

## G.B. Pant National Institute of Himalayan Environment Kosi- Katarmal, Almora 263643 (Uttarakhand)

Applications are invited for following purely temporary positions of consultant at Kosi-Katarmal (Almora) campus of the Institute. Candidate having appropriate qualifications in relevant subject/specialization with consistently good academic records and experience may send their application form in the prescribed format (Annexure-1) with all supporting documents (i.c. educational, experience etc.) to the undersigned by email (recruitment-project@gbpihed.nic.in) on or before 05:00 PM on 25.10.2024. It is essential to mention the name of project and position applied for and post code number in the subject area of mail. Application in the prescribed format will only be accepted. The shortlisted candidates will be informed separately about date of interview and will have to deliver a presentation on the proposed activities, approaches and outcomes for the task during the interview.

Position (No.)/ Emoluments & age	Essential Qualification	Desirable	Nature of activities & responsibilities
Task 1. Environment	al and Socio-Ecological Impacts of	Natural Disasters and I	Hazards in Eastern
	As per ToR at Annexure-II)		
2. Consultant 'B' (i.e.	First class Master degree in	1. Specialization in	Analysis of state of art
Scientific Fellow)	Environmental studies/ Climate	Environmental	knowledge, gaps and
	Change/ Disaster Management	impacts studies	policies
Emoluments: Rs.	Environmental economics	2. Experience of	
80,000/- per month	Economics/Geology/	socio- Ecological	Assessment of multi-
(fixed) as per rules	Geography/Remote Sensing/	impact studies	hazard risks and
	GIS	3. Experience of RS &	associated disasters
Age Limit: 65 years		GIS and remote	
	Or	sensing application for	Mapping and monitoring
		mapping, risk	of hazard zonation and
	First class Bachelor degree in	assessment and	modelling for scenario
	related fields of Engineering	modelling w.r.t.	building
	With 5-10 years working	4. Experience of	Environmental and scolo-
	experience in the Himalayan	policy analysis, policy	economic- ecological
	region on related areas	documentation &	impacts assessment due to
		documentation	hazards
		5. At least 03 years	
		working experience	Position paper &
		6. Good writing &	documentation
		communication skills	
		and publication record	Data collection, survey,
			report writing, policy
		Y .	brief, peer reviewed
			publications

#### **General Instructions:**

- Minimum requirements of qualifications and/or experience can be relaxed in respect of
  exceptionally outstanding candidates. The Institute reserves the right to increase or decrease the
  number of positions, to fill up or not to fill up any or all the posts or to shortlist and select the
  candidates in any suitable position depending upon the qualification and experience required for
  the said post.
- Candidates must bring original documents pertaining to their educational qualifications & experience along with one set of photocopies. The experience will not be considered without an experience certificate.
- 3. The selected candidate(s) are expected to join immediately.
- 4. The selected candidate is liable to be posted anywhere in India.
- 5. No TA/DA shall be paid for attending the Interview.
- 6. Institute reserve the right to disengage the manpower at any time without assigning any reasons thereof.
- 7. The engagement is purely temporary in nature.
- 8. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Institute in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, and the conduct of examination/interview will be final and no query or correspondence will be entertained in this connection from any individual or his/her agency.
- 9. Canvassing in any form will be treated as disqualification.

Administrative Officer



### G.B. PANT NATIONAL INSTITUTE OF HIMALAYANENVIRONMENT

(An Autonomous Institute of Ministry of Environment, Forest & Climate Change, Govt. of India)

Kosi-Katarmal, Almora – 263 643 (Uttarakhand)

	Application Form							
. Post ap	plied for :						Photograph .	
. Full Na	me (in block le	tters):						
. Father's	s/Husband's N	ame:						
. Sex (M/	F):							
. Date of	Birth :							
. Nationa	ılity :							
. Present	t Address:							
. Perman	ent Address:							
. E-mail I	D:				Telepho	ne/Mobile		
0. Educati	ional Qualificat	ion :						
Sr.	Course	Subj	ect	Univers	ity/	Year of	Division/	
No.				Institute	•	Passing	Class	
	xperience :		Dorie	- al	Mana	f	Damark	
Sr. No.	- 3-	Organization/ Institute		Period Fromto		e of ork	Remark	

#### Terms of Reference for engagement of Consultant 'B' [i.e., Scientific Fellow]

1. Precise Statement of Objectives:- (Disciplines or the domains where engagement of consultants is required should be indicated)

