

G.B. Pant National Institute of Himalayan Environment (NIHE)
(Formerly Known as G.B. Pant Institute of Himalayan Environment and Development)
 (An Autonomous Institute of the Ministry of Environment, Forest and Climate Change Govt. of India)
Kosi-Katarmal, Almora-263 643, Uttarakhand

Advertisement No. GBPI- 1 /2023

G.B. Pant National Institute of Himalayan Environment (NIHE) is a premier autonomous Institute of the Ministry of Environment, Forest and Climate Change, Government of India. The Institute is a focal agency to advance scientific knowledge, to evolve integrated management strategies, demonstrate their efficacy for conservation of natural resources and to ensure environmentally sound development in the entire Indian Himalayan Region (IHR). The Institute works under decentralized set-up with its Head quarters at Kosi-Katarmal (Almora), Uttarakhand and through Regional Centres at Srinagar-Garhwal (Uttarakhand), Kullu (HP), Pangthang – near Gangtok (Sikkim), Itanagar (Arunachal Pradesh), Leh (Ladakh) and 6th unit in Ministry of Environment, Forest and Climate Change at New Delhi as Mountain Division.

The Institute is looking for dynamic and suitably qualified individuals of Indian Citizenship, who are willing to work in IHR, to fill up the following posts: -

A. Scientific Post			
Sl. No.	Name of Post/No of Vacancy/ Reservation Category	Discipline/ Subject and area of specialisation	Desirable
1.	Scientist-C; 01 Post OBC# Pay Matrix Rs. 67700- 208700 Pay Level-11	single or combination of: Computer Sciences or Computer Science and Engineering or Computer Engineering or Computer, Computer and Networking Security, Computer Application, Software System or Software Engineering, Information Technology, Information Technology Management, Informatics, Computer Management, Information Technology, Web Designing / Development, Database management, Machine Learning and Artificial Intelligence	Programming Languages (Scripting Languages, Logic Programming Languages, Imperative Programming), data management and processing, visualization, Big Data analytics, Data mining and data curation.
B. Administrative Services - Ministerial			
Sl. No.	Name of Post/No of Vacancy/ Reservation Category	Essential Qualifications	Age Limit
2.	Group-C (MTS) 01 Post (ST)# Pay Matrix Rs. 18000-56900 Pay Level-1	Matriculation or equivalent pass	18 - 25 years*

OBC# = Other Backward Classes; ST# = Scheduled Tribe

* Age relaxations up to 50 years in appointments on Group C posts under administrative, technical and support staff categories to the candidates working NIHE on contractual basis for more than ten years; in case of casual labourer (TS), age relaxation equivalent to the period for which they have worked continuously as a casual labourer

For General conditions regarding qualification, experience and age for scientific position, please see **Appendix I.**

Place of work: Headquarters or any of the Regional Centers of the Institute; the selected candidate is liable to be posted anywhere in India.

General Instructions:

