G. B. PANT NATIONAL INSTITUTE OF HIMALAYANENVIRONMENT
(An Autonomous Institute of Ministry of Environment, Forest & Climate Change, Govt. of India)
Kosi-Katarmal, Almora – 263 643(Uttarakhand)

Applications are invited only from Indian citizens for the following purely project based temporary positions under **In house project** at Kosi-Katarmal (Almora) campus of the Institute. The candidate with adequate qualification may appear for **Walk-In-Interview on 07th August, 2024 (10:00 AM onwards)** at GBPNIHE, Kosi – Katarmal, Almora, Uttarakhand. Candidates appearing for Walk-In-Interview (offline mode) must bring all original copies (with xerox copy) of certificates, testimonials, experience, etc. along with prescribed application form *(Refer to Annexure-I)*. The details of the posts are as follows:

Desirous candidate who wants to appear online/virtual mode must send an advance copy of the application in the prescribed format *(Refer to Annexure-I)* with all supporting documents (i.e. educational, experience, etc.) to the undersigned by email (**recruitment-project@gbpihed.nic.in**) on or before **05th August, 2024**.

Please mail application form along with supported documents in a single PDF file only. It is essential to mention the Post Code number followed by applicant's name in the subject area of mail. Application in the prescribed format will only be accepted.
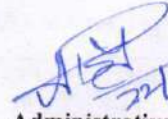
Position and Monthly emolument	Post Code	Essential Qualification	Desirable Qualifications	Nature of work
In house project No. – 03: "Fostering Climate Smart Communities in the Indian Himalayan Region"				
Senior Project Fellow (SPF) @ Rs. 28,000/- PM + HRA (as per rules) (01 Position)# **Age limit: 32 Years***	PC-01	1. Master degree in RS&GIS/ Geography/ Environmental Science 2. Minimum Two years of research experience	(i) Preference will be given to the candidates having research experience in RS&GIS, satellite image processing, geospatial mapping/modelling (ii) Proven experience in R/ Python etc. (iii) At least one Sci indexed/peer reviewed publication (iv) Good communication and presentation skills (v) Willingness to travel in the tough terrains of Himalaya	➢ Assist PIs in Geospatial modelling, vulnerability assessment and mapping ➢ Development of Decision Support System for Climate Adaptation ➢ Organization of workshops, training programs and meetings for the stakeholders ➢ Coordination of project related activities across Regional Centers of the Institutes and, ➢ Any other scientific/ technical jobs that may be assigned from time to time

*Relaxation in upper age limit for OBC/SC/ST/ Women/Physically handicapped candidates as per GoI rules.
#Project is upto March, 2025.

General Instructions:

1. Desirous candidate who wants to appear **online/virtual mode** must send an advance copy of the application in the prescribed format with all supporting documents (i.e. educational, experience etc.) to the undersigned by email **(recruitment-project@gbpihed.nic.in)** on or before 4:00 PM on **05.08.2024 (Monday).**

2. Aspiring candidates satisfying the eligibility criteria may walk-in 07.08.2024 at 10:00 a.m. onwards.

3. Minimum requirements of qualifications and/or experience can be relaxed in respect of exceptionally outstanding candidates. The Institute reserves the right to increase or decrease the number of positions, to fill up or not to fill up any or all the posts or to shortlist and select the candidates in any suitable position depending upon the qualification and experience required for the said post.

4. Candidates must bring original documents pertaining to their educational qualifications & experience along with one set of photocopies. The experience will not be considered without an experience certificate.

5. The selected candidate(s) are expected to join immediately.

6. The selected candidate is liable to be posted anywhere in India.

7. No TA/DA shall be paid for attending the Interview.

8. Institute reserve the right to disengage the manpower at any time without assigning any reasons thereof.

9. The engagement is purely temporary in nature.

10. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Institute in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, and the conduct of examination/interview will be final and no query or correspondence will be entertained in this connection from any individual or his/her agency.

11. Canvassing in any form will be treated as disqualification.

22/07/2024

Administrative Officer

Instructions to fill in ApplicationForm

(i) General

(a) Please download the attached Application Form, complete it, andreturn.

(b) No Column of application form should be left blank.

(c) Useadditionalsheetswherenecessary,withrelevantcolumnsdrawnthereon,insertingproper references.

(d) Completed application should be accompanied by all the requisite documents. Youare requested to go through the "check list" of documents before submitting theapplication. **Incomplete applications are liable to berejected**.

(e) Photocopies of documents asked for needself-attestation.

Item No. 3.   Name given here should be the same as given in your matriculation/higher secondary certificate and degree certificates. If there is a change, addition or deletion, an affidavit from a Notary Public/Magistrate is necessary.

Item No.9.   In case grades are awarded, please attach the sheet giving conversion of grades to percentage of marks.

