

**G.B. Pant National Institute of Himalayan Environment (GBPNIHE)**  
**(Formerly Known as G.B. Pant Institute of Himalayan Environment and Development)**  
(An Autonomous Institute of the Ministry of Environment, Forest and Climate Change Govt. of India)  
**Kosi-Katarmal, Almora-263 643, Uttarakhand**

**Advertisement No. GBPI- 04/2021**

**A. Detailed advertisement for Scientific Post**

G.B. Pant National Institute of Himalayan Environment (GBPNIHE) is a premier autonomous Institute of the Ministry of Environment, Forest and Climate Change, Government of India. The Institute is a focal agency to advance scientific knowledge, to evolve integrated management strategies, demonstrate their efficacy for conservation of natural resources and to ensure environmentally sound development in the entire Indian Himalayan Region (IHR). The Institute works under decentralized set-up with its Head quarters at Kosi-Katarmal (Almora), Uttarakhand and through regional centres at Srinagar-Garhwal (UK), Kullu (HP), Pangthang – near Gangtok (Sikkim), Itanagar (Arunachal Pradesh), Leh (Ladakh) and 6<sup>th</sup> unit in Ministry of Environment, Forest and Climate Change at New Delhi as Mountain Division. The Institute is looking for dynamic and suitably qualified individuals of Indian Citizenship, who are willing to work in IHR, to fill up the following post:-

S.No	Name of Post/No of Post/Reservation Category	Discipline/Subject and area of specialization	Desirable
1.	Scientist - 'C' 01 (EWS)	Geoinformatics/Geology [Area of specialization – Glaciology, Data science, simulation & modeling]	Research experience in Himalayan Ecosystem/ Mountain Terrains/ on data management related to glaciers/geohazards

*EWS – Economically Weaker Section*

For General conditions regarding qualification, experience, pay scale and age for scientific positions, please see **Appendix I**.

**Place of work:** Headquarters or any of the regional Centers of the Institute; selected candidate is liable to be posted anywhere in India.

**General Instructions:**

1. Only those candidates willing to undertake extensive travel in Himalayan region need to apply.
2. Mere fulfilling of a minimum advertised qualification and experience requirements DO NOT automatically entitle an applicant to be called for interview. The candidate should, therefore, mention in the application all the qualifications and experience in the relevant field over and above the minimum prescribed qualification, supported with documents.
3. The cutoff date for determining the age, qualification & experience of a candidate will be the last date of receipt of application.
4. The number of the vacancies and/or reservation for SC/ST/OBC/PwD/EWS may vary.
5. All the applications received within due date in response to this advertisement shall be considered for short-listing by a screening committee and only the candidates recommended by the screening Committee will be called for interview. The decision of the GBPNIHE on short-listing will be final and the GBPNIHE will not entertain any correspondence in this respect. GBPNIHE shall not be responsible for postal delays.
6. Age, qualifications, experience and other requirements for any post may be relaxed, at the discretion of the Institute, in respect of candidates otherwise exceptionally qualified.
7. Persons working in Centre/State Government/Public Sector Undertakings/Autonomous Organizations should submit their applications **through proper channel** within due date, such candidates are advised to submit advance copy of application, through their employer.

8. The period of experience in the requisite discipline/area of work, wherever prescribed, shall be counted with effect from the date of acquiring the prescribed minimum educational qualifications required for the post.
9. TA will be paid to candidate called for interview/test as per norms.
10. Incomplete applications in any respect or submitted not as per the prescribed Proforma or received after the last date will be summarily rejected.
11. If at any time before or after the selection of a candidate, it is found that any information is suppressed or false, his/her selection will be liable to be rejected or cancelled.

**How to Apply:**

The envelope containing the application must be super-scribed as “Application for the Post of Scientist ‘C’”. Interested candidates should submit their application typed on A-4 size paper as per the prescribed proforma given at **Appendix-II** along with attested copies of mark sheets, certificates, degree, etc. to the **Director, G.B. Pant National Institute of Himalayan Environment (GBPNIHE), Kosi-Katarmal, Almora – 263 643, Uttarakhand** under sealed cover through registered/speed post so as to reach by **25.10.2021** Applications (advance copy) from Indian Nationals living abroad may reach by due date by e-mail (psdir@gbpihed.nic.in), followed by post upto **25.10.2021**. Canvassing in any form will be treated as disqualification. Interim enquiries will not be entertained.

The application along with **Demand Draft of Rs. 500.00 (Rupees Five Hundred only)** in favour of **Director, G.B. Pant National Institute of Himalayan Environment (GBPNIHE), payable at Almora**, as application fee in case of candidates of Unreserved category and OBC. Candidates belonging to SC/ST/PwD and women category are exempted from payment of application fee.

The Organization shall not be responsible for postal delays. Incomplete applications/ unsigned or applications received after due date will not be considered. Bringing in any influence, political or otherwise shall be treated as disqualification. No interim enquiries will be entertained.

