the Organization/ Agency	Dates		Pay/ Wages	Nature of Duties
		From	To		

15. Please give the names, designations and addresses of referees:

(i).....

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(ii).....

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(iii).....

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16. Employment details, if any:

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17. Whether NET Qualified – Yes/No (if yes, please give details)

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18. Any other information for suitability of the post

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19. Declaration

I have read the terms and conditions of the project/Institute. I accept and agree to abide by these if the fellowship/post is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by GBPNIHE will be final. If false and suppression of factual information in the application form comes to the notice of GBPNIHE at any time during the tenure of the fellowship/project, the appointment would be liable to be terminated.

Place.....

Signature of the Candidate.....

Date.....

Name: _____