



**G.B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT (NIHE)**

**Sikkim Regional Centre, Pangthang, Gangtok-737101, Sikkim**

Tel: (03592) 295130/295069; Email: [headskrc@gmail.com](mailto:headskrc@gmail.com)

Walk-in-Interview will be conducted for the following purely project-based temporary positions at G.B. Pant National Institute of Himalayan Environment, Sikkim Regional Centre (GBPNIHE-SRC), Pangthang, Gangtok, Sikkim. Eligible candidates may appear for Walk-In-Interview on **22 November 2024** at **10:30 A.M.** onwards at *G. B. Pant National Institute of Himalayan Environment, Sikkim Regional Centre, Pangthang, Gangtok, Sikkim*. Candidates must bring all original documents, certificates, testimonials, publications/ thesis/ dissertation/ reports, etc., along with one set (photocopy) of all the documents and CV. No TA/ DA will be paid for attending the interview. Candidates may also visit the Institute website (<http://gbpihed.gov.in>) for further details.

Post Code	Position	Qualification	Responsibility
<b>In-House project No. 04, entitled "Mainstreaming Himalayan biodiversity for sustainable development"</b>			
01	<b>Junior Project Fellow (JPF)</b> - 1 No. <b>Emoluments:</b> Rs. 20,000 + HRA per month as per the Institute norms  Age limit: 28 Years*	<b>Essential:</b> Master degree in Botany, Biotechnology, Plant Science, Horticulture, or other relevant disciplines.  <b>Desirable:</b> 1. Knowledge of phyto-sociological surveys, 2. Plant propagation, plant tissue culture, 3. Biochemical and biological investigation and mapping of biodiversity rich areas	i. Phyto-sociological surveys in forest sites. ii. Mapping of biodiversity rich areas iii. Ex-situ conservation of RET species. iv. Propagation protocol development v. Promotion and mobilization of communities for medicinal plant cultivation vi. Data analysis and report preparation
<b>CCRAS funded project, entitled "Development of agro-techniques for selected Astavarga plants"</b>			
02	<b>Junior Research Fellow / Project Associate-I (JRF/PA-I)</b> – (01 No.)  <b>Emoluments:</b> Rs. 31,000 + HRA for NET/ GATE qualified candidates as Junior Research Fellow (JRF) Or Rs. 25,000 + HRA for non-NET GATE qualified candidates as Project Associate-I  Age limit: 28 Years*	<b>Essential:</b> First class Master degree in Botany/ Biotechnology/ Horticulture/ Plant science or related subjects from a recognized university  <b>Desirable:</b> 1. Work experience in plant production, plant tissue culture and phytochemical analysis. 2. Experience and sound knowledge of field work in mountainous region and plant sample collection.	i. Detailed survey plant sample in entire Himalaya and sample collection. ii. Plant propagation, tissue culture and field transfer. iii. Morphological, biochemical and chemical characterization. iv. Bio-molecule structure-activity relationship. v. Gene bank establishment and training of farmer.
<b>MoEF&amp;CC funded project, entitled "Preparation of chapter IV of India's Bennial Transparency Report -1 and chapter III of Fourth National Communication to UNFCCC: Impacts, Vulnerability and Adaptation for the Himalayan focusing on Plant Biodiversity"</b>			
03	<b>Project Associate-I (P.A-I)</b> - 1 No.	<b>Essential:</b> First class Master degree in Botany, Environment science/ Biological science/ Natural Resources Management/ RS & GIS/	i) Documentation & literature review on climate change & plant biodiversity of Himalayan ecosystem

<p><b>Emoluments:</b> Rs. 31,000 + HRA for NET/ GATE qualified candidates Or Rs. 25,000 + HRA for non-NET GATE qualified candidates  Age limit: 28 Years*</p>	<p>Bioinformation/ Bio- Statistic or reverent disciplines or equivalent degree in related subject from a recognized university</p> <p><b>Desirable:</b></p> <ol style="list-style-type: none"> <li>1. Sound communication and writing skills.</li> <li>2. Knowledge of Himalayan plant biodiversity their governance and policies.</li> <li>3. Sufficient working experience in the Himalayan region.</li> <li>4. Sound knowledge of computer packages ( MS office/RS&amp;GIS etc.) and statistical software including AI tools.</li> </ol>	<p>ii) Long-term Herbarium &amp; climatic data collection &amp; analysis</p> <p>(iii) Analyzed the impacts of climate change &amp; vulnerable ecosystems &amp; critical habitats</p> <p>(iv) Systematic review using AI tools &amp; statistical modelling</p> <p>(v) Analysis of existing governance &amp; policies or legal instruments for mitigation of CC impacts on biodiversity</p> <p>(vi) Document adaptation strategies &amp; best practices to mitigate the impact of CC on Himalayan plant biodiversity</p> <p>(vii) Prepare report &amp; documents</p>
---	---	--

Appointment will be made initially for one year which may be extended for the next year based on satisfactory progress and performance of the candidate and extension of the project.

