



**G. B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT**  
(An Autonomous Institute of Ministry of Environment, Forest & Climate Change, Govt. of India)  
Kosi-Katarmal, Almora – 263 643 (Uttarakhand)

Applications are invited only from Indian citizens for the following purely project based temporary positions under **In house project and NMHS project** at Kosi-Katarmal (Almora) campus of the Institute. The candidate with adequate qualification may appear for **Walk-In-Interview on 25 Sept, 2024 (11:00 AM onwards)** at GBPNIHE, Kosi – Katarmal, Almora, Uttarakhand. Candidates appearing for Walk-In-Interview (offline mode) must bring all original copies (with xerox copy) of certificates, testimonials, experience etc along with prescribed application form (*Refer to Annexure-I*). The details of the posts are as follows:

Desirous candidate who wants to appear online/virtual mode must send an advance copy of the application in the prescribed format (*Refer to Annexure-I*) with all supporting documents (i.e. educational, experience etc.) to the undersigned by email ([recruitment-project@gbpihed.nic.in](mailto:recruitment-project@gbpihed.nic.in)) on or before 05:00pm on **23<sup>th</sup> Sept, 2024 (Monday)**.

*Please mail application form along with supported documents in a single PDF file only. It is essential to mention the Post Code number followed by applicant name in the subject area of mail. Application in the prescribed format will only be accepted.*

Position and Monthly emolument	Post Code	Essential Qualification	Desirable Qualifications	Nature of work
<b>In house project No. – 03: “Fostering Climate Smart Communities in the Indian Himalayan Region”</b>				
<b>Senior Project Fellow (SPF)</b>  @Rs. 23,000/- PM + HRA (as per rules)  (01 Position)  <b>Age limit: 32 Years*</b>	<b>PC-01</b>	1. Master or B.Tech. degree in RS&GIS/ Geography/ Environmental Science / Computer Science  2. Minimum Two years of proven research experience	(i) Preference will be given to the candidates having research experience in RS&GIS, satellite image processing, geospatial mapping/modelling  (ii) Proven experience in R/ Python etc.  (iii) At least one Sci indexed/peer reviewed publication  (iv) Good communication and presentation skills  (v) Willingness to travel in the tough terrains of Himalaya	➤ <b>Development of Decision Support System for Climate Adaptation in Agriculture, tourism, Disaster, etc.</b>  ➤ Assist in Geospatial modelling, vulnerability assessment and mapping  ➤ Organization of workshops, training programs and meetings for the stakeholders  ➤ Coordination of project related activities across Regional Centers of the Institutes and,  ➤ Any other scientific/technical jobs that may be assigned from time to time
<b>NMHS-funded project entitled “Microbial Assisted Bio/Phytoremediation of Municipal Waste Dump Sites in the Central Himalaya”.</b>				
<b>Junior Project Fellow (JPF)#</b>  @Rs. 20,000/- PM + HRA (as per rules)  (01 Position)  <b>Age limit: 28 Years*</b>	<b>PC-02</b>	Master degree in Microbiology/ Biotechnology/ Microbial Biotechnology/ Soil Science/ Environmental Science	(i) Preference will be given to the candidates having research experience in soil sampling, soil & plant analysis and application of modelling  (ii) Proven experience in R/ Python etc.	➤ Assist PIs/JRF in field data collection, soil analysis and maintenance of accessions ➤ Physicochemical, microbiological and enzyme analysis of soil, and C & N pool fractionation study Any other scientific/technical jobs that may be assigned from time to time

\*Relaxation in upper age limit for OBC/SC/ST/ Women/Physically handicapped candidates as per GoI rules.

**General Instructions:**

1. Desirous candidate who wants to appear **online/virtual mode** must send an advance copy of the application in the prescribed format with all supporting documents (i.e. educational, experience etc.) to the undersigned by email (**recruitment-project@gbpihed.nic.in**) on or before 5:00 PM on **23<sup>th</sup> September 2024 (Monday)**.
2. Aspiring candidates satisfying the eligibility criteria may walk-in **25<sup>th</sup> September 2024** at 11:00 a.m. onwards.
3. Minimum requirements of qualifications and/or experience can be relaxed in respect of exceptionally outstanding candidates. The Institute reserves the right to increase or decrease the number of positions, to fill up or not to fill up any or all the posts or to shortlist and select the candidates in any suitable position depending upon the qualification and experience required for the said post.
4. Candidates must bring original documents pertaining to their educational qualifications & experience along with one set of photocopies. The experience will not be considered without an experience certificate.
5. The selected candidate(s) are expected to join immediately.
6. The selected candidate is liable to be posted anywhere in India.
7. No TA/DA shall be paid for attending the Interview.
8. Institute reserve the right to disengage the manpower at any time without assigning any reasons thereof.
9. The engagement is purely temporary in nature.
10. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Institute in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, and the conduct of examination/ interview will be final and no query or correspondence will be entertained in this connection from any individual or his/her agency.
11. Canvassing in any form will be treated as disqualification.

