

## G. B. Pant 'National Institute of Himalayan Environment' (NIHE) (An Autonomous Institute of Ministry of Environment, Forest & Climate Change, Govt. of India) Himachal Regional Centre, Mohal, Kullu-175 126, Himachal Pradesh, India

#### **RECRUITMENT NOTICE**

Applications are invited for following purely project based temporary position under Institute's funded In-house Project – 02, "Community Driven Eco-smart Model Village Development to Improve Livelihoods and Foster Ecological Security in the Himalaya" at Himachal Regional Center of the Institute. Candidate having appropriate qualifications in relevant subject/specialization with consistently good academic records and experience may send their complete application in the prescribed format (ANNEXURE-I) with all supporting documents to the undersigned by e-mail (headhrc@gmail.com and copy to rksingh@gbpihed.nic.in) on or before 21 November, 2022. It is essential to mention the position with serial no. and name of the project applied for in the subject line of e-mail and also in the application form. The shortlisted candidates will be informed separately about the date of interview.

S. N.	Position &	<b>Essential Qualification</b>	Desirable	Nature of duties /
	<b>Emoluments</b>			Project
1.	Junior Project	First class Master Degree	Preference will be	R&D Works of In-
	Fellow (JPF)	in Rural Development/	given to the	house Project-2:
	(01 No.)	Environmental Science/	candidate having	Community Driven
		Botany/Social	experience/	Eco-smart Model
	@ Rs. 20,000/-	Science/Ecology/	knowledge of field	Village Development
	PM + HRA per	Sustainable Development	survey, sampling,	to Improve
	month as per	from a recognized	census/SHG study,	Livelihoods and
	the Institute	university	training and	Foster Ecological
	norms		capacity building,	Security in the
			economic & social	Himalaya
	Age Limit: 28		survey, data	
	Years*		collection,	
			syntheses and	
			technical report	
			writing, rural	
			enterprise	
			development,	
			natural resource	
			based income	
			generating	
			activities, good	
			computer skills.	

<sup>\*</sup>Age Relaxation: Relaxation in upper age limit for SC/ST/Women/PH and OBC candidates as per Govt. of India norms.

#### **Instructions to fill in Application Form**

#### General

- (a) Please download the attached Form, complete it, and return.
- (b) No Column of application form should be left blank.
- (c) Use additional sheets where necessary, with relevant columns drawn thereon, inserting proper references.
- (d) Completed application should be accompanied by all the requisite documents. You are requested to go through the "check list" of documents before submitting the application. **Incomplete applications are liable to be rejected**.
- (e) Photocopies of documents asked for need self-attestation.
- Item No. 1. Name given here should be the same as given in your matriculation/higher secondary certificate and degree certificates. If there is a change, addition or deletion, an affidavit from a Notary Public/Magistrate is necessary.
- Item No. 9. In case grades are awarded, please attach the sheet giving conversion of grades to percentage of marks.
- Item No. 11 (Annexure I). Specializations may be indicated in terms of (a) Subject (b) Broad Area(s) of specialization and (c) Exact area(s) of specialization.

#### Check list of documents must be attached

1.	Photograph on the main application form	Yes/No
2.	Affidavit if you carry different name/surnames in your certificates	Yes/No
3.	Attested copy of School Leaving/High School/Secondary School Certificate (For date of birth)	Yes/No
4.	Attested copies of Mark Sheets/Grade Cards & Degrees for BSc/MSc/MPhil/PhD/ BE/ME/PhD, etc.	Yes/No
5.	List of Publications , if applicable	Yes/No
6.	Copies of all experience certificates (self attested)	Yes/No



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#### **APPLICATION FORM**

Please use BLOCK LETTERS			
Position Applied For:		Serial No.:	- Affix
2. Father's/Husband's Na	nme:	Nationality:	
3. Present Address:			
			•••••
			•••••
4. Permanent Address:			
			•••••
5. Email id :			• • • • • • • • • • • • • • • • • • • •
Telephone/Mobile			
6. a) Date of Birth	(1	b) Birth Place :	
(c) Age as on 21/11/20	)22(c) Sta	ate of Domicile	
7. Citizenship:			• • • • • • • • • • • • • • • • • • • •
8. Do you belong to:	(a) Scheduled Caste - Yes/	/No	
	(b) Scheduled Tribe - Yes/	/No	
	(c) OBC - Yes/No		
	(d) General - Yes/ No		

### 9a. Academic and Professional qualifications (from 10th onwards): Attach self-attested certificates

Qualification	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & Year of Passing
			whichever applicable :		
Likely d	ate of submission	on:			
10. Title of PhD					

11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

(a) Subject	(b) Broad Area of	Exact Area of Specialization
	Specialization	

12. Publications and Patents: (Please attach list of publications in SCI journals with full reference and corresponding with those in the list)					
(a) No. of Papers	(i) Published		(ii)	Accepted	
(b) No. of Books	published	•••••	• • • • • • • • • • • • • • • • • • • •		
(c) No. of patents	: (i) Filed:		(ii)	Granted:	
13. Prizes, Honou	ırs, Awards, Distino	ctions, if an	y:		
14. Experience:					
Position	Name of the	Dates		Pay/ Wages	Nature of Duties
	Organization/ Agency	From	То		
15. Please give th	e names, designation	ons and add	resses of T	HREE referees:	
(i)		•••••			
		•••••	• • • • • • • • • • • • • • • • • • • •		
·····					
(11)		•••••	•••••		
( <b>iii</b> )					

16. Employment details, if any:
17. Whether NET Qualified – Yes/No (if yes, please give details)
18. Any other information for suitability of the post
19. <b>Declaration</b> I have read the terms and conditions of the project/Institute. I accept and agree to abide
by these if the fellowship/post is offered to me. I certify that to the best of my knowledge and
belief the particulars given in the application are correct. I understand that the decision taken on
my application by GBPNIHE will be final. If false and suppression of factual information in the
application form comes to the notice of GBPNIHE at any time during the tenure of the
fellowship/project, the appointment would be liable to be terminated.
Place Signature of the Candidate
Date Name: