

G.B. Pant National Institute of Himalayan Environment (NIHE)
(Formerly Known as G.B. Pant Institute of Himalayan Environment and Development)
 (An Autonomous Institute of the Ministry of Environment, Forest and Climate Change Govt. of India)
Kosi-Katarmal, Almora-263 643, Uttarakhand

Advertisement No. GBPI- 3 /2022

G.B. Pant National Institute of Himalayan Environment (NIHE) is a premier autonomous Institute of the Ministry of Environment, Forest and Climate Change, Government of India. The Institute is a focal agency to advance scientific knowledge, to evolve integrated management strategies, demonstrate their efficacy for conservation of natural resources and to ensure environmentally sound development in the entire Indian Himalayan Region (IHR). The Institute works under decentralized set-up with its Head quarters at Kosi-Katarmal (Almora), Uttarakhand and through Regional Centres at Srinagar-Garhwal (UK), Kullu (HP), Pangthang – near Gangtok (Sikkim), Itanagar (Arunachal Pradesh), Leh (Ladakh) and 6th unit in Ministry of Environment, Forest and Climate Change at New Delhi as Mountain Division. The Institute is looking for dynamic and suitably qualified individuals of Indian Citizenship, who are willing to work in IHR, to fill up the following post: -

A. Scientific Post			
S.N	Name of Post/No of Post/Reservation Category	Discipline/Subject and area of specialization	Desirable
1.	Scientist-C; 01 Post (OBC) Pay Matrix Rs. 67700- 208700 Pay Level-11	Environmental Policy and Law, Natural Resource Management, Wildlife ecology	Research experience in Himalayan Ecosystems/ technological expertise in change monitoring and land use sustainability/sustainable socio-ecological issues.
2.	Scientist-B; 01 Post (EWS) Pay Matrix Rs. 56100 – 177500 Pay Level-10	Agriculture ecology or Agriculture economics, Natural resource economics, Environmental and social governance	Research experience in Indian Himalayan region on environment research, environmental economics research and resource management and governance
B. Technical Post			
S.N	Name of Post/No of Post/Reservation Category	Educational Qualifications	Age Limit
1.	Tech. Group IV(1) Technical Assistant (II); 01 Post (ST) Pay Matrix Rs. 35400- 112400 Pay Level-6	Ist Class BSc in Agriculture/Rural Development/Forestry/ Rural Technology or equivalent with 02 years experience Or Diploma in Eng./Tech. (Environmental Engineering/Rural Technology) of 03 years of fulltime duration or its equivalent	28*

OBC = Other Backward Classes; EWS – Economically Weaker Section; ST= Scheduled Tribe

Qualifications to be as considered equivalent are given in **Appendix I**.

For General conditions regarding qualification, experience, pay scale and age for scientific positions, please see **Appendix II**.

Place of work: Headquarters or any of the Regional Centers of the Institute; selected candidate is liable to be posted anywhere in India.

General Instructions:

