



**G.B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT  
LADAKH REGIONAL CENTRE, LEH, LADAKH UT, 194101**

Applications are invited only from Indian citizens for the following purely project based temporary positions under various projects at Leh (Ladakh UT) campus of the Institute. The candidate with adequate qualification may appear for **Walk-In-Interview on 24.04.2023 and 25.04.2023 at (11:00 A.M onwards)**. Candidates appearing for Walk-in-Interview must bring all original copies (with xerox copy) of mark sheet, certificates, testimonials, experience, biodata, etc. along with an application. No TA/DA will be paid to the candidates appearing for the Interview. Candidates are advised to wear mask and observe social distancing and follow instructions related to COVID-19.

Sl. No.	Date of Interview	Position (No.)/ Emoluments and age	Qualification	Responsibility
<b>01</b>	<b>Project Name: Mountain Division funded project entitled "Carrying Capacity Estimation of Tourism in Leh Town Complex of Ladakh"</b>			
	24-04-2023	<b>Himalayan Junior Project Fellow (1 No.)</b>  (@ Rs. 20,000/- PM + HRA <b>Age Limit:</b> 28years*	<b>Essential:</b> Masters in Environmental Sciences/Geography from a recognized University  <b>Desirable:</b> <ul style="list-style-type: none"><li>• Working experience in Ladakh</li><li>• Good communication/writing skill</li><li>• Good knowledge of computers</li></ul>	<ol style="list-style-type: none"><li>1. Primary data collection and Field Surveys</li><li>2. Research synthesis and analysis</li><li>3. Documentation and Presentations</li><li>4. Project report writing</li></ol>
<b>02</b>	<b>Project Name: LRC Fellowship</b>			
	24-04-2023	<b>Junior Project Fellow (1 No.)</b>  (@ Rs. 20,000/- PM + HRA) <b>Age Limit:</b> 28years*	<b>Essential:</b> Master in Forestry Sciences/Environmental Science/Water Resource Management/ Hydrological Sciences/Biological Sciences  <b>Desirable:</b> <ul style="list-style-type: none"><li>• Knowledge of Forest Hydrology</li><li>• Water Resource Management</li></ul>	<ol style="list-style-type: none"><li>1. Primary data collection and Field Surveys</li><li>2. Research synthesis and analysis</li><li>3. Documentation and presentations project report writing</li></ol>
<b>03</b>	<b>Project Name: NMSHE Task Force 3-2<sup>nd</sup> Phase (Forest Resources and Plant Biodiversity)</b>			
	24-04-2023	<b>Project Associate I (1 No.)</b>  @25000/- PM+HRA <b>Age Limit:</b> 28years*	<b>Essential:</b> Master in Botany/Plant Sciences  <b>Desirable:</b> <ul style="list-style-type: none"><li>• Working experience with alpine flora.</li><li>• Knowledge of GLORIA protocol.</li></ul>	<ol style="list-style-type: none"><li>1. Maintenance and making of GLORIA sites in Ladakh</li><li>2. Plant exploration surveys</li></ol>

<b>04</b>	<b>Project Name: Exploring the Use of Treated Wastewater for Vegetable Cultivation Through Hydroponic in Ladakh UT (NMHS)</b>		
25-04-2023	<b>Junior Project Fellow (1 No.)</b>  (@ Rs. 20,000/- PM + HRA)  <b>Age Limit:</b> 28years*	<b>Essential:</b> Masters in Plant Science / Agriculture / Biotechnology from a recognized University  <b>Desirable:</b> • Good communication/writing skills • Knowledge of tissue culture/laboratory analysis	1.Primary data collection and Field Surveys 2.Research synthesis and analysis 3.Documentation and presentations 4.Project report writing
<b>05</b>	<b>Project Name: Exploring the Use of Treated Wastewater for Vegetable Cultivation through Hydroponic in Ladakh UT (NMHS)</b>		
25-04-2023	<b>Field Technician/ Field Assistant (01 No)</b>  (@ 15,000/- Fixed per month)  <b>Age Limit:</b> 45years*	<b>Essential:</b> Science Graduate (Preferably with chemistry)  <b>Desirable:</b> • Working experience in laboratory • Working experience in Ladakh	Laboratory/Demonstration/ Field work

\* Relaxation in upper age limit for SC/ST/OBC/Women/Physically handicapped candidates as per Govt. of India rules.

#### General Instructions:

1. Aspiring candidates satisfying the eligibility criteria may walk-in on 24.04.2023 and 25.04.2023 at 11.00 AM.
2. Candidates must bring original documents pertaining to their educational qualifications & experience along with one set of photocopies. The experience will not be considered without an experience certificate.
3. The selected candidate(s) are expected to join immediately.
4. The selected candidate is liable to be posted anywhere in India.
5. No TA/DA shall be paid for attending the Interview.
6. Institute reserve the right to disengage the manpower at any time without assigning any reasons thereof.
7. The engagement is purely temporary in nature.
8. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Institute in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, and the conduct of examination/ interview will be final and no query or correspondence will be entertained in this connection from any individual or his/her agency.
9. Canvassing in any form will be treated as disqualification.

  
Administrative Officer 06/4

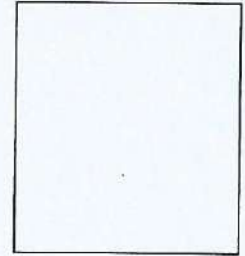
**G B Pant National Institute of Himalayan Environment  
Kosi-Katarmal, Almora-263643, Uttarakhand**

**APPLICATION FORM**

Position Applied For.....

Project Title .....

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**Please use BLOCK LETTERS:**

1. Full Name:..... Sex M/F):.....

2. Father's/Husband's Name:..... Father's/ Husband's Nationality.....

3. Present Address: .....

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4. Permanent Address.....

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5. Email id : .....

Telephone/Mobile No.....

6. a) Date of Birth.....(b) Birth Place : .....

(c) State of Domicile.....

7. Citizenship: .....

8.\* Do you belong to: (a) Scheduled Caste- Yes/No (b) Scheduled Tribe - Yes/No (c) OBC - Yes/ No

9a. Academic and Professional qualifications (from High School onwards): Attach self-attested certificate

Degree/ Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & year of passing

**Contd/-**

9. (b) If PhD degree not awarded, please give whichever applicable :

Date of thesis Submission.....

Likely date of submission: .....

10. Title of PhD Thesis .....

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11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

(a) Subject	(b) Broad Area of Specialization	Exact Area of Specialization

12. Publications and Patents: (Please attach list of publications in SCI journals with full references and corresponding with those in the list) (If available)

(a) No. of Papers (i) Published.....(ii) Accepted.....

(b) No. of Books published.....

(c) No. of patents: (i) Filed :.....(ii) Granted:.....

13. Prizes, Honours, Awards, Distinctions, if any:.....

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14. Experience held: (Please attached copy of experience certificate)

Position	Name of the organization/ agency	Dates		Pay/wages	Nature of duties
		From	To		

Contd/-

**15. Declaration**

I have read the terms and conditions of the Institute. I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by GBPNIHE will be final. If false and suppression of factual information in the application form comes to the notice of GBPNIHE at any time during the tenure the fellowship would be liable to be terminated.

Place.....

Signature of the candidate .....

Date.....