\*Relaxation in upper age limit for SC/ST/OBC/Women/Physically handicapped candidates as per Govt. of India rules.

#### General Instructions:

1. Aspiring candidates satisfying the eligibility criteria may walk-in on **22 November 2024** on **(10:30 AM onwards)** at **NIHE, Sikkim Regional Centre**.
2. Minimum requirements of qualifications and/or experience can be relaxed in respect of exceptionally outstanding candidates. The Institute reserves the right to increase or decrease the number of positions, to fill up or not to fill up any or all the posts or to shortlist and select the candidates in any suitable position depending upon the qualification and experience required for the said post.
3. Candidates must bring original documents pertaining to their educational qualifications & experience along with one set of photocopies. The experience will not be considered without an experience certificate.
4. The selected candidate(s) are expected to join immediately.
5. The selected candidate is liable to be posted anywhere in India.
6. No TA/DA shall be paid for attending the Interview.
7. Institute reserve the right to disengage the manpower at any time without assigning any reasons thereof.
8. The engagement is purely temporary in nature.
9. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Institute in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, and the conduct of examination/ interview will be final and no query or correspondence will be entertained in this connection from any individual or his/her agency.
10. Canvassing in any form will be treated as disqualification.

  
 8/11/24  
**Administrative Officer**

## Instructions to fill in Application Form

### General

- a) Please download the attached Form, complete it, and return.
- b) No Column of application form should be left blank.
- c) Use additional sheets where necessary, with relevant columns drawn thereon, inserting proper references.
- d) Completed application should be accompanied by all the requisite documents. You are requested to go through the “check list” of documents before submitting the application. **Incomplete applications are liable to be rejected.**
- e) Photocopies of documents asked for need self-attestation.

Item No. 1. Name given here should be the same as given in your matriculation/higher secondary certificate and degree certificates. If there is a change, addition or deletion, an affidavit from a Notary Public/Magistrate is necessary.

Item No.9. In case grades are awarded, please attach the sheet giving conversion of grades to percentage of marks.

Item No. 11 (Annexure I). Specializations may be indicated in terms of (a) Subject (b) Broad Area(s) of specialization and (c) Exact area(s) of specialization.

1.	Affidavit if you carry different name/surnames in your certificates	Yes/No
2.	Attested copy of School Leaving/High School/Secondary School Certificate (For date of birth)	Yes/No
3.	Attested copies of Mark Sheets/Grade Cards & Degrees for BSc/MSc/MPhil/PhD/ BE/ME/PhD, etc.	Yes/No
4.	List of Publications, if applicable	Yes/No
5.	Copies of all experience certificates	Yes/No
6.	Affidavit if you carry different name/surnames in your certificates	Yes/No



**APPLICATION FORM**

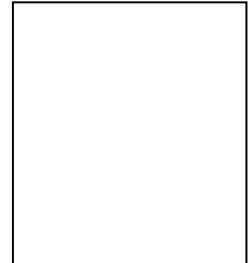
**Please use BLOCK LETTERS**

**Position Applied for**.....

**Project Title** .....

.....

**Post Code No.:** .....



**Please use BLOCK LETTERS:**

1. Full Name:..... Sex M/F):.....

2. Father's/Husband's Name:..... Nationality.....

3. Present Address: .....

.....

.....

4. Permanent Address.....

.....

.....

5. Email id :.....

Telephone/Mobile No.....

6. a) Date of Birth.....(b) Birth Place :.....

(c) State of Domicile.....

7. Citizenship: .....

8.\* Do you belong to: (a) Scheduled Caste- Yes/No (b) Scheduled Tribe - Yes/No (c) OBC - Yes/No

**Contd.//..**

9a. Academic and Professional qualifications (from High School onwards): Attach self-attested certificate

Degree/ Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & year of passing

9b. Master degree dissertation title.....

9c. NET/ GATE Qualifying year (if any) .....

9d. If PhD degree not awarded, please give whichever applicable (please leave, if not applicable):

Date of thesis Submission.....

Likely date of submission: .....

10. Title of PhD Thesis (please leave, if not applicable)

.....  
 .....  
 .....

11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

(a) Subject	(b) Broad Area of Specialization	Exact Area of Specialization

12. Publications and Patents: **(Please attach list of publications in SCI journals with full references and corresponding with those in the list) (If available)**

(a) No. of Papers (i) Published.....(ii) Accepted.....

(b) No. of Books published.....

(c) No. of patents: (i) Filed :.....(ii) Granted:.....

**Contd.//..**

13. Prizes, Honours, Awards, Distinctions, if any:.....

.....  
.....  
.....

14. Experience held: (Please attached copy of experience certificate) six month and above-

Position	Name of the organization/ agency	Dates		Pay/wages	Nature of duties
		From	To		

**15. Declaration**

I have read the terms and conditions of the Institute. I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by GBPNIHE will be final. If false and suppression of factual information in the application form comes to the notice of GBPNIHE at any time during the tenure the fellowship would be liable to be terminated.

Place.....

Signature of the candidate .....

Date.....