1. Only those candidates willing to undertake extensive travel in Himalayan region need to apply.
2. Mere fulfilling of a minimum advertised qualification and experience requirements DO NOT automatically entitle an applicant to be called for Interview/Written test. The candidate should, therefore, mention in the application all the qualifications and experience in the relevant field over and above the minimum prescribed qualification, supported with documents.
3. The cutoff date for determining the age, qualification & experience of a candidate will be the last date of receipt of application.
4. The number of the vacancies and/ or reservation for SC/ST/OBC/PwD/EWS may vary. Proforma for EWS, OBC, and ST Certificate to be submitted along with application by the respective candidates is given at Appendix-III, IV and V respectively. Form of declaration to be submitted by the OBC candidate (in addition to the community certificate) is given at Proforma I.
5. All the applications received within due date in response to this advertisement shall be considered for short-listing by a Screening Committee and only the candidates recommended by the Screening Committee will be called for Interview/Written test and Technical skill test. The decision of the NIHE on short-listing will be final and the NIHE will not entertain any correspondence in this regard. NIHE shall not be responsible for any postal delay. The candidate will have the choice of giving Interview/Written test and Technical skill test in Hindi Rajbhasha.
6. The candidates recommended by the Screening Committee for Scientific Post will be called for interview and the candidates recommended by the Screening Committee for Technical Post will be called for written test and technical skills (lab & field) test.
7. Age, qualifications, experience and other requirements for any post may be relaxed, at the discretion of the Institute, in respect of candidates otherwise exceptionally qualified.
8. Persons working in Central/State Government/ Public Sector Undertakings/ Autonomous Organizations should submit their applications **through proper channel** within due date. Such candidates are advised to submit advance copy of application, through their employer.
9. Relaxation in age limit will be allowed as per the Govt. of India orders applicable from time to time.
*Age relaxation up to 50 years applicable to candidates having 10 years or more work experience in the Himalayan region.
10. The period of experience in the requisite discipline/ area of work, wherever prescribed, shall be counted with effect from the date of acquiring the prescribed minimum educational qualifications required for the post.
11. TA will be paid to candidate called for Interview/Written test and Technical skill test as per norms.

12. Incomplete applications in any respect or submitted not as per the prescribed Proforma or received after the last date will be summarily rejected.
13. If at any time before or after the selection of a candidate, it is found that any information is suppressed or false, his/her selection will be liable to be rejected or cancelled.
14. Canvassing in any form will be treated as disqualification. Interim enquiries will not be entertained.
15. Application fee (non-refundable) of Rs. 500/- should be paid for each post separately in the form of Demand Draft in favour of Director, G.B. Pant National Institute of Himalayan Environment (NIHE), payable at Almora,. Payments of fee from any other mode shall not be entertained. No fee will be charged from SC/ST, PwD & female candidates.
16. The Organization shall not be responsible for postal delays. Incomplete applications/ unsigned or applications received after due date will not be considered. Bringing in any influence, political or otherwise shall be treated as disqualification. No interim enquiries will be entertained.
17. The appointment of the selected candidates is subject to being found medically fit as per the requirement of the Institute.
18. The Institute shall verify the antecedents and documents submitted by a candidate during the tenure of his/her service. In case, it is detected that the documents submitted by the candidates are fake or the candidate has a clandestine antecedents/background and has suppressed the said information, then his/her service shall be terminated and legal action maybe initiated against such candidates/employees.
19. The Institute reserves the right to not to fill any of the advertised positions.
20. Appointments will be governed by the relevant service rules and regulations of the Institute as amended from time to time.
21. In case of any inadvertent mistake in the process of selection which is detected at any stage even after the issue of appointment letter, the Institute reserves the right to modify/cancel the appointment and withdraw any communication made to the candidates.
22. Decision of the Institute in all matters relating to the eligibility of the candidate, skill/written test and selection shall be final and binding on all the candidates. No correspondence or personal inquiries shall be entertained.
23. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Institute shall be final.
24. The Institute strives to have a workforce which reflects gender balance and women candidates are encouraged to apply.
25. All information/corrigendum related to this advertisement/updates on recruitment shall be posted only on Institute's website. The candidates are advised to check the Institute's website on regular basis.
26. The application forms for Scientific and Technical Gr-IV posts are available at Appendix VI and VII respectively.

How to Apply:

The envelope containing the application must be super-scribed as “Application for the Post
(please mention the post you wish to apply) indicating the specific
category of post reservation (i.e., OBC/SC/ST/EWS/UR). For example Candidate applying for OBC
category will super-scribed “Application for the post of _____ (OBC). Interested candidates
should submit their application typed on A-4 size paper as per the prescribed proforma given at
Appendix-VI and VII along with attested copies of mark sheets, certificates, degree, etc. and Demand
Draft (if applicable) to the **Director, G.B. Pant National Institute of Himalayan Environment**
(NIHE), Kosi-Katarmal, Almora – 263 643, Uttarakhand under sealed cover through registered/ speed
post so as to reach by **2nd January 2023.** Applications (advance copy) from Indian Nationals living
abroad may be submitted by due date through e-mail (psdir@gbpihed.nic.in), followed by post upto **16th**
January 2023.