Item No. 11 (Annexure IIa)   Specializations may be indicated in terms of (a) Subject (b) Broad Area(s) of specialization and (c) Exact area(s) of specialization

(ii) Check list of documents to beattached

1.	Photograph on the main applicationform	Yes/No
2.	Affidavit if you carrydifferent name/surnames in yourcertificates	Yes/No
3.	Attested copy of SchoolLeaving/High School/Secondary School Certificate(For date ofbirth)	Yes/No
4.	Attested copies of Mark Sheets/GradeCards & Degrees forBSc/MSc/MPhil/PhD/ BE/ME/PhD	Yes/No
5.	Attested copy of Caste Certificate if you belong to reserve category (OBC/SC/ST)	Yes/No
6.	List of Publications, ifapplicable	Yes/No
7.	Experiencecertificates	Yes/No

G.B. PANT NATIONAL INSTITUTE OF HIMALAYANENVIRONMENT
(An Autonomous Institute of Ministry of Environment, Forest & Climate Change, Govt. of India)
Kosi-Katarmal, Almora – 263 643(Uttarakhand)

Application Form

Affix Self Attested Passport Size Photograph
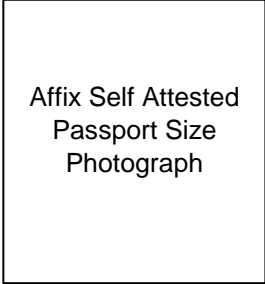
1. Advertisement No.:……………………………………………………………………….

2. Post applied for (Please tick in anyone):

(i) Name of Position:………………………………………………………………………………….

(ii) Post Code: ………………………………………………………………………………………

(Note:- Please submit separate application, if applying for more than one post, failing which application will not be considered for any post)

3. Full Name (in block letters):…………………………………………………………......................

4.Father's/Husband'sName:……………………………………………………………………

5. Sex (M/F):………………………………………………………………………………………

6. PresentAddress:………………………………………………………………………………….

………………………………………………………………………………………………..

7. PermanentAddress:…………………………………………………………………………...

…………………………………………………………………………………………………

8. E-mail ID:…………………………………………………**Telephone/Mobile**………………………………

9. (a) Date of Birth (dd/mm/yyyy):…………………………………………………………………

(b) **State of Domicile:**………………………………………………………………………………

(c)**Nationality:**………………………………………………………………………………………

(d) **Marital Status:** …………………………………………………………………………………..

10. Category (Gen/OBC/SC/ST):………………………………………………………..................

11. Academic and Professional qualifications (from Highschoolonwards):

Degree/ Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & year of passing

12. (a) Title of PhD Thesis:…………………………………………………………………………………

………

   (b) University/Institution Name: ………………………………………………………………………..

 13. If PhD degree not awarded, please give whichever applicable:

   (a) Date of PhD Thesis Submission (dd/mm/yyyy): ..………..

   (b) Likely date of submission (dd/mm/yyyy):………………………………………………………..

 14. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

(a)Subject	(b) Broad Area of Specialization	(c) Exact Area of Specialization

 15. Experience held:

Position held	Name of the organization/agency	Dates		Pay/wages	Nature of duties
		From	**To**		

 16. Publications and Patents: (Please attach list of publications in SCI journals and patents with full references and corresponding with those in the list)

   (a) No. of Papers (i) Published:…………………….**(ii)Accepted:**…………………………………

   (b)No. of Books published:…………….**(c) No. of patents: (i)Filed:**………..**(ii) Granted:**………

 17. Number of Theses supervised (PhD/M.Phil/M.Sc./M.Tech): …………………………………………

 18. Sponsored Research/Consultancy Projects:………………………………………………………..

   ………

 19. Have you been punished during your studies at College/university? (If yes, give details in a

separate sheet)……

20. **Have your services or convicted by a court of Law? (If yes, give details in a separate sheet)**………

21. **Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? (If yes, give details in a separate sheet)**……

22. **Special Training/Assignment/ Any other Relevant Particulars:**……………………………………….

……

……

23. **Prizes, Honours, Awards, Distinctions, ifany:**………………………………………………………….

……

……

24. **Please give the name, designation, address, e-mail id and contact no. ofthree referees:**

(i)……...

(ii)………

(iii) ……..

25.**Membership of Professional Societies:** …………………………………………………………………

26.**Any other relevant information, not given above:**…………………………………………………………

……

27. **List of enclosures:**

28. **Declaration**

I have read the terms and conditions of the post and Institute. I accept and agree to abide bythese if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the givenin theapplicationarecorrect.IunderstandthatthedecisiontakenonmyapplicationbyGBP-NIHE willbefinal.Iffalseandsuppressionofinformationintheapplicationformcomestothenoticeof GBP-NIHE at any time during the tenure offellowship would be liabletobe terminated.

Date: ………….

Place:…………   **Signature of the Candidate**