



**G. B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT,
KOSI-KATARMAL, ALMORA 263643 (UTTARAKHAND)**

Applications are invited only from Indian citizens for the following purely project based temporary positions. The candidate with adequate qualification may appear for **Walk-In-Interview on 18.10.2023 at (10:00 A.M onwards)**. Candidates appearing for Walk-In-Interview must bring all original copies (with xerox copy) of certificates, testimonials, experience etc along with an application.

Desirous candidate who wants to appear **online/virtual mode** must send an advance copy of the application in the prescribed format with all supporting documents (i.e. educational, experience etc.) to the undersigned by email (**recruitment-project@gbpihed.nic.in**) on or before 5:00 PM on **16.10.2023 (Monday)**. **It is essential to mention the name of the project and position applied for in the subject area. Application in the prescribed format will only be accepted.**

The link to join the interview will be sent to all the candidates who have submitted their application through email before last date and time.

Sl. No.	Position (No.)/ Emoluments and age	Essential Qualification	Desirable Qualifications	Nature of work
DST funded project entitled "Development and Implementation of Working Frameworks for Climate Smart Village An Approach for Integrated Sustainable Rural Development"				
1	Project Associate-I (01 Nos.) Rs. 31000 + HRA (For UGC-NET/GATE qualified) OR Rs. 25000 + HRA (For non-NET/GATE qualified) Age - 35 years*	Master's Degree in Natural or Agricultural or Social sciences from a recognized University or equivalent	Master's in any discipline of natural science or social science with experience in field research in mountainous landscapes. Good understanding of socio-cultural aspects of ecology, climate change and traditional knowledge system. Minimum one year of experience involving field research. Proof of quality publication is an added advantage. Fluency in local language is desired.	Designing data collection tools and field survey. Climate, livelihood and biophysical data synthesis and analysis. Data mining, analysis of best practices. Livelihood asset analysis. Writing scientific articles. Organizing events and workshops. Development of IEC materials. Validation and implementation of resilience-building strategies in project villages. Technical and scientific support to village community. Work will include equal shares of time in desk and field research for data collection, implementation of CRV strategy and workshops will be essential.

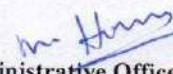
Cont/-.....

2	Field Assistant (01 Nos.) Rs. 20000 + HRA Age - 50 years*	B.Sc./ 3 years Diploma in Engineering & Technology	The applicant shall be familiar with the social, cultural, and ecological dimensions of Assam and other eastern Himalayan regions or having minimum of two years' experience of working in similar landscapes. Knowledge of rural livelihood assets, strategies, barriers and fluency in local language is also desired.	10% desk work and 90% field work. Conducting field surveys, focus group discussions, community meetings. Field report writing. Awareness-building activities, and field implementation of resilience-building strategies in agriculture, forestry and other rural livelihood sectors. Nature of the work will be mostly field-based with some desk work as per project demand. Position of Fieldwork- Assam and other eastern Himalayan regions.
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*Relaxation in upper age limit for SC/ST/OBC/Women/Physically handicapped candidates as per rules.

General Instructions:

1. Desirous candidate who wants to appear **online/virtual mode** must send an advance copy of the application in the prescribed format with all supporting documents (i.e. educational, experience etc.) to the undersigned by email (**recruitment-project@gbpihed.nic.in**) on or before 5:00 PM on **16.10.2023 (Monday)**.
2. Aspiring candidates satisfying the eligibility criteria may walk-in 18.10.2023 at 10.00 A.M.
3. Candidates must bring original documents pertaining to their educational qualifications & experience along with one set of photocopies. The experience will not be considered without an experience certificate.
4. The selected candidate(s) are expected to join immediately.
5. The selected candidate is liable to be posted anywhere in India.
6. No TA/DA shall be paid for attending the Interview.
7. Institute reserve the right to disengage the manpower at any time without assigning any reasons thereof.
8. The engagement is purely temporary in nature.
9. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Institute in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, and the conduct of examination/ interview will be final and no query or correspondence will be entertained in this connection from any individual or his/her agency.
10. Canvassing in any form will be treated as disqualification.

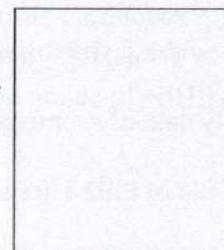

Administrative Officer

7/10/23

**G B Pant National Institute of Himalayan Environment
Kosi-Katarmal, Almora-263643, Uttarakhand**

APPLICATION FORM

Position Applied For.....
Project Title



Please use BLOCK LETTERS:

1. Full Name:..... Sex M/F):.....
2. Father's/Husband's Name:.....Father's/ Husband's Nationality.....
3. Present Address:
4. Permanent Address.....
5. Email id :
- Telephone/Mobile No.....
6. a) Date of Birth.....(b) Birth Place :
- (c) State of Domicile
7. Citizenship:
- 8.* Do you belong to: (a) Scheduled Caste- Yes/No (b) Scheduled Tribe - Yes/No (c) OBC - Yes/ No

9a. Academic and Professional qualifications (from High School onwards): Attach self-attested certificate

Degree/ Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & year of passing

9. (b) If PhD degree not awarded, please give whichever applicable :

Date of thesis Submission.....

Likely date of submission:

10. Title of PhD Thesis

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11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

(a) Subject	(b) Broad Area of Specialization	Exact Area of Specialization

12. Publications and Patents: **(Please attach list of publications in SCI journals with full references and corresponding with those in the list) (If available)**

(a) No. of Papers (i) Published.....(ii) Accepted.....

(b) No. of Books published.....

(c) No. of patents: (i) Filed :.....(ii) Granted:.....

13. Prizes, Honours, Awards, Distinctions, if any:.....

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14. Experience held: (Please attached copy of experience certificate)

Position	Name of the organization/ agency	Dates		Pay/wages	Nature of duties
		From	To		

15. Declaration

I have read the terms and conditions of the Institute. I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by NIHE will be final. If false and suppression of factual information in the application form comes to the notice of NIHE at any time during the tenure the fellowship would be liable to be terminated.

Place.....

Signature of the candidate

Date.....