

G.B. Pant National Institute of Himalayan Environment (GBPNIHE)
(Formerly Known as G.B. Pant Institute of Himalayan Environment and Development)
 (An Autonomous Institute of the Ministry of Environment, Forest and Climate Change Govt. of India)
Kosi-Katarmal, Almora-263 643, Uttarakhand

Advertisement No. GBPI- 02/2021

G.B. Pant National Institute of Himalayan Environment (GBPNIHE) is a premier autonomous Institute of the Ministry of Environment, Forest and Climate Change, Government of India. The Institute is a focal agency to advance scientific knowledge, to evolve integrated management strategies, demonstrate their efficacy for conservation of natural resources and to ensure environmentally sound development in the entire Indian Himalayan Region (IHR). The Institute works under decentralized set-up with its Head quarters at Kosi-Katarmal (Almora), Uttarakhand and through regional centres at Srinagar-Garhwal (UK), Kullu (HP), Pangthang – near Gangtok (Sikkim), Itanagar (Arunachal Pradesh), Leh (Ladakh) and 6th unit in Ministry of Environment, Forest and Climate Change at New Delhi as Mountain Division. The Institute is looking for dynamic and suitably qualified individuals of Indian Citizenship, who are willing to work in IHR, to fill up the following post:-

S.No	Name of Post/No of Post/Reservation Category	Discipline/Subject and are of specialization	Desirable	Remarks
(A) Short Term Positions (on Adhoc/Deputation/Contract basis)				
1.	Scientist - E 01 (UR) (on Adhoc/Deputation/ Short Term Contract basis maximum upto April 2023)	Botany (Plant Sciences)/ Zoology (Animal Sciences) [Area of specialization - Forest or grass land ecology/ Landscape ecology/ecosystem management/ Biodiversity Management]	Research experience in Himalayan ecosystem/ Mountain Terrains/Biodiversity data management/Natural resource management	<i>These posts (Scientist- E, 01-UR and Scientist-C, 01- EWS) have been canceled vide Institute's Corrigendum No. GBPI-2/2021 dated 19.03.2021. These posts will be advertised separately after amendments.</i>
2.	Scientist -C 01 (EWS) (on Adhoc/Deputation/ Short Term Contract basis maximum upto July 2022.)	Physics/Chemistry/Environmental Science [Area of specialization - Atmospheric Physics/Climate Physics/ Physical Chemistry/ Atmospheric Chemistry/ Environmental Chemistry/ Environmental Assessment/ Atmospheric sciences]	Experience of aerosol studies and related modelling/weather & climate models/ mountain meteorology/ climate chemistry/ environmental impact assessment	
(B) Permanent Positions				
3.	Scientist -C 01 (OBC)	Geography/Economics/Natural Resource Management [Area of specialization - Ecological economics/ Environmental Economics/Urban Planning/ RS&GIS/ Environmental Management/Resource Planning]	Experience of working on Himalayan rural systems/rural livelihoods promotion/climate change adaptations	
4.	Scientist -C 01 (UR)	Botany (Plant Sciences)/ Forestry/Biodiversity & Conservation [Area of specialization - landscape ecology/ Environmental Education/conservation Education/ restoration ecology/ use of geospatial tools in NRM/biodiversity conservation]	Experience of using geo-spatial tools/ environmental or conservation education/field based restoration action	

UR- Un Reserved, OBC- Other Backward Classes, EWS - Economically Weaker Sector

contd....2

For General conditions regarding qualification, experience, pay scale and age for scientific positions, please see **Appendix I**.

Place of work: Headquarters or any of the regional Centers of the Institute; selected candidate is liable to be posted anywhere in India.

General Instructions:

1. Only those candidates willing to undertake extensive travel in Himalayan region need to apply.
2. Mere fulfilling of a minimum advertised qualification and experience requirements DO NOT automatically entitle an applicant to be called for interview. The candidate should, therefore, mention in the application all the qualifications and experience in the relevant field over and above the minimum prescribed qualification, supported with documents.
3. The cutoff date for determining the age, qualification & experience of a candidate will be the last date of receipt of application.
4. The number of the vacancies and/or reservation for SC/ST/OBC/PwD may vary. Proforma for OBC Certificate to be submitted along with application by the candidates of OBC category is given at Appendix II and Proforma for EWS certificate to be submitted along with application by the candidates of EWS category is given at Appendix III.
5. All the applications received within due date in response to this advertisement shall be considered for short-listing by a screening committee and only the candidates recommended by the screening Committee will be called for interview. The decision of the GBPNIHE on short-listing will be final and the GBPNIHE will not entertain any correspondence in this respect. GBPNIHE shall not be responsible for postal delays.
6. Age, qualifications, experience and other requirements for any post may be relaxed, at the discretion of the Institute, in respect of candidates otherwise exceptionally qualified.
7. Persons working in Centre/State Government/Public Sector Undertakings/Autonomous Organizations should submit their applications **through proper channel** within due date, such candidates are advised to submit advance copy of application, through their employer.
8. The period of experience in the requisite discipline/area of work, wherever prescribed, shall be counted with effect from the date of acquiring the prescribed minimum educational qualifications required for the post.
9. TA will be paid to candidate called for interview/test as per norms.
10. Incomplete applications in any respect or submitted not as per the prescribed Proforma or received after the last date will be summarily rejected.
11. If at any time before or after the selection of a candidate, it is found that any information is suppressed or false, his/her selection will be liable to be rejected or cancelled.

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How to Apply:

The envelope containing the application must be super-scribed as “Application for the Post of Scientist ‘E’ or Scientist ‘C’”. Indicating the specific category of post reservation (i.e. OBC/SC/ST/EWS/Gen.) for example Candidate applying for OBC category will super-subscribe “Application for the post of Scientist- E” (OBC). Interested candidates should submit their application typed on A-4 size paper as per the prescribed proforma given at **Appendix-IV** along with attested copies of mark sheets, certificates, degree, etc. to the **Director, G.B. Pant National Institute of Himalayan Environment (GBPNIHE), Kosi-Katarmal, Almora – 263 643, Uttarakhand** under sealed cover through registered/speed post so as to reach by 12.04.2021. Applications (advance copy) from Indian Nationals living abroad may reach by due date by e-mail (psdir@gbpihed.nic.in), followed by post upto 26.04.2021. Canvassing in any form will be treated as disqualification. Interim enquiries will not be entertained.

The application along with **Demand Draft of Rs. 500.00 (Rupees Five Hundred only)** in favour of **Director, G.B. Pant National Institute of Himalayan Environment (GBPNIHE), payable at Almora**, as application fee in case of candidates of Unreserved category, OBC and EWS. Candidates belonging to SC/ST/PwD and women category are exempted from payment of application fee.

The Organization shall not be responsible for postal delays. Incomplete applications/ unsigned or applications received after due date will not be considered. Bringing in any influence, political or otherwise shall be treated as disqualification. No interim enquiries will be entertained.

**Director
GBPNIHE, Kosi-Katarmal,
Almora-Uttarakhand**

Qualifications, disciplines, experience and age limits for direct recruitment of Scientific Group A posts:

The minimum qualifications, experience and maximum age limits for direct recruitment to Scientists Group-A at various levels shall be as follows:

Sl. No.	Designation and scale of pay of the post	Educational Qualification and disciplines	Experience in required areas	Age limit not exceeding
1.	Scientist-E PB - 4 + G.P. 8700 Level- 13 (Pay Matrix of Rs. 123100-215900)	Master's Degree in Natural Science or Agricultural Science	11 years	45years
		OR		
		Bachelor's Degree in Engineering or Technology in relevant discipline	11 years	45 years
		OR		
		Bachelor's Degree in Medicine	11 years	45 years
		OR		
2.	Scientist-C PB - 3 + G.P. 6600 Level- 11 (Pay Matrix of Rs. 67700-208700)	Master's Degree in Natural Science or Agricultural Science	3 years	35 years
		OR		
		Bachelor's Degree in Engineering or Technology in relevant discipline	3 years	35 years
		OR		
		Bachelor's Degree in Medicine	3 years	35 years
		OR		
		Doctorate in Natural Science or Agricultural Science or Technology or Engineering	Fresh	35 years

Proforma for Application

1. Advertisement No. _____

2. Post Applied for: _____

3. Post Sr. No. of the post applied for: _____

4. Name (in block letters)

Last Name

Middle Name

First Name

Affix recent
pass port size
Photograph

5. Father's/Husband's Name: _____

6. Whether belongs to Gen./SC/ST/OBC/EWS/PH (please specify): _____
(Please enclose the attested photo copy of certificate issued by the competent authority)