1. Preference will be given to “Person with Benchmark Disabilities” even where the reservation is not in the advertisement if suitable PwD candidates are available.
2. The selected candidate is expected to undertake extensive travel in the Himalayan region for R&D activities.
3. Mere fulfilling of a minimum advertised qualification and experience requirements DO NOT automatically entitle an applicant to be called for Interview/ Test(s). The candidate should, therefore, mention in the application all the qualifications and experience in the relevant field over and above the minimum prescribed qualification, supported with documents.
4. The cutoff date for determining the age, qualification & experience of a candidate will be the last date of receipt of application.
5. The number of the vacancies and/ or reservation may vary. Proforma for OBC & ST Certificate to be submitted along with application by the respective candidates is given at **Appendix-II & III**. Form of declaration to be submitted by the OBC candidate (in addition to the community certificate) is given at **Proforma I**.
6. All the applications received within due date in response to this advertisement shall be considered for short-listing by a Screening Committee and only the candidates recommended by the Screening Committee will be called for Interview/ Test(s). The decision of the NIHE on short-listing will be final and the NIHE will not entertain any correspondence in this regard. The candidate will have the choice of giving Interview and /Test(s) in English/ Hindi (Rajbhasha).
7. The candidates recommended by the Screening Committee for Scientific post will be called for interview. The candidates recommended by the Screening Committee for Group-C (MTS) post will be called for test(s).
8. Age, qualifications, experience and other requirements for any post may be relaxed, at the discretion of the Institute, in respect of candidates otherwise exceptionally qualified.
9. Persons employed in Government/Semi Government Organizations/Autonomous Bodies should process their application through proper channel and submit NOC with vigilance clearance. Those who are unable to process their application through proper channel may submit ‘No Objection Certificate (NOC)’ mentioning clearly regarding vigilance clearance from their present employer at the time of interview/ Test(s). However, they should submit an undertaking with their application that the NOC would be submitted at the time of interview /Test(s). Application from such candidates without undertaking will not be entertained.
10. Relaxation in age limit will be allowed as per the Govt. of India orders applicable from time to time.
11. The period of experience in the requisite discipline/ area of work, wherever prescribed, shall be counted with effect from the date of acquiring the prescribed minimum educational qualifications required for the post.
12. TA will be paid to candidate called for Interview/ Test(s) as per Institute norms.
13. Incomplete applications in any respect or submitted not as per the prescribed Proforma or received after the last date will be summarily rejected.

14. If at any time before or after the selection of a candidate, it is found that any information is suppressed or false, his/her selection will be liable to be rejected or cancelled.
15. Application fee (non-refundable) of Rs. 500/- should be paid in the form of Demand Draft in favour of Director, G.B. Pant National Institute of Himalayan Environment (NIHE), payable at Almora. Payments of fee from any other mode shall not be entertained. No fee will be charged from ST/ PwD & female candidates.
16. The Organization shall not be responsible for postal delays. Bringing in any influence, political or otherwise/canvassing shall be treated as disqualification. No interim enquiries will be entertained.
17. The appointment of the selected candidates is subject to being found medically fit as per the requirement of the Institute.
18. The Institute shall verify the antecedents and documents submitted by a candidate during the tenure of his/her service. In case, it is detected that the documents submitted by the candidates are fake or the candidate has a clandestine antecedents/background and has suppressed the said information, then his/her service shall be terminated and legal action may be initiated against such candidates/employees.
19. The Institute reserves the right to not to fill any of the advertised positions.
20. Appointments will be governed by the relevant service rules and regulations of the Institute as amended from time to time.
21. In case of any inadvertent mistake in the process of selection which is detected at any stage even after the issue of appointment letter, the Institute reserves the right to modify/cancel the appointment and withdraw any communication made to the candidates.
22. Decision of the Institute in all matters relating to the eligibility of the candidate and selection shall be final and binding on all the candidates. No correspondence or personal inquiries shall be entertained.
23. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Institute shall be final.
24. The Institute strives to have a workforce which reflects gender balance and women candidates are encouraged to apply.
25. All information/corrigendum related to this advertisement/updates on recruitment shall be posted only on Institute's website. The candidates are advised to check the Institute's website on regular basis.
26. The application form is available at **Appendix IV & V**

How to Apply:

The envelope containing the application must be super-scribed as "Application for the Post _____" (Please mention the post you wish to apply) indicating the specific category post reservation (i.e., OBC/PwD/ST). For example candidate applying for OBC category will super-scribed "Application for the post of _____" (OBC). Interested candidates should submit their application typed on A-4 size paper as per the prescribed proforma given at **Appendix-IV & V** along with self attested copies of mark sheets, certificates, degree, Person with Benchmark Disabilities, etc. and Demand Draft (if applicable) to the **Director, G.B. Pant National**

Institute of Himalayan Environment (NIHE), Kosi-Katarmal, Almora – 263 643, Uttarakhand under sealed cover through registered/ speed post so as to reach by **4th October 2023**. Applications (advance copy) from Indian Nationals living abroad may be submitted by due date through e-mail (psdir@gbpihed.nic.in), followed by post upto **-11th October 2023**.

