



**G.B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT (NIHE)**

**Sikkim Regional Centre, Pangthang, Gangtok-737101, Sikkim**

Tel: (03592) 295130/295069; Email: [headskrc@gmail.com](mailto:headskrc@gmail.com)

Walk-in-Interview will be conducted for the following purely project-based temporary positions at G.B. Pant National Institute of Himalayan Environment, Sikkim Regional Centre (GBPNIHE-SRC), Pangthang, Gangtok, Sikkim. Eligible candidates may appear for **Walk-In-Interview** on **23 November 2021** at **10:30 A.M.** onwards, both through online/off-line mode, at G.B. Pant National Institute of Himalayan Environment, Sikkim Regional Centre, Pangthang, Gangtok, Sikkim. Candidates must bring all original documents, certificates, testimonials, publications/thesis/dissertation/reports, etc., along with one set (photocopy) of all the documents and CV. Those candidates who wish to appear for interview through online mode should send advance copy of the bio-data alongwith application in the prescribed format with all supporting documents to the Regional Centre Head, GBPNIHE, Sikkim Regional Centre by e-mail ([headskrc@gmail.com](mailto:headskrc@gmail.com)) on or before **21 November, 2021**. No TA/DA shall be paid for attending the interview. Age relaxation for SC/ST/Women/PH and OBC candidates will be considered as per Government of India norms. Candidates may also visit the Institute website (<http://gbpihed.gov.in>) for further details.

| Post Code  | Position   | Qualification  | Responsibility   |
|--|--|--|--|
| <b>Mountain Division Fellowship Programme “Assessment of Managed Spring Recharge as a Sustainable Solution to Water Scarcity in Sikkim Himalaya: Adaptation to Climate change”</b> |  |  |  |
| <b>01</b>  | Himalayan Junior Project Fellow (H-JPF) - 1 No.<br><br>(@ Rs. 20,000 per month + 8% HRA or min. Rs. 1,800 as per Govt. norms)<br><br>Age limit: 28 Years*  | <b>Essential:</b><br>(i) Master degree in Geography/ Geology/ Economics/ Environmental Science and other relevant disciplines.<br><br><b>Desirable:</b><br>(ii) Experience in conducting survey and working with community<br>(iii) Knowledge of Water balance study<br>(iv) Knowledge of data analysis & efficiency in Computers    | i. Field survey, collection, synthesis and analysis of data<br>ii. Documentation of water conservation practices<br>iii. Water balance study for the springs under study<br>iv. Assessment of water governance and Climate Adaptations<br>v. Cost benefit analysis of the spring water recharge activities<br>vi. Report preparation<br>vii. Other related tasks assigned time to time |
| <b>In-House Project No.-02 "Community driven eco-smart model village development to improve livelihoods and fostering ecological security in the Himalaya"</b>                     |  |  |  |
| 02   | <b>Junior Project Fellow (01)</b><br><b>Emoluments:</b> (@ Rs. 20,000 per month + 8% HRA or min. Rs. 1,800 as per Govt. norms)<br><br>Age limit: 28 Years* | <b>Essential:</b><br>i. First class Master degree in Botany/ Forestry/ Environment Science/ Social Science, or relevant disciplines.<br><br><b>Desirable:</b><br>i. Physically fit to work in the Himalayan Region.<br>ii. Experience in conducting survey, and data analysis.<br>iii. Efficiency in Computer & RS/ GIS related work | i. Review existing policies and prepare training manuals, management plan & publications.<br>ii. Extensive field and village survey work.<br>iii. Establish coordination and management with line department & stakeholders.   |

Appointment will be made initially for one year which may be extended for the next year based on satisfactory progress and performance of the candidate.

\*Relaxation in upper age limit for SC/ST/OBC/Women/Physically handicapped candidates as per Govt. of India rules.

**(Head SRC)**

## Instructions to fill in Application Form

### General

- a) Please download the attached Form, complete it, and return.
- b) No Column of application form should be left blank.
- c) Use additional sheets where necessary, with relevant columns drawn thereon, inserting proper references.
- d) Completed application should be accompanied by all the requisite documents. You are requested to go through the “check list” of documents before submitting the application. **Incomplete applications are liable to be rejected.**
- e) Photocopies of documents asked for need self-attestation.