Director
GBPNIHE

Appendix -I

LIST OF RECOGNISED EQUIVALENT QUALIFICATIONS

S. No.	Qualifications	Equivalent To
1.	Diploma in Process Instrumentation from the Institute of Paper Technology, University of Roorkee (After B.Sc. degree)	M.Sc. degree
2.	Ph.D. degree obtained after B.Sc. or M.Sc.	Ph.D. degree
3.	M.Sc. awarded on the basis of dissertation	M.Sc. degree
4.	Associate Membership Examination of the Indian Institute of Chemical Engineers	Degree in Chemical Engg.
5.	M.Com.	M.Sc. for recruitment to Gr. IV in relevant Cell
6.	PG Degree in Statistics/ Mathematics/ Computer Sciences	M.Sc. for recruitment to Gr. IV in respective areas as decided by Head of Institute
7.	PG Degree in Economics/Geography	M.Sc. for recruitment to Gr. IV depending upon the relevance of the area of work decided by Head of Institute
8.	Master's degree in Library & Information Science has been treated as equivalent to entry level qualification of Scientist B vide CSIR letter No. 17/66/94-PPS dated 21.1.2004.	
9.	Intermediate plus training as Forest Ranger/Deputy Ranger and Certificate in Wildlife Management from Wildlife Institute of India, Dehradun	Entry level qualification for Field Technical Officer Gr.IV(2) of GBP-NIHE Technical Service
10.	M.A. English with Hindi as optional subject at Graduation and with Diploma in Journalism	Entry level qualification for Editorial post in Group IV of GBP-NIHE Technical Service
11.	Post-Graduate Diploma in Pulp & Paper from Indian Institute of Paper Technology, Saharanpur- w.e.t. 14-6-1995	M.Sc.
12.	Master degree in Mathematics M.A. (Math.) obtained after B.Sc. - w.e.f. 8-10-1999	M.Sc.
13.	B.Sc. degree in Engg. Technology obtained after 3-year Diploma in Civil Engg. from BITS, Pilani- 14-10-1999	B.Tech/B.E.

14.	Pass in Section "A" & "B" Examination of Institution of Engineers (I), Kolkata	B.Tech./B.E.
15.	Associate Membership Examination of Indian Institute of Metals, Calcutta obtained after B.Sc. - w.e.f.14-10-1999	B.E.
16.	Associate Membership Examination of Indian Institute of Ceramics, Kolkata obtained after Diploma in Ceramics Engg. of 3-year duration -w.e.f. 25-10-1999	B.Tech./B.E.
17.	1st Class 3-Year Diploma Licentiate Examination in Printing & Graphic Arts obtained from State Council of Engg. & Technical Education - w.e.f. 25-10-1999	3-Year Diploma in Engg./Tech. (Entry level qualification for Gr.IV)
18.	MBA degree obtained from IGNOU after B.Sc. with not less than 65% marks w.e.f. 31.8.01	M.Sc. for Recruitment and Assessment for Business Development and/or Resource Planning Monitoring and Evaluation Divisions
19.	MS Degree from Anna University/IIT w.e.f. 31.8.2001	M. Tech.
De-recognised		
20.	MVS Course from BITS, Pilani - De-recognised w.e.f. 14-12-2001 vide CSIR Lr.No.17/66/EQV/94 dated 14.12.2001	M.Sc. degree
21.	Diploma in Photography awarded by the Indian Air Force - De-recognised w.e.f. 14-12- 2001	3-Years Diploma in Photography Entry level qualification for Gr.IV
22.	M.A. or Ph.D. in technical translation (other than Indian Language) provided these qualifications have been obtained after B.Sc. in any branch of science and the person concerned is engaged in scientific or technical translation from English into any other foreign language or from any other foreign language into English. - De-recognised w.e.f. 14-12-2001	Entry level qualification for Scientist B
23.	Two years Diploma in Draftsmanship in respect of those Sr. Draftsman (Selection Grade) who were in position as on 1-2-1981 - De-recognised w.e.f. 14-12-2001	Entry level qualification for Gr. IV
24.	National Trade Certificate/Diploma after one and half years academic study followed by six months in-plant training in respect of those Sr. Draftsman (Selection Grade) who were in position as on 1-2- 1981 - De-recognised w.e.f. 14-12-2001	Entry level qualification for Gr. IV