Date: 22.08.2023


Administrative Officer

Appendix - I

EDUCATIONAL QUALIFICATIONS, AGE LIMIT AND EXPERIENCE FOR DIRECT RECRUITMENT of SCIENTISTS IN GBP-NIHE

(i) AGE LIMIT

The upper age limit for appointment by Direct Recruitment to the posts specified in column (1) shall be as specified in column (2) of the table below:

Name of Post	Age Limit
(1)	(2)
Scientist 'C'	35 years

Note 1: The upper age limit for Government Servants shall be relaxable by five years in accordance with the orders issued by Central Government from time to time.

Note 2: The crucial date for determining the age limit shall be the closing date for the receipt of applications from candidates in India / Abroad.

(ii) EDUCATIONAL QUALIFICATIONS AND EXPERIENCE

The minimum educational qualifications and experience required for scientific posts shall be either as specified in Part-A or in Part-B:

Part-A

Educational qualifications	Level of Scientist C & Minimum Experience Required
(1)	(2)
	Scientist-C PB-3 + G.P. 6600 (Level 11)
Master's Degree in Natural Science or Agricultural Science	+3
Bachelor's Degree in Engineering or Technology in relevant discipline	+3
Bachelor's Degree in Medicine	+3

OR

Part-B

Doctorate in Natural Science or Agricultural Science or Technology or Engineering	Fresh
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Note-1.- The Expert Selection Committee may, for reasons to be recorded in writing, recommend, in deserving cases of direct recruits, a higher initial start over the minimum of the scale, which shall not exceed two advance increments.

Note-2.- The expression “+3” specified under column (2) of the table above denotes the minimum number of years of experience required in addition to the educational qualifications specified against it under column (1) thereof.

Note-3.- Natural Sciences would include interdisciplinary fields such as environmental science that integrates physical and biological sciences.

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES(OBC)
APPLYING FOR APPOINTMENT TO POSTS UNDER THE GOVERNMENT OF INDIA

This is to certify that Shri/Smt./Kumari _____ son/daughter of
_____ of village/town _____
in District/Division _____ in the State/Union Territory _____ belongs
to the _____ community
which is recognised as a backward class under the Government of India, Ministry of Social
Justice and Empowerment's Resolution No. _____ dated ____*.
Shri/Smt./Kumari _____ and /or his/ her family ordinarily reside(s) in the
_____ District/Division of the _____ State/Union Territory.

This is also to certify that he/she does not belong to the persons/sections (Creamy Layer)
mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel &
Training O.M. No. 36012/22/93-Estt. (SCT) dated 8.9.1993**.

District Magistrate
Deputy Commissioner etc.

Dated:

Seal

*- The authority issuing the certificate may have to mention the details of Resolution of Government of India, in which the caste of the candidate is mentioned as OBC.

** - As amended from time to time.

Note:- The term "Ordinarily" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

Performa-I

Form of declaration to be submitted by the OBC candidate (in addition to the community certificate)

I Son/daughter of Shri.....resident of village/town/city.....district.....statehereby declare that I belong to the.....community which is recognized as a backward class by the Government of India for the purpose of reservation in services as per orders contained in Department of Personnel and Training Office Memorandum No 36102/22/93-Estt.(SCT) dated 8-9-1993. It is also declared that I do not belong to persons/sections (Creamy Layer) mentioned in column 3 of the Schedule to the above referred Office Memorandum dated 8-9-1993, O.M. No. 36033/3/2004-Estt.(Res.) dated 9th March, 2004 and O.M. No. 36033/3/2004-Estt.(Res.) dated 14th October, 2008.

Signature:.....

Full Name:.....

Address:.....

