



**G.B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT KOSI-
KATARMAL, ALMORA 263 643, UTTARAKHAND**

Applications are invited only from Indian citizens for the following purely project based temporary positions under NMSHE TF3 Phase II Project at Kosi-Katarmal (Almora) campus of the institute. The candidates with adequate qualification may appear for **Walk-In-Interview** on **02.09.2024** at **(10:00 A.M. onwards)**. The Candidates appearing for walk in interview must bring all original copies (with xerox copy) of certificates, testimonial, experience etc. along with application. **The candidate is likely to be posted at DST, New Delhi.**

Desirous candidate who wants to appear online/virtual mode must send an advance copy of the application in the prescribed format (**Annexure-I**) with all supporting documents (i.e. educational, experience etc) to the undersigned by email (recruitment-project@gbpihed.nic.in) on or before **5:00 PM on 28.08.2024**. **It is essential to mention the name of the project and position applied for in the subject area of mail sent by you. Application in the prescribed format will only be accepted.** Qualified/ screened candidates will be called for the interview through online mode after verification of the documents.

| Position and Monthly emolument | Essential Qualification | Desirable Qualification and Job description |
|---|---|---|
| Project – NMSHE-TF3 IInd Phase: “Forest Resources and Plant Biodiversity” | | |
| Project Associate-I (1No.) (i) @Rs 31,000/month +HRA to scholars who are selected through National eligibility Test- CSIR-UGC NET including Lectureship or GATE A selection process through National level examinations conducted by Central Govt. Deptt. and their agencies or (ii) 25000/month + HRA for others who do not fall under (i) above Age - 35 years* | First Class Master Degree in Climate Science/ Life Science /Physical Science/ Atmospheric Science with consistently good academic record from a recognised University Or First Class B. Tech Civil / Electronic and Communication Engineering / Computer Science / Environmental Engineering or related subject from a recognised University | <ul style="list-style-type: none">• Experience in MS office packages (Word, Excel, Power point etc.) and programming languages.• To play an active role in work related to the project activities, data acquisition, analyses and interpretation, and participation in field work.• Demonstrated experience of report writing and documentation supported with publications.• Good comprehension and communication skills and well versed with the Himalayan Sites.• Efficient coordination of Project activities.• Assisting in project monitoring, report writing, synthesis, liaison with other Institutions/ Universities/ Line Departments. |

*Relaxation in upper age limit for SC/ST/OBC/Women/Physically handicapped candidates as per rules.

General Instructions:

1. Desirous candidate who wants to appear online/virtual mode must send an advance copy of the application in the prescribed format with all supporting documents (i.e. educational, experience etc.) to the undersigned by email (recruitment-project@gbpihed.nic.in) on or **before 5:00 PM on 28.08.2024 (Wednesday)**.
2. Aspiring candidates satisfying the eligibility criteria may walk-in on 02.09.24 at 10.00 AM.
3. Candidates must bring original documents pertaining to their educational qualifications & experience along with one set of photocopies. The experience will not be considered without an experience certificate.
4. The selected candidate(s) are expected to join immediately.
5. The selected candidate is liable to be posted anywhere in India.
6. No TA/DA shall be paid for attending the Interview.
7. Institute reserve the right to disengage the manpower at any time without assigning any reasons thereof.
8. The engagement is purely temporary in nature.
9. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Institute in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, and the conduct of examination/ interview will be final and no query or correspondence will be entertained in this connection from any individual or his/her agency.
10. Canvassing in any form will be treated as disqualification.


22/8/2024
Administrative Officer



G.B.PantNationalInstituteof HimalayanEnvironment (NIHE)

Kosi-Katarmal,Almora263643, Uttarakhand

APPLICATIONFORM

PositionAppliedfor.....

PleaseuseBLOCKLETTERS:

1.FullName:.....Sex(M/F):.....

2.Father's/Husband'sName:.....Nationality.....

3.PresentAddress:.....
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4.PermanentAddress.....
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5.Emailid:.....

Telephone/MobileNo.....

6.a)Dateof Birth.....(b)BirthPlace:.....

(c)StateofDomicile.....

7.Citizenship:.....

8.* Do you belong to: (a) Scheduled Caste- Yes/No (b) Scheduled Tribe - Yes/No (c) OBC - Yes/No

9a. Academic and Professional qualifications (from 10th onwards): Attach self-attested certificate

| Degree/ Diploma | Subject | Percentage of Marks or Grade | Name of Univ./Institution | Duration of Course | Month & year of passing |
|--------------------|---------|------------------------------------|------------------------------|-----------------------|----------------------------|
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9. (b) If PhD degree not awarded, please give whichever

applicable: Date of thesis Submission.....

Likely date of submission:.....

10. Title of PhD Thesis.....

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11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

| (a) Subject | (b) Broad Area of Specialization | Exact Area of Specialization |
|-------------|----------------------------------|------------------------------|
| | | |

12. Publications and Patents: (Please attach list of publications in SCI journals with full references and corresponding with those in the list)

(a) No. of Papers (i) Published..... (ii) Accepted.....

(b) No. of Books published.....

(c) No. of patents: (i) Filed:..... (ii) Granted:.....

13. Prizes, Honours, Awards, Distinctions, if any:.....

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14. Experience held:

| Position | Name of the organization/ agency | Dates | | Pay/wages | Nature of duties |
|----------|----------------------------------|-------|----|-----------|------------------|
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15. Employment details, if any:

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16. Declaration

I have read the terms and conditions of the Institute. I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by GBPNIHE will be final. If false and suppression of factual information in the application form comes to the notice of GBPNIHE at any time during the tenure the fellowship would be liable to be terminated.

Place.....

Signature of the candidate.....

Date.....