  
13/9/2024  
Administrative Officer

## Instructions to fill in Application Form

### (i) General

- (a) Please download the attached Application Form, complete it, and return.
- (b) No Column of application form should be left blank.
- (c) Use additional sheets where necessary, with relevant columns drawn thereon, inserting proper references.
- (d) Completed application should be accompanied by all the requisite documents. You are requested to go through the "check list" of documents before submitting the application. **Incomplete applications are liable to be rejected.**
- (e) Photocopies of documents asked for need self-attestation.

Item No. 3. Name given here should be the same as given in your matriculation/higher secondary certificate and degree certificates. If there is a change, addition or deletion, an affidavit from a Notary Public/Magistrate is necessary.

Item No.9. In case grades are awarded, please attach the sheet giving conversion of grades to percentage of marks.

Item No. 11 Specializations may be indicated in terms of (a) Subject (b) Broad Area(s) of specialization and (c) Exact area(s) of specialization  
(Annexure II a)

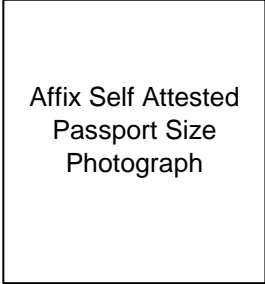
### (ii) Check list of documents to be attached

1.	Photograph on the main application form	Yes/No
2.	Affidavit if you carry different name/surnames in your certificates	Yes/No
3.	Attested copy of School Leaving/High School/Secondary School Certificate(For date of birth)	Yes/No
4.	Attested copies of Mark Sheets/Grade Cards & Degrees for BSc/MSc/MPhil/PhD/ BE/ME/PhD	Yes/No
5.	Attested copy of Caste Certificate if you belong to reserve category (OBC/SC/ST)	Yes/No
6.	List of Publications, if applicable	Yes/No
7.	Experience certificates	Yes/No



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**Application Form**



**1. Advertisement No.:**.....

**2. Post applied for (Please tick in anyone):**

(i) Name of Position:.....

(ii) Post Code: .....

**(Note:- Please submit separate application, if applying for more than one post, failing which application will not be considered for any post)**

**3. Full Name (in block letters):**.....

**4. Father's/Husband's Name:**.....

**5. Sex (M/F):**.....

**6. Present Address:**.....  
.....

**7. Permanent Address:**.....  
.....

**8. E-mail ID:**..... **Telephone/Mobile:**.....

**9. (a) Date of Birth (dd/mm/yyyy):**.....

**(b) State of Domicile:**.....

**(c) Nationality:**.....

**(d) Marital Status:** .....

**10. Category (Gen/OBC/SC/ST):**.....

**11. Academic and Professional qualifications (from High school on wards):**

Degree/ Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & year of passing

**12. (a) Title of PhD Thesis:**.....  
 .....

**(b) University/Institution Name:** .....

**13. If PhD degree not awarded, please give whichever applicable:**

**(a) Date of PhD Thesis Submission (dd/mm/yyyy):** .....

**(b) Likely date of submission (dd/mm/yyyy):**.....

**14. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:**

(a)Subject	(b) Broad Area of Specialization	(c) Exact Area of Specialization

**15. Experience held:**

Position held	Name of the organization/agency	Dates		Pay/wages	Nature of duties
		From	To		

**16. Publications and Patents: (Please attach list of publications in SCI journals and patents with full references and corresponding with those in the list)**

**(a) No. of Papers (i) Published:**.....**(ii)Accepted:**.....

**(b)No. of Books published:**.....**(c) No. of patents: (i)Filed:**.....**(ii) Granted:**.....

**17.Number of Theses supervised (PhD/M.Phil/M.Sc./M.Tech):** .....

**18.Sponsored Research/Consultancy Projects:**.....  
 .....

19. Have you been punished during your studies at College/university? (If yes, give details in a separate sheet).....

20. Have your services or convicted by a court of Law? (If yes, give details in a separate sheet).....

21. Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? (If yes, give details in a separate sheet).....  
.....

22. Special Training/Assignment/ Any other Relevant Particulars:.....  
.....  
.....

23. Prizes, Honours, Awards, Distinctions, if any:.....  
.....  
.....

24. Please give the name, designation, address, e-mail id and contact no. of three referees:  
(i).....  
(ii).....  
(iii) .....

25.Membership of Professional Societies: .....

26.Any other relevant information, not given above:.....  
.....

27. List of enclosures:

**28. Declaration**

I have read the terms and conditions of the post and Institute. I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the given in the application are correct. I understand that the decision take non my application by GBP-NIHE will be final. If false and suppression of information in the application form comes to the notice of GBP-NIHE at any time during the tenure of fellowship would be liable to be terminated.

Date: .....

Place:.....

**Signature of the Candidate**