

# G. B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT KOSI-KATARMAL, ALMORA 263 643 (UTTARAKHAND)

Walk-In-Interview will be conducted for the following purely project based temporary position at Kosi-Katarmal (Almora) campus of the Institute. Candidates having appropriate qualifications in relevant subject/specialization with consistently good academic records and experience may appear for <u>Walk-In-Interview</u> on <u>16.08.2024 (10:00 AM onwards)</u>. Candidates appearing for Walk-in-Interview must bring all original copies (with xerox copy) of mark sheet, certificates, testimonials, experience, biodata etc. along with an application. No TA/DA will be paid to the candidates appearing for the Interview.

Position (No.)/ Emoluments and age	Essential Qualification	Desirable experience	Nature of duties and responsibilities
			ultivation for conservation and ala Blocks of District Almora,
Young Professional (01 No.)  @ Rs. 14,000/- PM fixed  Age Limit: 35* Years	First class Master Degree in Botany/ Forestry/ Horticulture/Environmental Science from a recognized University	the medicinal plants of Uttarakhand and	<ul> <li>Active communication skills with the village communities.</li> <li>Conducting ecological survey, with extensive travel in mountainous areas of the region.</li> <li>Monitoring and maintenance of nurseries/experimental plots in the institute and pilot villages.</li> <li>Writing of project reports, data entry, etc.</li> </ul>
			Place of work: Uttarakhand

<sup>\*</sup>Relaxation in upper age limit for SC/ST/OBC/Women/Physically handicapped candidates as per rules.

#### General Instructions:

- 1. Aspiring candidates satisfying the eligibility criteria may walk-in on 16.08.2024 at 10:00 AM.
- Candidates must bring original documents pertaining to their educational qualifications & experience
  along with one set of photocopies. The experience will not be considered without an experience
  certificate.
- 3. The selected candidate(s) are expected to join immediately.
- 4. The selected candidate is liable to be posted anywhere in India.
- 5. No TA/DA shall be paid for attending the Interview.
- 6. Institute reserve the right to disengage the manpower at any time without assigning any reasons thereof.
- 7. The engagement is purely temporary in nature.
- 8. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Institute in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, and the conduct of examination/ interview will be final and no query or correspondence will be entertained in this connection from any individual or his/her agency.
- 9. Canvassing in any form will be treated as disqualification.

Administrative Officer

## G B Pant National Institute of Himalayan Environment Kosi-Katarmal, Almora-263643, Uttarakhand

### **APPLICATION FORM**

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Project Title					
Please use Bl	OCK LETTERS:			ļ	
1. Full Name:			Sex M/F):		
2. Father's/H	usband's Name	:F	ather's/ Husband's Na	tionality	
3. Present Ad	dress:				
4. Permanent	Address				
5. Email id :					
Telephone/M	lobile No				
6. a) Date of I	Birth	(b) I	Birth Place :		
(c) State of Do	omicile				
7. Citizenship	:				
8.* Do you be	elong to: (a) Sch	neduled Caste- Yes/	No (b) Scheduled Tribe	e - Yes/No (c)	OBC - Yes/ No
9a. Academic certificate	c and Profession	onal qualifications	(from High School o	nwards): Atta	ach self-attested
Degree/ Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & year of passing

9. (b) If PhD degr	ee not awarded, p	lease give	whicheve	er applicabl	e:	
Date of thesis Su	bmission					
Likely date of sub	omission:					
10. Title of PhD T	hesis					
11. Specialization	s, in terms of Broa	ıd Area of	Specializa	ation and Ex	xact Area of S	pecialization:
(a) Subject	(a) Subject (b) Broad Area of Specialization		on Exa	Exact Area of Specialization		
(a) No. of Papers (b) No. of Books p (c) No. of patents 13. Prizes, Honou	ng with those in the (i) Published	ctions, if a	(ii) Acce	Granted:		
	eld: (Please attache	1	experien			
Position	Name of the organization/agency	Dates P		Pay/wage	es Nati	ure of duties
		From	То			
		12				

#### 15. Declaration

I have read the terms and conditions of the Institute. I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by NIHE will be final. If false and suppression of factual information in the application form comes to the notice of NIHE at any time during the tenure the fellowship would be liable to be terminated.

Place	Signature of the candidate		
Date			