Item No. 1. Name given here should be the same as given in your matriculation/higher secondary certificate and degree certificates. If there is a change, addition or deletion, an affidavit from a Notary Public/Magistrate is necessary.

Item No.9. In case grades are awarded, please attach the sheet giving conversion of grades to percentage of marks.

Item No. 11 (Annexure I). Specializations may be indicated in terms of (a) Subject (b) Broad Area(s) of specialization and (c) Exact area(s) of specialization.

|    |  |        |
|----|--|--------|
| 1. | Affidavit if you carry different name/surnames in your certificates                          | Yes/No |
| 2. | Attested copy of School Leaving/High School/Secondary School Certificate (For date of birth) | Yes/No |
| 3. | Attested copies of Mark Sheets/Grade Cards & Degrees for BSc/MSc/MPhil/PhD/ BE/ME/PhD, etc.  | Yes/No |
| 4. | List of Publications, if applicable  | Yes/No |
| 5. | Copies of all experience certificates  | Yes/No |
| 6. | Affidavit if you carry different name/surnames in your certificates                          | Yes/No |



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**APPLICATION FORM**

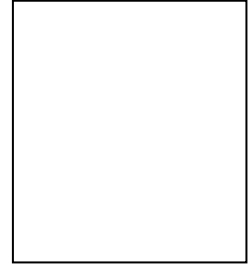
**Please use BLOCK LETTERS**

**Position Applied for**.....

**Project Title** .....

.....

**Post Code No.:** .....



**Please use BLOCK LETTERS:**

1. Full Name:..... Sex M/F):.....

2. Father's/Husband's Name:..... Nationality.....

3. Present Address: .....

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4. Permanent Address.....

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5. Email id :.....

Telephone/Mobile No.....

6. a) Date of Birth.....(b) Birth Place :.....

(c) State of Domicile.....

7. Citizenship: .....

8.\* Do you belong to: (a) Scheduled Caste- Yes/No (b) Scheduled Tribe - Yes/No (c) OBC - Yes/No

**Contd.//..**

9a. Academic and Professional qualifications (from High School onwards): Attach self-attested certificate

| Degree/<br>Diploma | Subject | Percentage of<br>Marks or<br>Grade | Name of<br>Univ./Institution | Duration<br>of Course | Month & year<br>of passing |
|--------------------|---------|------------------------------------|------------------------------|-----------------------|----------------------------|
|                    |         |                                    |                              |                       |                            |
|                    |         |                                    |                              |                       |                            |
|                    |         |                                    |                              |                       |                            |
|                    |         |                                    |                              |                       |                            |
|                    |         |                                    |                              |                       |                            |

9. (b) If PhD degree not awarded, please give whichever applicable (please leave, if not applicable):

Date of thesis Submission.....

Likely date of submission: .....

10. Title of PhD Thesis (please leave, if not applicable)

.....  
 .....  
 .....

11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

| (a) Subject | (b) Broad Area of Specialization | Exact Area of Specialization |
|-------------|----------------------------------|------------------------------|
|             |                                  |                              |

12. Publications and Patents: **(Please attach list of publications in SCI journals with full references and corresponding with those in the list) (If available)**

(a) No. of Papers (i) Published.....(ii) Accepted.....

(b) No. of Books published.....

(c) No. of patents: (i) Filed :.....(ii) Granted:.....

13. Prizes, Honours, Awards, Distinctions, if any:.....

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 .....

Contd.//.

14. Experience held: (Please attached copy of experience certificate)

| Position | Name of the organization/ agency | Dates |    | Pay/wages | Nature of duties |
|----------|----------------------------------|-------|----|-----------|------------------|
|          |                                  | From  | To |           |                  |
|          |                                  |       |    |           |                  |
|          |                                  |       |    |           |                  |
|          |                                  |       |    |           |                  |
|          |                                  |       |    |           |                  |
|          |                                  |       |    |           |                  |

15. **Declaration**

I have read the terms and conditions of the Institute. I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by GBPNIHE will be final. If false and suppression of factual information in the application form comes to the notice of GBPNIHE at any time during the tenure the fellowship would be liable to be terminated.

Place.....

Signature of the candidate .....

Date.....