# Environmental and Socio-Ecological Impacts of Natural Disasters and Hazards in Eastern Himalayan Region

- 2. Outline of the tasks to be carried out:- (Details of work required to be carried out/specific tasks/activities to be assigned to Consultants should be indicated)
  - Analysis of state of art knowledge, gaps and policies
  - Comprehensive database of various disasters associated environmental and social impacts, damages and losses.
  - Identify drivers for assessment of Environmental and Socio-Ecological Impacts of Natural Hazards and Disasters
  - Devising framework for environmental and social-ecological impacts- validation through multi-stakeholder assessment and consultation
  - Framing study for NEH on Environmental and Socio-Ecological Impacts of Natural Hazards and Disasters in coordination with faculty of the Institute
  - Mapping of floods, flood zones, other Natural Hazards and their impacts (associated multi-hazards and disasters)
  - Vulnerability assessments/ mapping for communities, zones, critical infrastructure.
  - Assessment of impacts on Environment/critical ES
  - Assessment of Socio-Ecological impacts (Agriculture, human health, livestock, etc)
  - Estimation of economic cost of floods and other hazards; econometric analysis of losses and adaptation. mitigation costs
  - Scenario based analysis, modelling and simulation exercise for identification of probable areas
  - Critical evaluation of existing flood and hazard management systems
  - Remedial measures/ adaptation and mitigation strategy to reduce vulnerability and enhance resilience based on the analytical work - policy recommendations, and informed policy planning.
- 3. Schedule for completion of tasks:- (This should be framed in such a manner that both the time frame for the jobs as well as the deliverables are clearly identified and are amenable to periodic monitoring over the duration of the assignment.)

**Time of Reporting:** Quarterly Report submitted after every three months to the PI and Co-PI. Annual Progress Report submitted completion of one year to the PI and Co-PI.

**The Annual Progress Report (APR):** The Annual Progress Report (APR) of each year will be reviewed and after evaluation of project APR the extension of next one year will be considered. The maximum period of the project is Three Years.

Year	Schedule/ Timeline	Broad Task/Activities	Deliverables/ outcomes
I	Q1-Q2	<ul> <li>Analysis of state of art knowledge, gaps and policies.</li> <li>Comprehensive database of various disasters associated environmental and social impacts, damages and losses.</li> </ul>	<ol> <li>Comprehensive report on status, gaps and policies</li> <li>Database of natural hazard, disaters and impacts</li> <li>Compendium on impact assessment studies</li> </ol>
	Q3-Q4	<ul> <li>Identify drivers for assessment of Environmental and Socio-Ecological Impacts of Natural Hazards and Disasters</li> <li>Devising framework for environmental and social-ecological impacts- validation through multi-stakeholder assessment and consultation</li> </ul>	Methodological framework and guidelines for assessment of impacts
		<ul> <li>Framing study for NEH on Environmental and Socio-Ecological Impacts of Natural Hazards and Disasters in coordination with faculty of the Institute</li> </ul>	Position/ working Paper on environmental and socioeconomic dimensions of natural hazards     Action plan for impact study
II	Q1-Q2	Mapping of floods, flood zones, other Natural Hazards and their impacts (associated multi- hazards and disasters)	<ol> <li>High resolution flood zonation maps.</li> <li>Assessment of change in environmental socio-ecological dynamics</li> </ol>
		Vulnerability assessments/ mapping for communities, zones, critical infrastructure.	1. High resolution vulnerability and risk maps.
	Q3-Q4	<ul> <li>Assessment of impacts on Environment/critical ES</li> <li>Assessment of Socio-Ecological impacts (Agriculture, human health, livestock, etc)</li> </ul>	Impact analysis - spatial analysis on impacts on environmental and socioecological ES
		Estimation of economic cost of floods and other hazards; econometric analysis of losses and adaptation. mitigation costs	Policy brief/ document.     Annual Report     Peer reviewed publications
III	Q1-Q2	Scenario based analysis, modelling and simulation exercise for identification of probable areas	Futuristic scenarios analyses for possible multi-hazards
	Q3-Q4	<ul> <li>Critical evaluation of existing flood and hazard management systems</li> <li>Remedial measures/ adaptation and mitigation strategy to reduce vulnerability and enhance resilience based on the analytical work - policy recommendations, and informed policy planning.</li> </ul>	Policy recommendations for multi-hazards adaptation and management addressing NDCs, SDCs, and national goals     Policy brief     Policy advocacy     Peer reviewed publications     Final Technical Report

- 4. The support of inputs to be provided by GBPNIHE to facilitate the Consultancy:- (Officer who will provide guidance to the consultant and to whom reporting is to be done should be specified here).
  - Opinion, inputs and timely advice will be provided on regular basis to facilitate the Consultancy.
- 5. The final outputs, which shall be required of the Consultant at the end of the consultancy period, should be specified.
  - Detailed list of final outputs on annual basis is given under point number 3.