25.	Associate ship Diploma of the Institution of Chemists (India) obtained by examination - Derecognised w.e.f. 14-12-2001	M.Sc. degree
26.	Two years Certificate course in Sr. Surveyor's Examination awarded by the West Bengal Survey Institute prior to 1987-88 - De-recognised w.e.f. 14-12-2001	Three Years Diploma in the technical subject prescribed as the entry level qualification for Gr.IV
27.	Certificate in General Nursing & Midwifery of 3-1/2 years duration awarded by the Rajasthan Nursing Council - De-recognised w.e.f. 14-12-2001	-do-
28.	Two years course of Diploma in Business Management with one year course of Master of Management Science - De-recognized w.e.f. 14- 12-2001	M.Sc.
29.	Two year Diploma in Engg. awarded by Ad hoc Boards of Technical Education prior to 1959 -w.e.f. !4-6-1995 – De-recognised w.e.f. 14-12-2001	3-Year Diploma in Engg./Tech Entry level qualification for Gr.IV
30.	5-Year Diploma from Sir JJ School of Arts, Mumbai followed by clearing the Examination in the prescribed subjects (w.e.f. 24-7-1996) - De-recognised w.e.f. 14-12-2001	B.Arch. degree
31.	M.Sc. degree in Life Sciences of 3-year duration obtained after B.Sc. from BITS, Pilani -w.e.f. 14-10- 1999 - De-recognised w.e.f. 14-12-2001	M.Sc.

NB:

1. These qualifications could be considered equivalent if the same have been obtained with the division / percentage of marks as prescribed in the GBP-NIHE Rules and Regulations, for Recruitment of Technical and Supporting Staff.
2. These qualifications would be considered equivalent in respect of any candidate only if the same is of direct relevance to the work / job assigned to him / her within the areas / disciplines relevant to the mandate of the Institute.

Appendix - II

EUCATIONAL QUALIFICATIONS, AGE LIMIT AND EXPERIENCE FOR DIRECT RECRUITMENT of SCIENTISTS IN GBP-NIHE

(i) AGE LIMIT

The upper age limit for appointment by Direct Recruitment to the posts specified in column (2) shall be as specified in column (3) of the table below:

Sl. No.	Name of Post	Age Limit
(1)	(2)	(3)
1.	Scientist 'B'	35 years
2.	Scientist 'C'	35 years

Note 1: The upper age limit for Government Servants shall be relaxable by five years in accordance with the orders issued by Central Government from time to time.

Note 2: The crucial date for determining the age limit shall be the closing date for the receipt of applications from candidates in India / Abroad.

(ii) EDUCATIONAL QUALIFICATIONS AND EXPERIENCE

The minimum educational qualifications and experience required for scientific posts shall be either as specified in Part-A or in Part-B:

Part-A

Educational qualifications	Level of Scientist B and C & Minimum Experience Required	
(1)	(2)	
	Scientist- B PB-3 + G.P. 5400 (level 10)	Scientist-C PB-3 + G.P. 6600 (Level 11)
Master's Degree in Natural Science or Agricultural Science	Fresh	+3
Bachelor's Degree in Engineering or Technology in relevant discipline	Fresh	+3
Bachelor's Degree in Medicine	Fresh	+3

OR

Part-B

Doctorate in Natural Science or Agricultural Science or Technology or Engineering	Fresh	Fresh
--	-------	-------

Note-1.- The Expert Selection Committee may, for reasons to be recorded in writing, recommend, in deserving cases of direct recruits, a higher initial start over the minimum of the scale, which shall not exceed two advance increments.