**Director**  
**GBPNIHE, Kosi-Katarmal,**  
**Almora-Uttarakhand**

**Qualifications, disciplines, experience and age limits for direct recruitment of Scientific Group A posts:**

The minimum qualifications, experience and maximum age limits for direct recruitment to Scientists Group-A at various levels shall be as follows:

<b>Sl. No.</b>	<b>Designation and scale of pay of the post</b>	<b>Educational Qualification and disciplines</b>	<b>Experience in required areas</b>	<b>Age limit not exceeding</b>
1.	Scientist-C PB - 3 + G.P. 6600 Level- 11 (Pay Matrix of Rs. 67700-208700)	Master's Degree in Natural Science	3 years	35 years
		OR		
		Bachelor's Degree in Engineering or Technology in relevant discipline	3 years	35 years
		OR		
		Doctorate in Natural Science or Technology or Engineering	Fresh	35 years

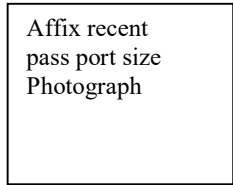
**Proforma for Application**

1. Advertisement No. \_\_\_\_\_

2. Post Applied for: \_\_\_\_\_

3. Post Sr. No. of the post applied for: \_\_\_\_\_

4. Name (in block letters)  
 Last Name                      Middle Name                      First Name  
 \_\_\_\_\_



5. Father's/Husband's Name: \_\_\_\_\_

6. Whether belongs to Gen./SC/ST/OBC/EWS/PH (please specify): \_\_\_\_\_  
 (Please enclose the attested photo copy of certificate issued by the competent authority)

7. Permanent Address: \_\_\_\_\_

8. Full Postal Address for Correspondence along with Phone, Fax, e mail, etc.: \_\_\_\_\_

9. (a) Date of Birth \_\_\_\_\_  
 (b) Age as on the last date of receipt of application \_\_\_\_years \_\_\_\_months \_\_\_\_days

10. Nationality \_\_\_\_\_

11. (a) Educational qualifications  
 Examination passed              Name of board/ university              Year of passing              Division & % of marks obtained

(b) Details of specialization (if any in required discipline) \_\_\_\_\_

12. Experience (Research or practical in required discipline)  
 Name of Employment              Name of employer              Period From - To              Pay scale

13. List of publications (Attach reprints of only three best papers)

a) In Scientific Journals

Author(s)	Title	Journal	Year of Publication	Impact Factor of Journal (SCI Thomson Reuter)

b) In books/Proceedings

Author(s)	Title	Year of Publication and Publisher

c) Popular Articles

Author(s)	Title	Year of Publication and published in

d) Authored/Edited books

Author(s)	Title	Year of Publication and publisher

- 14. Awards/Distinctions received (Enclose documentary evidence)
- 15. Name and Addresses of three referees their telephone Nos./e-mail addresses
- 16. Any additional information- \_\_\_\_\_

**Declaration**

**I affirm that all information supplied by me as above is true and correct, I also fully understand that if at any stage, it is discovered that any attempt has been made by me to willfully conceal or misrepresent the facts, my candidature may be summarily rejected or employment terminated.**

Place:  
Date:

Signature of the candidate

**Certificate to be furnished by the Employer/Head of Office Forwarding Authority.**

This is to certify that:-

- (i) The particulars furnished by Shri/Smt./Km./Dr.\_\_\_\_\_ are correct, as per records.
- (ii) There is no vigilance case/ disciplinary proceedings either pending or contemplated against him/her.

Signature of Head of Department/Forwarding Authority

Date:

Name \_\_\_\_\_  
Department \_\_\_\_\_  
Office seal \_\_\_\_\_

Government of .....  
(Name & Address of the authority issuing the certificate)

**INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS**

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

VALID FOR THE YEAR \_\_\_\_\_

This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/daughter/wife of \_\_\_\_\_ permanent resident of \_\_\_\_\_, Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_ District \_\_\_\_\_ in the State/Union Territory \_\_\_\_\_ Pin Code \_\_\_\_\_ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income\* of his/her 'family'\*\*\* is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year \_\_\_\_\_. His/her family does not own or possess any of the following assets\*\*\*\* :

- I. 5 acres of agricultural land and above;
  - II. Residential flat of 1000 sq. ft. and above;
  - III. Residential plot of 100 sq. yards and above in notified municipalities;
  - IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.
2. Shri/Smt./Kumari \_\_\_\_\_ belongs to the \_\_\_\_\_ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List)

Signature with seal of Office \_\_\_\_\_  
Name \_\_\_\_\_  
Designation \_\_\_\_\_

Recent Passport size attested photograph of the applicant

\*Note 1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

\*\*Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

\*\*\*Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

*G. Srinivasan*