PRESCRIBED PROFORMAE
Proforma-I

The form of certificate to be produced by Scheduled Castes and Scheduled Tribes candidates applying for appointment to posts under the Government of India

This is to certify that Shri/Shrimati/Kumari* son/daughter* of of village/town* in District/Division* of the State/Union Territory* belongs to the..... Caste/Tribe* which is recognised as a Scheduled Caste/Scheduled Tribe* under:—

@ The Constitution (Scheduled Castes) Order, 1950

@ The Constitution (Scheduled Tribes) Order, 1950

@ The Constitution (Scheduled Castes) Union Territories Order, 1951

@ The Constitution (Scheduled Tribes) Union Territories Order, 1951

[as amended by the Scheduled Castes and Scheduled Tribes List (Modification) Order, 1956; the Bombay Reorganisation Act, 1960, the Punjab Reorganisation Act, 1966, the State of Himachal Pradesh Act, 1970, the North Eastern Areas (Reorganisation) Act, 1971, the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976., the State of Mizoram Act, 1986, the State of Arunachal Pradesh Act, 1986 and the Goa, Daman and Diu (Reorganisation) Act, 1987.]

@ The Constitution (Jammu and Kashmir) Scheduled Castes Order, 1956

@ The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976

@ The Constitution (Dadar and Nagar Haveli) Scheduled Castes Order, 1962

@ The Constitution (Dadar and Nagar Haveli) Scheduled Tribes Order, 1962

@ The Constitution (Pondicherry) Scheduled Castes Order, 1964

@ The Constitution (Uttar Pradesh) Scheduled Tribes Order, 1967

@ The Constitution (Goa, Daman and Diu) Scheduled Castes Order, 1968

@ The Constitution (Goa, Daman and Diu) Scheduled Tribes Order, 1968

@ The Constitution (Nagaland) Scheduled Tribes Order, 1970

@ The Constitution (Sikkim) Scheduled Castes Order, 1978

@ The Constitution (Sikkim) Scheduled Tribes Order, 1978

@ The Constitution (Jammu & Kashmir) Scheduled Tribes Order, 1989

@ The Constitution (SC) Order (Amendment) Act, 1990

@ The Constitution (ST) Order (Amendment) Act, 1991

@ The Constitution (ST) Order (Second Amendment) Act, 1991

@ The Scheduled Castes and Scheduled Tribes Orders (Amendment) Act 2002

@ The Constitution (Scheduled Castes) Order (Amendment) Act, 2002

@ The Constitution (Scheduled Castes and Scheduled Tribes) Orders (Amendment) Act, 2002

@ The Constitution (Scheduled Castes) Orders (Second Amendment) Act, 2002

Contd...../-

% 2. Applicable in the case of Scheduled Castes/Scheduled Tribes persons who have migrated from one State/Union Territory Administration to another.

This certificate is issued on the basis of the Scheduled Castes/Scheduled Tribes certificate issued to Shri/Shrimati*..... Father/Mother of Shri/Shrimati/Kumariof village/town*.....in District/ Division* of the State/Union Territory*..... who belongs to the Caste/Tribe* which is recognised as a Scheduled Caste/Scheduled Tribe in the State/Union Territory* of..... issued by the dated.....

%3. Shri/Shrimati/Kumari*..... and/or*his/her* family ordinarily resides in village/town*..... of..... District/Division* of the State/Union Territory* of.....

Signature.....

**Designation.....

(With Seal of Office)

State/Union Territory*

Place:.....

Date:.....

*Please delete the words which are not applicable.

@Please quote specific Presidential Order.

% Delete the paragraph which is not applicable.

NOTE: The term “ordinarily reside (s)” used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

**List of authorities empowered to issue Scheduled Caste/Scheduled Tribe Certificate.

(i) District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/1st Class Stipendiary Magistrate/† Sub-Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner.

†(not below of the rank of 1st Class Stipendiary Magistrate).

(ii) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate.

(iii) Revenue Officers not below the rank of Tehsildar.

(iv) Sub Divisional Officer of the area where the candidate and/or his/her family normally resides.