Note-2.- The expression “+3” specified under column (2) of the table above denotes the minimum number of years of experience required in addition to the educational qualifications specified against it under column (1) thereof.

Note-3.- Natural Sciences would include interdisciplinary fields such as environmental science that integrates physical and biological sciences.

Government of
(Name & Address of the authority issuing the certificate)

INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No. _____

Date: _____

VALID FOR THE YEAR _____

This is to certify that Shri/Smt./Kumari _____ son/daughter/wife of _____ permanent resident of _____, Village/Street _____ Post Office _____ District _____ in the State/Union Territory _____ Pin Code _____ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income* of his/her 'family'** is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year _____. His/her family does not own or possess any of the following assets*** :

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt./Kumari _____ belongs to the _____ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List)

Signature with seal of Office _____

Name _____

Designation _____

Recent Passport size
attested photograph of
the applicant

*Note1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

**Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

***Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

G. Sridharan

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES (OBC)
APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA

This is to certify that Shri/Smt./Kumari _____ son/daughter of
_____ of village/town _____
in District/Division _____ in the State/Union Territory _____ belongs
to the _____ community

which is recognised as a backward class under the Government of India, Ministry of Social
Justice and Empowerment's Resolution No. _____ dated _____*.

Shri/Smt./Kumari _____ and /or his/ her family ordinarily reside(s) in the
_____ District/Division of the _____ State/Union Territory.

This is also to certify that he/she does not belong to the persons/sections (Creamy Layer)
mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel &
Training O.M. No. 36012/22/93-Estt. (SCT) dated 8.9.1993**.

District Magistrate
Deputy Commissioner etc.

Dated:

Seal

*- The authority issuing the certificate may have to mention the details of Resolution of
Government of India, in which the caste of the candidate is mentioned as OBC.

** - As amended from time to time.

Note:- The term "Ordinarily" used here will have the same meaning as in Section 20 of the
Representation of the People Act, 1950.

Performa-I

Form of declaration to be submitted by the OBC candidate (in addition to the community certificate)

I Son/daughter of Shri.....resident of village/town/city.....district.....statehereby declare that I belong to the.....community which is recognized as a backward class by the Government of India for the purpose of reservation in services as per orders contained in Department of Personnel and Training Office Memorandum No 36102/22/93-Estt.(SCT) dated 8-9-1993. It is also declared that I do not belong to persons/sections (Creamy Layer) mentioned in column 3 of the Schedule to the above referred Office Memorandum dated 8-9-1993, O.M. No. 36033/3/2004-Estt.(Res.) dated 9th March, 2004 and O.M. No. 36033/3/2004-Estt.(Res.) dated 14th October, 2008.

Signature:.....

Full Name:.....

Address:.....

PRESCRIBED PROFORMAE**Proforma****The form of certificate to be produced by Scheduled Castes and Scheduled Tribes candidates applying for appointment to posts under the Government of India**

This is to certify that Shri/Shrimati/Kumari*..... son/daughter* of of village/town*..... in District/Division* of the State/Union Territory* belongs to the..... Caste/Tribe* which is recognised as a Scheduled Caste/Scheduled Tribe* under:—

@ The Constitution (Scheduled Castes) Order, 1950

@ The Constitution (Scheduled Tribes) Order, 1950

@ The Constitution (Scheduled Castes) Union Territories Order, 1951

@ The Constitution (Scheduled Tribes) Union Territories Order, 1951

[as amended by the Scheduled Castes and Scheduled Tribes List (Modification) Order, 1956; the Bombay Reorganisation Act, 1960, the Punjab Reorganisation Act, 1966, the State of Himachal Pradesh Act, 1970, the North Eastern Areas (Reorganisation) Act, 1971, the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976., the State of Mizoram Act, 1986, the State of Arunachal Pradesh Act, 1986 and the Goa, Daman and Diu (Reorganisation) Act, 1987.]

