



**G.B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT
LADAKH REGIONAL CENTRE, LEH 194 101 (LADAKH UT)**

Applications are invited from Indian citizens for the following purely project based temporary positions at Ladakh Regional Centre (Leh) of the Institute. Candidates having essential qualifications in described subject and experience may send their complete application in the prescribed format with all supporting documents (i.e., education, experience, etc.) by email (lrcnihe@gmail.com) on or before (**25 November 2021**). Please visit to <https://gbpihed.gov.in> for full details and **application form**. It is **essential to mention the position applied in the subject area of email sent** by you. **Application in the prescribed format will only be accepted**. The shortlisted candidates will be informed accordingly about the date of interview separately through **virtual / physical mode**.

| Position | Essential Qualification | Responsibility |
|--|---|---|
| Project title: Carrying Capacity Estimation of Tourism in Leh town complex in Ladakh | | |
| Himalayan Junior Project Fellow @ Rs. 20,000/- PM + HRA 01 Position Age Limit:28years | Masters in Botany/Environmental Sciences from a recognized University Desirable: <ul style="list-style-type: none">• Working experience in Ladakh• Good communication and writing skills• Good knowledge of Computers | 1. Primary Data collection and Field Surveys 2. Research synthesis and analysis 3. Documentation and Presentations 4. Project Report Writing |
| Project title: Alpine-2 | | |
| Field Assistant @ Rs. 8,000/- PM (Fixed) 01 Position Age Limit:30 years (upto February, 2022) | 8 th Class Pass from recognized educational board Desirable: <ul style="list-style-type: none">• Working experience in Ladakh• Gardening and agricultural methods | 1. Assist in Field work of the researchers 2. Maintenance of Nursery 3. Cultivation in demonstration plots/fields |

*Relaxation in upper age limit for SC/ST/OBC/Women/Physically handicapped candidates as per Govt. of India rules.

Administrative Officer



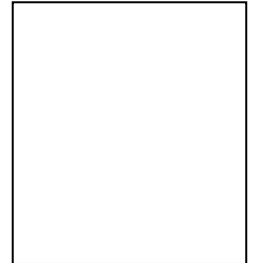
**G B Pant National Institute of Himalayan Environment
Ladakh Regional Centre, Leh 194 101 Ladakh UT**

APPLICATION FORM

Position Applied For.....

Project Title

.....



Please use BLOCK LETTERS:

1. Full Name:..... Sex M/F):.....

2. Father's/Husband's Name:.....Father's/ Husband's Nationality.....

3. Present Address:

.....

.....

4. Permanent Address.....

.....

.....

5. Email:.....

Telephone/Mobile No.....

6. (a) Date of Birth.....

(b) Birth Place :.....

(c) State of Domicile.....

7. Citizenship:

8.* Do you belong to:

(a) Scheduled Caste- Yes/No

(b) Scheduled Tribe - Yes/No

(c) OBC - Yes/ No

9. Academic and Professional qualifications (from High School onwards): Attach self-attested certificate

| Class | Year | Board / University | Division & Percentage | Subject |
|-------|------|--------------------|-----------------------|---------|
| 10th | | | | |
| 12th | | | | |
| BSc | | | | |
| MSc | | | | |

10. Publications and Patents: **(Please attach list of publications with full references)**

(a) No. of Papers (i) Published.....(ii) Accepted.....

(b) No. of Books published.....

(c) No. of Patents: (i) Filed :.....(ii) Granted:.....

11. Prizes, Honours, Awards, Distinctions, if any:.....

14. Experience held: (Please attached copy of experience certificate)

| Position | Organization | Date | | Pay/Wages | Nature of Duties |
|----------|--------------|------|----|-----------|------------------|
| | | From | To | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

12. Declaration

I have read the terms and conditions of the Institute. I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by GBPNIHE will be final. If false and suppression of factual information in the application form comes to the notice of GBPNIHE at any time during the tenure the fellowship would be liable to be terminated.

Place.....

Signature of the candidate

Date.....