(v) Administrator/Secretary to Administrator/Development Officer (Lakshadweep)

Proforma for Application for Scientific Post

1. Advertisement No. _____

2. Post Applied for: _____

3. Name (in block letters)

Last Name

Middle Name

First Name

Affix recent
pass port size
Photograph

4. Father's/Husband's Name: _____

5. Whether belongs to Gen./SC/ST/OBC/EWS/PWD (please specify): _____
(Please enclose the attested photo copy of certificate issued by the competent authority)

6. Permanent Address: _____

7. Full Postal Address for Correspondence _____

Phone/Fax/Mobile: _____

E-mail: _____

8. (a) Date of Birth _____

(b) Age as on the last date of receipt of application ____years____months____days

9. Nationality _____

10. (a) Educational qualifications

Examination passed	Name of board/ university	Year of passing	Division & % of marks obtained
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(b) Details of specialization (if any in required discipline) _____

11. Experience (Research or practical in required discipline)

Name of Employment	Name of employer	Period From - To	Pay scale
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12. List of publications (Attach reprints of only three best papers)

a) In Scientific Journals

Author(s)	Title	Journal	Year of Publication	Impact Factor of Journal (SCI Thomson Reuter)

b) In books/ Proceedings

Author(s)	Title	Year of Publication and Publisher

c) Popular Articles

Author(s)	Title	Year of Publication and published in

d) Authored/ Edited books

Author(s)	Title	Year of Publication and publisher

13. Awards/ Distinctions received (Enclose documentary evidence)

14. Name and Addresses of three referees their telephone Nos./ e-mail addresses

Name of the referee	Address	Contact No.	Email id

15. Any additional information- _____

Declaration

I affirm that all information supplied by me as above is true and correct, I also fully understand that if at any stage, it is discovered that any attempt has been made by me to willfully conceal or misrepresent the facts, my candidature may be summarily rejected or employment terminated.

Place:
Date:

Signature of the candidate

Certificate to be furnished by the Employer/ Head of Office Forwarding Authority.

This is to certify that:-

- (i) The particulars furnished by Shri/Smt./Km./Dr. _____ are correct, as per records.
- (ii) There is no vigilance case/ disciplinary proceedings either pending or contemplated against him/her.

Signature of Head of Department/ Forwarding Authority

Date:

Name _____

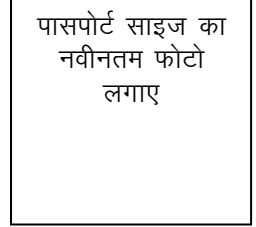
Department _____

Office seal _____

गोविन्द बल्लभ पन्त राष्ट्रीय हिमालयी पर्यावरण संस्थान
कोसी-कटारमल, अल्मोड़ा – 263 643, उत्तराखण्ड, भारत

समूह- ग (एम.टी.एस.) पद हेतु आवेदन पत्र का प्रारूप

1. आवेदित पद का नाम
2. अभ्यर्थी का नाम
3. पिता/पति का नाम
4. जन्मतिथि
5. आवेदन की अन्तिम तिथि को आयु
6. क्या आप अनुसूचित जाति/अनुसूचित जनजाति/अन्य पिछड़ा वर्ग/आर्थिक रूप से कमजोर वर्ग से संबंधित है (यदि हों तो उल्लेखित करें तथा प्रमाण पत्र की प्रतिलिपि संलग्न करें)
7. धर्म
8. राष्ट्रियता
9. पत्राचार का पता (दूरभाष न० एवं ई-मेल सहित)



- दूरभाष/मोबाइल न०:..... ई-मेल:.....
- 10.स्थायी पता
 - 11.क्या आप गोविन्द बल्लभ पंत राष्ट्रीय हिमालय पर्यावरण संस्थान में संविदा के आधार पर कार्य कर रहे हैं: हों /नहीं (यदि हों तो कब से पूर्ण विवरण आवश्यक अभिलेख/प्रमाण पत्र के साथ प्रस्तुत करें)।
 - 12.क्या आपका कोई सगा संबंधी/रिश्तेदार इस संस्थान में कार्यरत है तो उसका नाम पता तथा पद उल्लेखित करें।

13.शैक्षिक योग्यता :-

क्र० सं०	परीक्षा का नाम	बोर्ड/ विश्वविद्यालय का नाम	विषय	उत्तीर्ण परीक्षा का वर्ष	श्रेणी/ प्रतिशत
1.					
2.					
3.					
4.					