@ The Constitution (Jammu and Kashmir) Scheduled Castes Order, 1956

@ The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976

@ The Constitution (Dadar and Nagar Haveli) Scheduled Castes Order, 1962

@ The Constitution (Dadar and Nagar Haveli) Scheduled Tribes Order, 1962

@ The Constitution (Pondicherry) Scheduled Castes Order, 1964

@ The Constitution (Uttar Pradesh) Scheduled Tribes Order, 1967

@ The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968

@ The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968

@ The Constitution (Nagaland) Scheduled Tribes Order, 1970

@ The Constitution (Sikkim) Scheduled Castes Order, 1978

@ The Constitution (Sikkim) Scheduled Tribes Order, 1978

@ The Constitution (Jammu & Kashmir) Scheduled Tribes Order, 1989

@ The Constitution (SC) Order (Amendment) Act, 1990

- @ The Constitution (ST) Order (Amendment) Act, 1991
- @ The Constitution (ST) Order (Second Amendment) Act, 1991
- @ The Scheduled Castes and Scheduled Tribes Orders (Amendment) Act 2002
- @ The Constitution (Scheduled Castes) Order (Amendment) Act, 2002
- @ The Constitution (Scheduled Castes and Scheduled Tribes) Orders (Amendment) Act, 2002
- @ The Constitution (Scheduled Castes) Orders (Second Amendment) Act, 2002

% 2. Applicable in the case of Scheduled Castes/Scheduled Tribes persons who have migrated from one State/Union Territory Administration to another.

This certificate is issued on the basis of the Scheduled Castes/Scheduled Tribes certificate issued to Shri/Shrimati*..... Father/Mother of Shri/Shrimati/Kumariof village/town*.....in District/ Division* of the State/Union Territory*..... who belongs to the Caste/Tribe* which is recognised as a Scheduled Caste/Scheduled Tribe in the State/Union Territory* of..... issued by the dated.....

%3. Shri/Shrimati/Kumari*..... and/or*his/her* family ordinarily resides in village/town*..... of..... District/Division* of the State/Union Territory* of.....

Signature.....

**Designation.....

(With Seal of Office)

State/Union Territory*

Place:.....

Date:.....

*Please delete the words which are not applicable.

@Please quote specific Presidential Order.

% Delete the paragraph which is not applicable.

NOTE: The term “ordinarily reside (s)” used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

**List of authorities empowered to issue Scheduled Caste/Scheduled Tribe Certificate.

(i) District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/1st Class Stipendiary Magistrate/† Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner.

†(not below of the rank of 1st Class Stipendiary Magistrate).

(ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.

(iii) Revenue Officers not below the rank of Tehsildar.

(iv) Sub Divisional Officer of the area where the candidate and/or his/her family normally resides.

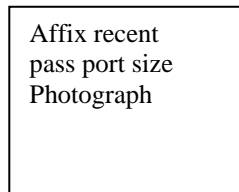
(v) Administrator/Secretary to Administrator/Development Officer (Lakshadweep)

Proforma for Application for Scientific Post

1. Advertisement No. _____

2. Post Applied for: _____

3. Post Sr. No. of the post applied for: _____



4. Name (in block letters)
 Last Name _____ Middle Name _____ First Name _____

5. Father's/Husband's Name: _____

6. Whether belongs to Gen./SC/ST/OBC/EWS/PWD (please specify): _____
 (Please enclose the attested photo copy of certificate issued by the competent authority)

7. Permanent Address: _____

8. Full Postal Address for Correspondence _____

Phone/Fax/Mobile: _____

E-mail: _____

9. (a) Date of Birth _____
 (b) Age as on the last date of receipt of application _____ years _____ months _____ days

