



**G.B. Pant National Institute of Himalayan Environment**  
**Garhwal Regional Centre, Upper Bhaktiyana, Srinagar (Garhwal) - 246 174,**

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Applications are invited for following purely project based temporary position under following project at Garhwal Regional Centre of the Institute. Candidate having appropriate qualifications in relevant subject/specialization with consistently good academic records and experience may send their complete application in the prescribed format (Annexure-I) with all supporting documents to the undersigned by **e-mail: (garhwalunit@gmail.com) on or before 23 July, 2022.** It is essential to mention the position with serial number and name of the project applied for in the subject line of e-mail and also in the application form. The shortlisted candidates will be informed separately about the date of interview. The interview will be held through virtual mode (Audio/Video).

| Sl. | Position                                                                                          | Qualification                                                                                                                     | Desirable                                                                                                                                                   | <i>Nature of Work</i>                                                                                                                                                                                |
|-----|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1   | <b>Young Professional-I</b><br>(01 No.)<br><br>@ Rs. 15,000/-PM fixed<br><br>Age Limit: 28 years* | First class Master Degree in M.Sc. with Horticulture/Forestry/ Botany/Rural Technology/ Agriculture from a recognized university. | Preference will be given to the candidate with experience of Medicinal/ Aromatic Plant/ Horticultural /Agricultural in Himalaya higher altitude region/area | <b>UCB Project entitled</b><br>"Cultivation and conservation of indigenous medicinal plants through technological backstopping for sustainable livelihood of Raji Tribes of Indian Central Himalaya" |

Age Relaxation:

\*Relaxation in upper age limit for SC/ST/Women/PH or OBC candidates as per Govt. of India norms.

Head GRC

## Instructions to fill in Application Form

### General

- a) Please download the attached Form, complete it, and return.
- b) No Column of application form should be left blank.
- c) Use additional sheets where necessary, with relevant columns drawn thereon, inserting proper references.
- d) Completed application should be accompanied by all the requisite documents. You are requested to go through the “check list” of documents before submitting the application. **Incomplete applications are liable to be rejected.**
- e) Photocopies of documents asked for need self-attestation.

Item No. 1. Name given here should be the same as given in your matriculation/higher secondary certificate and degree certificates. If there is a change, addition or deletion, an affidavit from a Notary Public/Magistrate is necessary.

Item No.9. In case grades are awarded, please attach the sheet giving conversion of grades to percentage of marks.

Item No. 11 (Annexure I). Specializations may be indicated in terms of (a) Subject (b) Broad Area(s) of specialization and (c) Exact area(s) of specialization.

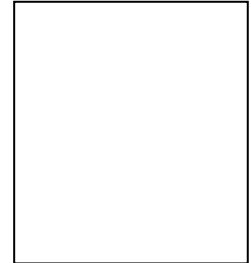
|    |                                                                                              |        |
|----|----------------------------------------------------------------------------------------------|--------|
| 1. | Affidavit if you carry different name/surnames in your certificates                          | Yes/No |
| 2. | Attested copy of School Leaving/High School/Secondary School Certificate (For date of birth) | Yes/No |
| 3. | Attested copies of Mark Sheets/Grade Cards & Degrees for BSc/MSc/MPhil/PhD/ BE/ME/PhD, etc.  | Yes/No |
| 4. | List of Publications, if applicable                                                          | Yes/No |
| 5. | Copies of all experience certificates                                                        | Yes/No |
| 6. | Affidavit if you carry different name/surnames in your certificates                          | Yes/No |



**APPLICATION FORM**

**Please use BLOCK LETTERS**

**Position Applied for**.....  
**Project Title** .....  
.....



**Please use BLOCK LETTERS:**

- 1. Full Name:..... Sex M/F):.....
- 2. Father's/Husband's Name:..... Nationality.....
- 3. Present Address: .....  
.....  
.....
- 4. Permanent Address.....  
.....  
.....
- 5. Email id :.....
- Telephone/Mobile No.....
- 6. a) Date of Birth.....(b) Birth Place :.....  
(c) State of Domicile.....
- 6.ii) Age as on 13.10.2021 .....
- 7. Citizenship: .....
- 8.\* Do you belong to: (a) Scheduled Caste- Yes/No (b) Scheduled Tribe - Yes/No (c) OBC - Yes/No

9a. Academic and Professional qualifications (from High School onwards): Attach self-attested certificate

| Degree/<br>Diploma | Subject | Percentage of<br>Marks or<br>Grade | Name of<br>Univ./Institution | Duration<br>of Course | Month & year<br>of passing |
|--------------------|---------|------------------------------------|------------------------------|-----------------------|----------------------------|
|                    |         |                                    |                              |                       |                            |
|                    |         |                                    |                              |                       |                            |
|                    |         |                                    |                              |                       |                            |
|                    |         |                                    |                              |                       |                            |
|                    |         |                                    |                              |                       |                            |

9. (b) If PhD degree not awarded, please give whichever applicable (please leave, if not applicable):

Date of thesis Submission.....

Likely date of submission: .....

10. Title of PhD Thesis (please leave, if not applicable)

.....  
 .....  
 .....

11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

| (a) Subject | (b) Broad Area of Specialization | Exact Area of Specialization |
|-------------|----------------------------------|------------------------------|
|             |                                  |                              |

12. Publications and Patents: **(Please attach list of publications in SCI journals with full references and corresponding with those in the list) (If available)**

(a) No. of Papers (i) Published.....(ii) Accepted.....

(b) No. of Books published.....

(c) No. of patents: (i) Filed :.....(ii) Granted:.....

13. Prizes, Honours, Awards, Distinctions, if any:.....

.....  
 .....  
 .....

Contd.//.

14. Experience held: (Please attached copy of experience certificate)

| Position | Name of the organization/ agency | Dates |    | Pay/wages | Nature of duties |
|----------|----------------------------------|-------|----|-----------|------------------|
|          |                                  | From  | To |           |                  |
|          |                                  |       |    |           |                  |
|          |                                  |       |    |           |                  |
|          |                                  |       |    |           |                  |
|          |                                  |       |    |           |                  |
|          |                                  |       |    |           |                  |

**15. Declaration**

I have read the terms and conditions of the Institute. I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by GBPNIHE will be final. If false and suppression of factual information in the application form comes to the notice of GBPNIHE at any time during the tenure the fellowship would be liable to be terminated.

Place.....

Signature of the candidate .....

Date.....