



G. B. Pant ‘National Institute of Himalayan Environment’
Himachal Regional Centre, Mohal, Kullu-175 126, Himachal Pradesh, India

Applications are invited from Indian Citizens for following purely project based temporary positions under Himachal Pradesh Power Corporation Limited (HPPCL) funded projects at Himachal Regional Center of the Institute. Candidate having adequate qualifications in relevant subject/specialization with consistently good academic records and experience may send their complete application in the prescribed format (Annexure-I) with all supporting documents to the undersigned by e-mail (headhrc@gmail.com, rksingh@gbpihed.nic.in) on or before **26 December, 2021**. **It is essential to mention the position with serial no. and name of the project applied for in the subject line of e-mail and also in the application form.** The shortlisted candidates will be informed separately about the date of interview. **The interview will be held either physical or virtual mode (Audio/Video) as the conditions deemed fit due to COVID-19 scenario.**

S.N.	Position & Emoluments	Essential Qualification	Desirable	Nature of Duties
HPPCL funded project “Implementation of Environment Monitoring Programme and Impact Evaluation of Sainj Hydroelectric Project during Operation Phase”.				
1	Project Assistant (01) Rs. 24,000/- p.m. fixed Age Limit: 32 years	First class Master Degree in Environmental Science/Zoology/ Remote Sensing & GIS /Soil Science from a recognized University with two years research experience	Preference will be given to the candidate having at least two years research experience on data collection, data analysis, documentation, organization of meetings & training programs, and knowledge on RS/GIS software including ERDAS Imagine and Arc GIS.	<ul style="list-style-type: none"> • Assessment of Soil Quality, Erosion and Siltation around Sainj HEP • Assessment of change in migration pattern of aquatic and terrestrial fauna. • Assessment of aquatic ecology. • Training, field demonstration to stakeholders.
2.	Field Researcher (01) @ 15,000/- p.m. fixed Age Limit: 32 years	First class Master Degree in Remote Sensing & GIS / Soil Science/ Environmental Science/ Zoology from recognized university.	Preference will be given to the candidate having Experience in data collection, documentation, knowledge on RS/GIS software including ERDAS Imagine and Arc GIS.	<ul style="list-style-type: none"> • Collection of preliminary baseline data. • Assessment of Change in landuse pattern of the Study area. • Assessment of aquatic ecology • Training, field demonstration to stakeholders.

2	Field Assistant (FA) (01 no.) Rs. 10,000/- per month fixed. Age limit: 50 years*	Graduation (or) Intermediate with 5 years experience in assisting R&D based projects in the Himalayan Region.	Preference will be given to the candidate having skills of public dealing, working experience in the remote field areas and having working skills in laboratory & computer.	<ul style="list-style-type: none"> • Assistance in lab & field activities and organization of training programs.
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Age Relaxation: Relaxation in upper age limit for SC/ST/Women/PH and OBC candidates as per Govt. of India norms.

Centre Head

Instructions to fill in Application Form

General

- (a) Please download the attached Form, complete it, and return.
- (b) No Column of application form should be left blank.
- (c) Use additional sheets where necessary, with relevant columns drawn thereon, inserting proper references.
- (d) Completed application should be accompanied by all the requisite documents. You are requested to go through the “check list” of documents before submitting the application.

Incomplete applications are liable to be rejected.

- (e) Photocopies of documents asked for need self-attestation.

Item No. 1. Name given here should be the same as given in your matriculation/higher secondary certificate and degree certificates. If there is a change, addition or deletion, an affidavit from a Notary Public/Magistrate is necessary.

Item No. 9. In case grades are awarded, please attach the sheet giving conversion of grades to percentage of marks.

Item No. 11 (Annexure I). Specializations may be indicated in terms of (a) Subject (b) Broad Area(s) of specialization and (c) Exact area(s) of specialization.

Check list of documents must be attached

1.	Photograph on the main application form	Yes/No
2.	Affidavit if you carry different name/surnames in your certificates	Yes/No
3.	Attested copy of School Leaving/High School/Secondary School Certificate (For date of birth)	Yes/No
4.	Attested copies of Mark Sheets/Grade Cards & Degrees for BSc/MSc/MPhil/PhD/ BE/ME/PhD, etc.	Yes/No
5.	List of Publications , if applicable	Yes/No
6.	Copies of all experience certificates (self attested)	Yes/No



**G. B. Pant 'National Institute of Himalayan Environment' (NIHE)
Himachal Regional Centre, Mohal, Kullu – 175126, Himachal Pradesh**

APPLICATION FORM

Please use BLOCK LETTERS

Position Applied For: _____ Serial No.: _____

Project Title: _____

Affix
Photograph

1. Full Name:..... Sex (M/F):.....

2. Father's/Husband's Name:..... Nationality:.....

3. Present Address:.....

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4. Permanent Address:.....

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5. Email id :.....

Telephone/Mobile.....

6. a) Date of Birth..... (b) Birth Place :.....

(c) Age as on 16/08/2021..... (c) State of Domicile.....

7. Citizenship :

8. Do you belong to: (a) Scheduled Caste - Yes/No

(b) Scheduled Tribe - Yes/No

(c) OBC - Yes/ No

(d) General - Yes/ No

9a. Academic and Professional qualifications (from 10th onwards): Attach self-attested certificates

Qualification	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & Year of Passing

9. (b) If PhD degree not awarded, please give whichever applicable :

Date of thesis Submission:.....

Likely date of submission:

10. Title of PhD Thesis

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11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

(a) Subject	(b) Broad Area of Specialization	Exact Area of Specialization

12. Publications and Patents: **(Please attach list of publications in SCI journals with full reference and corresponding with those in the list)**

(a) No. of Papers (i) Published..... (ii) Accepted.....

(b) No. of Books published.....

(c) No. of patents: (i) Filed:..... (ii) Granted:.....

13. Prizes, Honours, Awards, Distinctions, if any:

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14. Experience held:

Position	Name of the Organization/ Agency	Dates		Pay/ Wages	Nature of Duties
		From	To		

15. Please give the names, designations and addresses of referees:

(i).....

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(ii).....

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(iii).....

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16. Employment details, if any:

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17. Whether NET Qualified – Yes/No (if yes, please give details)

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18. Any other information for suitability of the post

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19. Declaration

I have read the terms and conditions of the project/Institute. I accept and agree to abide by these if the fellowship/post is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by GBPNIHE will be final. If false and suppression of factual information in the application form comes to the notice of GBPNIHE at any time during the tenure of the fellowship/project, the appointment would be liable to be terminated.

Place.....

Signature of the Candidate.....

Date.....

Name: _____