10. Nationality _____

11. (a) Educational qualifications
 Examination passed Name of board/ university Year of passing Division & % of marks obtained

(b) Details of specialization (if any in required discipline) _____

12. Experience (Research or practical in required discipline)
 Name of Name of employer Period Pay scale
 Employment From - To

13. List of publications (Attach reprints of only three best papers)

a) In Scientific Journals

Author(s)	Title	Journal	Year of Publication	Impact Factor of Journal (SCI Thomson Reuter)

b) In books/ Proceedings

Author(s)	Title	Year of Publication and Publisher

c) Popular Articles

Author(s)	Title	Year of Publication and published in

d) Authored/ Edited books

Author(s)	Title	Year of Publication and publisher

14. Awards/ Distinctions received (Enclose documentary evidence)

15. Name and Addresses of three referees their telephone Nos./ e-mail addresses

Name of the referee	Address	Contact No.	Email id

16. Do you have 10 years or more experience in the Himalayan Region (Yes / No): _____

17. Any additional information- _____

Declaration

I affirm that all information supplied by me as above is true and correct, I also fully understand that if at any stage, it is discovered that any attempt has been made by me to willfully conceal or misrepresent the facts, my candidature may be summarily rejected or employment terminated.

Place:
Date:

Signature of the candidate

Certificate to be furnished by the Employer/ Head of Office Forwarding Authority.

This is to certify that:-

- (i) The particulars furnished by Shri/Smt./Km./Dr. _____ are correct, as per records.
- (ii) There is no vigilance case/ disciplinary proceedings either pending or contemplated against him/her.

Signature of Head of Department/ Forwarding Authority

Date:

Name _____

Department _____

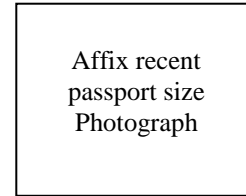
Office seal _____

Proforma for Application for Technical Gr-IV (1) Post

1. Advertisement No. _____

2. Post Applied for: _____

3. Post Sr. No. of the post applied for: _____



4. Name (in block letters)

Last Name Middle Name First Name
 _____ _____ _____

5. Father's/Husband's Name: _____

6. Whether belongs to UR/SC/ST/OBC/PH/EWS (please specify): _____
 (Please enclose the attested photo copy of certificate issued by the competent authority)

7. Permanent Address: _____

8. Full Postal Address for Correspondence: _____

Phone, Fax: _____

E-mail, etc.: _____

9. (a) Date of Birth _____

(b) Age as on the last date of receipt of application _____ years _____ months _____ days

10. Nationality _____

11. (a) Educational qualifications

Examination passed	Name of board/ university	Year of passing	% of marks obtained

(b) Details of specialization (if any in required discipline) _____

12. Experience (Research or practical in required discipline)

Name of Employment	Name of employer	Period From - To	Pay scale

13. List of publications (Attach reprints of only three best papers)

14. Awards/Distinctions received (Enclose documentary evidence)

15. Name and Addresses of three referees their telephone Nos./ e-mail addresses

Name of the referee	Address	Contact No.	Email id

16. Do you have 10 years or more experience in the Himalayan Region (Yes / No): _____

17. Any additional information- _____

Contd..

Declaration

I affirm that all information supplied by me as above is true and correct, I also fully understand that if at any stage, it is discovered that any attempt has been made by me to willfully conceal or misrepresent the facts, my candidature may be summarily rejected or employment terminated.

Place:
Date:

Signature of the candidate

Certificate to be furnished by the Employer/Head of Office Forwarding Authority.

This is to certify that:-

- (i) The particulars furnished by Shri/Smt./Km./Dr._____ are correct, as per records.
- (ii) There is no vigilance case/ disciplinary proceedings either pending or contemplated against him/her.

Signature of Head of Department/Forwarding Authority

Date:

Name_____

Department_____

Office seal_____