7. Permanent Address: _____

8. Full Postal Address for Correspondence along with Phone, Fax, e mail, etc.: _____

9. (a) Date of Birth _____

(b) Age as on the last date of receipt of application _____ years _____ months _____ days

10. Nationality _____

11. (a) Educational qualifications

Examination passed	Name of board/ university	Year of passing	Division & % of marks obtained
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(b) Details of specialization (if any in required discipline) _____

12. Experience (Research or practical in required discipline)

Name of Employment	Name of employer	Period From - To	Pay scale
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13. List of publications (Attach reprints of only three best papers)

a) In Scientific Journals

Author(s)	Title	Journal	Year of Publication	Impact Factor of Journal (SCI Thomson Reuter)

b) In books/Proceedings

Author(s)	Title	Year of Publication and Publisher

c) Popular Articles

Author(s)	Title	Year of Publication and published in

d) Authored/Edited books

Author(s)	Title	Year of Publication and publisher

14. Awards/Distinctions received (Enclose documentary evidence)

15. Name and Addresses of three referees their telephone Nos./e-mail addresses

16. Any additional information- _____

Declaration

I affirm that all information supplied by me as above is true and correct, I also fully understand that if at any stage, it is discovered that any attempt has been made by me to willfully conceal or misrepresent the facts, my candidature may be summarily rejected or employment terminated.

Place:
Date:

Signature of the candidate

Certificate to be furnished by the Employer/Head of Office Forwarding Authority.

This is to certify that:-

- (i) The particulars furnished by Shri/Smt./Km./Dr. _____ are correct, as per records.
- (ii) There is no vigilance case/ disciplinary proceedings either pending or contemplated against him/her.

Signature of Head of Department/Forwarding Authority

Date:

Name _____

Department _____

Office seal _____

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA

This is to certify that Shri/Smt./Kumari _____ son/daughter of _____ of village/town _____ in District/Division _____ in the State/Union Territory _____ belongs to the _____ community which is recognised as a backward class under the Government of India, Ministry of Social Justice and Empowerment's Resolution No. _____ dated _____. Shri/Smt./Kumari _____ and /or his/her family ordinarily reside(s) in the _____ District/Division of the _____ State/Union Territory. This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36012/22/93-Estt. (SCT) dated 8.9.1993**.

District Magistrate
Deputy Commissioner etc.

Dated:

Seal

*- The authority issuing the certificate may have to mention the details of Resolution of Government of India, in which the caste of the candidate is mentioned as OBC.

** - As amended from time to time.

Note:- The term "Ordinarily" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

Proforma-II

Form of declaration to be submitted by the OBC candidates (in addition to the community certificate)

I Son/Daughter of Sh. resident of village/town/city
..... district state hereby declare that I belong to the
..... community which is recognized as a backward class by the Govt. of India for the purpose of
reservation in service as per orders contained in Department of Personnel and training, Office Memorandum No.
36102/22/93-Estt. (SCT) dated 08.09.1993. It is also declared that I do not belong to persons/sections (Creamy
Layer) mentioned in column 3 of the schedule to the above referred OM dated 08.09.1993, OM No.
36033/3/2004-Estt. (Res.) dated 09.03.2004, and OM No. 36033/3/2004-Estt. (Res.) dated 14.10.2008.

Signature

Name

Address

Government of
(Name & Address of the authority issuing the certificate)

INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No. _____

Date: _____

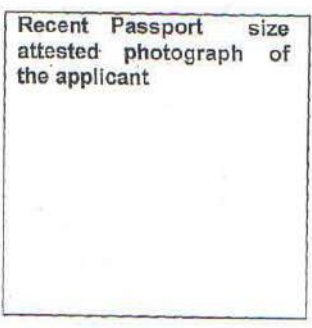
VALID FOR THE YEAR _____

This is to certify that Shri/Smt./Kumari _____ son/daughter/wife of _____ permanent resident of _____, Village/Street _____ Post Office _____ District _____ in the State/Union Territory _____ Pin Code _____ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income* of his/her 'family'*** is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year _____. His/her family does not own or possess any of the following assets*** :

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt./Kumari _____ belongs to the _____ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List)

Signature with seal of Office _____
Name _____
Designation _____



*Note1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

**Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

***Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

G. Srinivasan