



गोविन्द बल्लभ पन्त राष्ट्रीय हिमालयी पर्यावरण संस्थान

G.B. Pant National Institute of Himalayan Environment  
कोसी-कटारमल, अल्मोड़ा - 263 643, उत्तराखण्ड, भारत  
Kosi-Katarmal, Almora 263 643, Uttarakhand, India

**WALK-IN-INTERVIEW**

Walk-In-Interview will be conducted for following purely project based temporary position of **Junior Project Fellow (01)** under R&D project at the **Himachal Regional Centre** of the Institute. Desirous candidates having adequate qualifications in relevant subject/specialization with consistently good academic records and experience may appear for **Walk-In-Interview** on **02/08/2023 (10:00AM onwards)**. Candidates appearing for Walk-In-Interview must bring all original certificates (with one set of self attested xerox copies), testimonials, experience, publications, etc. along with their **Application Form** (as per ANNEXURE-I). No TA/DA will be paid to the candidates appearing for the Interview. Candidates are advised to wear mask and observe social distancing and follow instructions related to COVID-19 during the interview.

- **Date & Time of Walk-In-Interview: 02 August, 2023 (10:00AM onwards).**
- **Venue: Conference Room, Himachal Regional Centre, G.B. Pant National Institute of Himalayan Environment, Mohal, Kullu - 175126, Himachal Pradesh.**

S. N.	Position	Essential Qualification	Desirable	Name of Project
1.	<b>Junior Project Fellow (01 No.)</b>  @ Rs. 20,000/- + HRA per month as per the Institute norms  <b>Age Limit:</b> 28 Years	First class Master Degree in Botany from a recognized University.	Preference will be given to the candidate having field exposure in hilly areas; good report writing and computer skills.	<b><i>In-house Funded Project-04: Mainstreaming Himalayan Biodiversity for Sustainable Development</i></b>

**Age Relaxation:** Relaxation in upper age limit for SC/ST/Women/PH and OBC candidates as per Govt. of India norms.

Cont/-.....

**General Instructions:**

1. Aspiring candidates satisfying the eligibility criteria may walk-in on 02.08.2023 on (10. 00 AM onwards) **at NIHE, Himachal Regional Centre.**
2. Candidates must bring original documents pertaining to their educational qualifications & experience along with one set of photocopies. The experience will not be considered without an experience certificate.
3. The selected candidate(s) are expected to join immediately.
4. The selected candidate is liable to be posted anywhere in India.
5. No TA/DA shall be paid for attending the Interview.
6. Institute reserve the right to disengage the manpower at any time without assigning any reasons thereof.
7. The engagement is purely temporary in nature.
8. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Institute in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, and the conduct of examination/ interview will be final and no query or correspondence will be entertained in this connection from any individual or his/her agency.
9. Canvassing in any form will be treated as disqualification.

Administrative Officer

*S. Singh*  
28/7/23

## Instructions to fill in Application Form

### General

- (a) Please download the attached Form, complete it, and return.
- (b) No Column of application form should be left blank.
- (c) Use additional sheets where necessary, with relevant columns drawn thereon, inserting proper references.
- (d) Completed application should be accompanied by all the requisite documents. You are requested to go through the "check list" of documents before submitting the application.  
**Incomplete applications are liable to be rejected.**
- (e) Photocopies of documents asked for need self-attestation.

Item No. 1. Name given here should be the same as given in your matriculation/higher secondary certificate and degree certificates. If there is a change, addition or deletion, an affidavit from a Notary Public/Magistrate is necessary.

Item No. 9. In case grades are awarded, please attach the sheet giving conversion of grades to percentage of marks.

Item No. 11 (Annexure I). Specializations may be indicated in terms of (a) Subject (b) Broad Area(s) of specialization and (c) Exact area(s) of specialization.

### Check list of documents must be attached

1.	Photograph on the main application form	Yes/No
2.	Affidavit if you carry different name/surnames in your certificates	Yes/No
3.	Attested copy of School Leaving/High School/Secondary School Certificate (For date of birth)	Yes/No
4.	Attested copies of Mark Sheets/Grade Cards & Degrees for BSc/MSc/MPhil/PhD/ BE/ME/PhD, etc.	Yes/No
5.	List of Publications , if applicable	Yes/No
6.	Copies of all experience certificates (self attested)	Yes/No



**G. B. Pant 'National Institute of Himalayan Environment' (NIHE)**  
(An Autonomous Institute of Ministry of Environment, Forest & Climate Change, Govt. of India)  
**Himachal Regional Centre, Mohal, Kullu-175 126, Himachal Pradesh, India**

**APPLICATION FORM**

**Please use BLOCK LETTERS**

Position Applied For: \_\_\_\_\_ Serial No.: \_\_\_\_\_

Project Title: \_\_\_\_\_

Affix  
Photograph

1. Full Name:..... Sex (M/F):.....

2. Father's/Husband's Name:..... Nationality:.....

3. Present Address:.....

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4. Permanent Address: .....

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5. Email Id : .....

Telephone/Mobile.....

6. (a) Date of Birth..... (b) Place of Birth .....

(c) Age as on 17/07/2023..... (c) State of Domicile.....

7. Citizenship : .....

8. Do you belong to: (a) Scheduled Caste – Yes / No

(b) Scheduled Tribe – Yes / No

(c) OBC – Yes / No

(d) General – Yes / No

9a. Academic and Professional qualifications (from 10th onwards): Attach self-attested certificates

Qualification	Subject	Percentage of Marks or Grade	Name of University/ Institution	Duration of Course	Month & Year of Passing

9. (b) If PhD degree not awarded, please give whichever applicable :

Date of thesis Submission:.....

Likely date of submission: .....

10. Title of PhD Thesis

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 .....

11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

(a) Subject	(b) Broad Area of Specialization	(c) Exact Area of Specialization

12. Publications and Patents: **(Please attach list of publications in SCI journals with full reference and corresponding with those in the list)**

(a) No. of Papers (i) Published..... (ii) Accepted.....

(b) No. of Books published.....

(c) No. of patents: (i) Filed:..... (ii) Granted:.....

13. Prizes, Honours, Awards, Distinctions, if any: .....

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14. Experience Detail:

Position	Name of the Organization/ Agency	Duration		Pay/ Wages	Nature of Duties
		From	To		

15. Please give the names, designations and addresses of two referees:

(i).....

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(ii).....

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16. Employment details, if any:

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17. Whether NET Qualified – Yes / No (if yes, please give details)

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18. Any other information for suitability of the post

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**19. Declaration**

I have read the terms and conditions of the project/Institute. I accept and agree to abide by these, if the fellowship/post is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by NIHE will be final. If false and suppression of factual information in the application form comes to the notice of NIHE at any time during the tenure of the fellowship/project/work, the appointment would be liable to be terminated.

**Place.....**

**Signature of the Candidate.....**

**Date.....**

**Name: \_\_\_\_\_**