उपरोक्त की प्रमाणित प्रतिलिपियां भी संलग्न करें।

14. अनुभव (प्रमाणित प्रतिलिपि संलग्न करें)
-
15. अन्य योग्यता (यदि कोई हो तो)

घोषणा

मैं पुष्टि करता हूँ/करती हूँ कि मेरे द्वारा ऊपर दी गई सभी जानकारी सत्य और सही हैं, मैं यह भी पूरी तरह से समझता हूँ/समझती हूँ कि, यदि किसी भी स्तर पर, यह पता चलता है कि मेरे द्वारा जानबूझकर तथ्यों को छिपाने या गलत तरीके से प्रस्तुत करने का कोई प्रयास किया गया है, तो मेरी उम्मीदवारी को खारिज कर दिया जा सकता है या सेवाएं समाप्त की जा सकती हैं।

आवेदक के हस्ताक्षर

स्थान:

दिनांक:

नियोक्ता/कार्यालय प्रमुख अग्रसारण प्राधिकारी के द्वारा प्रस्तुत किया जाने वाला प्रमाण पत्र

यह प्रमाणित किया जाता है कि:-

- (i) अभिलेखों के अनुसार श्री/श्रीमती/कु0 द्वारा दिए गए विवरण सही हैं।
- (ii) उसके विरुद्ध कोई सतर्कता मामला/अनुशासनात्मक कार्यवाही लंबित या विचाराधीन नहीं है।

कार्यालय प्रमुख/अग्रसारण प्राधिकारी के हस्ताक्षर

दिनांक:

नाम:.....

विभाग:.....

कार्यालय मुहर:.....

**G.B. Pant National Institute of Himalayan Environment (GBPNIHE)
Kosi-Katarmal, Almora-263 643, Uttarakhand**

Proforma for Application Form for Group-C (MTS)

1. Post Applied for _____

2. Name of Candidate _____

3. Father's/Husband's Name _____

Affix recent
Passport size
Photograph

4. Date of Birth _____

5. Age as on the last date of receipt of application _____ years _____ months _____ days

6. Whether belongs to SC/ST/OBC/PH category (please specify): _____
(If yes, please enclose the attested photo copy of certificate issued by the competent authority)

7. Religion _____

8. Nationality _____

9. Full Postal Address for Correspondence along with Phone, Fax, e mail, etc.: _____

Mobile No. _____ E-mail: _____

10. Permanent Address:

11. Are you working in G.B. Pant National Institute of Himalayan Environment (NIHE): Yes/ No
(If Yes, provide the details of period along with necessary records/certificates).

12. If your any relatives are working in this institute, please- mention their name, address and position.

13. Education/Qualifications:-

S.N.	Name of Examination	Name of board/ university	Subject	Year of passing	% of marks obtained/ Division
1.					
2.					
3.					
4.					

(Please enclose the attested photo copies of above)

14. Experience (Please, enclose attested photo copies of all certificates) _____

15. Other Qualifications (If any) _____

Date: _____

Signature of the candidate

Declaration

I affirm that all information supplied by me as above is true and correct, I also fully understand that if at any stage, it is discovered that any attempt has been made by me to willfully conceal or misrepresent the facts, my candidature may be summarily rejected or employment terminated.

Place:

Signature of the candidate

Date:

Certificate to be furnished by the Employer/ Head of Office Forwarding Authority.

This is to certify that:-

- (i) The particulars furnished by Shri/Smt./Km./Dr. _____ are correct, as per records.
- (ii) There is no vigilance case/ disciplinary proceedings either pending or contemplated against him/her.

Signature of Head of Department/ Forwarding Authority

Date:

Name _____

Department _____

Office seal _____