



**G.B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT
KOSI-KATARMAL, ALMORA 263 643, UTTARAKHAND**

Applications are invited only from Indian citizens for the following purely project based temporary positions under NMSHE project at Kosi-Katarmal (Almora) campus of the Institute. The candidate with adequate qualification may appear for **Walk-In-Interview on 17.04.2023 at (10:00 A.M onwards)**. Candidates appearing for Walk-In-Interview must bring all original copies (with xerox copy) of certificates, testimonials, experience etc. along with an application. **The selected candidate is likely to be posted at DST, New Delhi.**

Desirous candidate who wants to appear **online/virtual mode** must send an advance copy of the application in the prescribed format (**Annexure-I**) with all supporting documents (i.e. educational, experience etc.) to the undersigned by email (recruitment-project@gbpihed.nic.in) on or before 5:00 PM on **12.04.2023**. **It is essential to mention the name of project and position applied for in the subject area of mail sent by you. Application in the prescribed format will only be accepted.** Qualified/ screened candidates will be called for the interview through online mode after verification of the documents.

Position and Monthly emolument	Essential Qualification	Desirable Qualifications and Job description
Project - NMSHE-TF3- IInd Phase: 'Forest Resources and Plant Biodiversity'		
Project Associate - I (1 No.) @ Rs 31,000/- PM +HRA (For NET/Gate qualified candidates) Or Rs. 25000/- PM +HRA (For non-NET/GATE Qualified) Age limit - 35 years*	1 st Class B.Tech. in Civil/Electronics and Communication Engineering/Computer Science/Environmental Engineering or related subject.	<ul style="list-style-type: none">• Experience in MS office packages (Word, Excel, Power point etc.) and programming languages.• To play an active role in work related to the project activities, data acquisition, analyses and interpretation, and participation in field work.• Demonstrated experience of report writing and documentation supported with publications.• Good comprehension and communication skills and well versed with the Himalayan Sites.• Efficient coordination of Project activities.• Assisting in project monitoring, report writing, synthesis, liaison with other Institutions/ Universities/ Line Departments.

*Relaxation in upper age limit for SC/ST/OBC/Women/Physically handicapped candidates as per rules.

General Instructions:

1. Desirous candidate who wants to appear **online/virtual mode** must send an advance copy of the application in the prescribed format with all supporting documents (i.e. educational, experience etc.) to the undersigned by email (recruitment-project@gbpihed.nic.in) on or before 5:00 PM on **12.04.2023 (Monday)**.
2. Aspiring candidates satisfying the eligibility criteria may walk-in on 17.04.2023 at 10.00 AM.
3. Candidates must bring original documents pertaining to their educational qualifications & experience along with one set of photocopies. The experience will not be considered without an experience certificate.
4. The selected candidate(s) are expected to join immediately.
5. The selected candidate is liable to be posted anywhere in India.
6. No TA/DA shall be paid for attending the Interview.
7. Institute reserve the right to disengage the manpower at any time without assigning any reasons thereof.
8. The engagement is purely temporary in nature.
9. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Institute in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, and the conduct of examination/ interview will be final and no query or correspondence will be entertained in this connection from any individual or his/her agency.
10. Canvassing in any form will be treated as disqualification.


Administrative Officer



**G.B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT
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Application Form For "Project Associate-I"

Affix Self Attested
Passport Size
Photograph

1. Post applied for:
- (i) Name of the project:
.....
2. Full Name (in block letters):.....
3. Father's/Husband's Name:.....
4. Gender (M/F):.....
5. Present Address:.....
.....
6. Permanent Address:.....
.....
7. E-mail ID:..... 8. Telephone/Mobile.....
9. (a) Date of Birth (dd/mm/yyyy):.....
- (b) State of Domicile:.....
- (c) Nationality:.....
- (d) Marital Status:
10. Category (Gen/OBC/SC/ST):.....
11. Academic and Professional qualifications (from High school onwards):

Degree/ Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & year of passing

15. Experience:

12. (a) Title of PhD Thesis:.....
.....

(b) University/Institution Name:

13. If PhD degree not awarded, please give whichever applicable:

(a) Date of PhD Thesis Submission (dd/mm/yyyy):

(b) Likely date of submission (dd/mm/yyyy):.....

16. Publications and Patents: (Please attach list)

14. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

(a)Subject	(b) Broad Area of Specialization	(c) Exact Area of Specialization

17. Number of Theses supervised (PhD/M.Phil/M.Sc./M.Tech):

15. Experience:

18. Sponsored Research/Consultancy Projects:.....

Position	Name of the organization/agency	Dates		Pay/wages	Nature of duties
		From	To		

16. Publications and Patents: (Please attach list of publications in SCI journals and patents with full references and corresponding with those in the list)

(a) No. of Papers (i) Published:.....(ii)Accepted:.....

(b) No. of Books published:.....(c) No. of patents: (i)Filed:.....(ii) Granted:.....

17. Number of Theses supervised (PhD/M.Phil/M.Sc./M.Tech):

18. Sponsored Research/Consultancy Projects:.....
.....

19. Have you been punished during your studies at College/university? (If yes, give details in a separate sheet).....

20. Have your services convicted by a court of Law? (If yes, give details in a separate sheet)
.....

21. Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? (If yes, give details in a separate sheet)
.....

22. Special Training/Assignment/ Any other Relevant Particulars:.....

.....
.....

23. Prizes, Honours, Awards, Distinctions, if any:.....

.....
.....

24. Please give the name, designation, address, e-mail id and contact no. of three referees:

(i).....

(ii).....

(iii).....

25. Membership of Professional Societies:

26. Any other relevant information, not given above:.....

27. List of enclosures:

28. Declaration-

I have read the terms and conditions for the post of Project Associate-I. I accept and agree to abide by these if the post is offered to me. I certify that to the best of my knowledge and belief, the information/particulars given in the application are correct. I understand that the decision taken on my application by GBP-NIHE will be the final. If false and suppression of information in the application form comes to the notice of GBP-NIHE at any time during the tenure of Project Associate-I, the appointment would be liable to be terminated.

Date:

Place:.....

Signature of the Candidate