



**G. B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT,
KOSI-KATARMAL, ALMORA 263643 (UTTARAKHAND)**

Applications are invited only from Indian citizens for the following project based temporary positions. The candidate with adequate qualification may appear for **interview on 10.01.2025 (Friday) at (10:00 a.m. onwards)**. All candidates who wants to appear in the interview **physically** or through **online/virtual mode** must send an advance copy of the application in the prescribed format with all supporting documents (i.e. educational, experience etc.) and a detailed CV to the undersigned by email (recruitment-project@gbpihed.nic.in) on or before 05:00 PM on **08.01.2025 (Wednesday)**. **It is essential to mention the name of the project and position applied for in the subject area. Application in the prescribed format will only be accepted.**

The link to join the interview will be sent through email to all the candidates opting for interview through online/virtual mode.

Sl. No	Position (No.)/ Emoluments/age	Essential Qualification	Desirable Qualifications	Nature of work
Project title: "Creation of an Integrated Database of the Himalayan Biodiversity for Mainstreaming in Policy to meet National Commitments"				
01	Research Associate -III (01 Nos.) @ Rs 54000/Month + HRA Age - 40 years*	i. Doctoral Degree in Biological Sciences or Environmental Science, or allied subjects from a recognized University and ii. Three year of research experience in the relevant field.	Candidate with prior experience in Ecosystem Accounting, IUCN Red List indexing, conservation prioritization and geospatial analysis using large datasets will be preferred. Candidate should have good publication records and demonstrated experience of using software such as InVEST, ArcGIS, QGIS and programming languages such as R and Python.	Ecosystem Accounting following SEEA EA framework. IUCN Red List indexing of selected species and Environmental performance index in the Himalaya. Coordination with national and state level agencies/departments related to biodiversity policy.
02	Research Associate -I (01 Nos.) @ Rs 47000/Month + HRA Age - 35 years*	Doctoral Degree in Biological Sciences, Environmental Science, or allied subjects from a recognized University.	Candidate with prior experience in Ecosystem Accounting, IUCN Red List indexing, conservation prioritization and geospatial analysis using large datasets will be preferred. Candidate should have good publication records and demonstrated experience of using software such as InVEST, ArcGIS, QGIS and programming languages such as R and Python.	Ecosystem Accounting following SEEA EA framework. IUCN Red List indexing of selected species and Environmental performance index in the Himalaya. Coordination with national and state level agencies/departments related to biodiversity policy.

Project title: NASF-ICAR funded project entitled "Strengthening the agri-horticulture systems for the socio-economic development of the rural communities in the Western Himalaya ecosystem".

03	<p>Young Professional-II (01 No.) @42,000/fixed per month Minimum 21 years and Maximum 45 years (Age relaxation for SC/ST/OBC/Physically Challenged)/Ex-Serviceman/Women candidates as per Govt. of India Rules)</p>	<p>First Class Master Degree in Botany, Agriculture Science, Environment Science and Forestry</p>	<p>Post qualification experience in medicinal plants cultivation and conservation; field study for plant diversity, socio-economic and stakeholder consultation in higher Himalayas; laboratory based physiochemical analysis of soil//plant samples; and report writing and data analysis.</p>	<p>Conduct site-specific intervention on medicinal plants cultivation, development of an agri-horticulture business model, coordination with the line agencies and farmers. Field survey and data analysis, documentation, presentation and project report writing.</p>
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*Relaxation in upper age limit for SC/ST/OBC/Women/Physically handicapped candidates as per rules.

General Instructions:

1. All candidates who are desirous to appear in the interview must send an advance copy of the application in the prescribed format with all supporting documents (i.e. educational, experience etc.) to the undersigned by email (recruitment-project@gbpihed.nic.in) on or before 05:00 PM on **08.01.2025 (Wednesday)**.
2. All applicants must write their preference in the application form for interview through **online/virtual or physical** mode.
3. Aspiring candidates satisfying the eligibility criteria may appear in the interview on **10.01.2025** at 10:00 a.m. onwards.
4. Minimum requirements of qualifications and/or experience can be relaxed in respect of exceptionally outstanding candidates. The Institute reserves the right to increase or decrease the number of positions, to fill up or not to fill up any or all the posts or to shortlist and select the candidates in any suitable position depending upon the qualification and experience required for the said post.
5. Candidates must bring original documents pertaining to their educational qualifications & experience along with one set of photocopies. The experience will not be considered without an experience certificate.
6. The selected candidate(s) are expected to join immediately.
7. The selected candidate is liable to be posted anywhere in India.
8. No TA/DA shall be paid for attending the Interview.
9. Institute reserve the right to disengage the manpower at any time without assigning any reasons thereof.
10. The engagement is purely temporary in nature.
11. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Institute in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, and the conduct of examination/ interview will be final and no query or correspondence will be entertained in this connection from any individual or his/her agency.
12. Canvassing in any form will be treated as disqualification.


01/01/2025
Administrative Officer

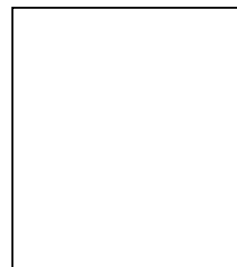
**G.B. Pant National Institute of Himalayan Environment
Kosi-Katarmal, Almora-263643, Uttarakhand**

APPLICATION FORM

Position Applied For.....

Project Title

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Please use BLOCK LETTERS:

1. Full Name:..... Sex M/F):.....

2. Father's/Husband's Name:.....Father's/ Husband's Nationality.....

3. Present Address:

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4. Permanent Address.....

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5. Email id :.....

Telephone/Mobile No.....

6. a) Date of Birth.....(b) Birth Place :.....

(c) State of Domicile.....

7. Citizenship:

8.* Do you belong to: (a) Scheduled Caste- Yes/No (b) Scheduled Tribe - Yes/No (c) OBC - Yes/ No

9a. Academic and Professional qualifications (from High School onwards): Attach self-attested certificate

Degree/ Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & year of passing

9. (b) If PhD degree not awarded, please give whichever applicable :

Date of thesis Submission.....

Likely date of submission:

10. Title of PhD Thesis

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11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

(a) Subject	(b) Broad Area of Specialization	Exact Area of Specialization

12. Publications and Patents: **(Please attach list of publications in SCI journals with full references and corresponding with those in the list) (If available)**

(a) No. of Papers (i) Published.....(ii) Accepted.....

(b) No. of Books published.....

(c) No. of patents: (i) Filed :.....(ii) Granted:.....

13. Prizes, Honours, Awards, Distinctions, if any:.....

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14. Experience held: (Please attached copy of experience certificate)

Position	Name of the organization/ agency	Dates		Pay/wages	Nature of duties
		From	To		

15. Declaration

I have read the terms and conditions of the Institute. I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by GBPNIHE will be final. If false and suppression of factual information in the application form comes to the notice of GBPNIHE at any time during the tenure the fellowship would be liable to be terminated.

Place.....

Signature of the candidate

Date.....