



गोविन्द बल्लभ पन्त राष्ट्रीय हिमालयी पर्यावरण संस्थान
G.B. Pant National Institute of Himalayan Environment

पूर्वोत्तर क्षेत्रीय केन्द्र, चन्द्रनगर, ईटानगर ७९१११३, अरुणाचल प्रदेश, भारत
North East Regional Centre, Chandranagar, Itanagar 791 113, Arunachal Pradesh, India
Email: headnerc@gmail.com

WALK-IN-INTERVIEW

Applications are invited for the following Contractual-based position at North-East Regional Centre the of the Institute. The candidate with adequate qualification may appear for Walk-in-Interview on **dated 31st January, 2025 at 10:30 A.M.** onward at G.B. Pant National Institute of Himalayan Environment, **North-East Regional Centre, Chandranagar (Near Hyundai Service), Itanagar 791113, Arunachal Pradesh.** Desirous candidate may send an advance copy of application to the Head, NERC, G.B. Pant National Institute of Himalayan Environment, Itanagar, Arunachal Pradesh by email (Email:headnerc@gmail.com) clearly mentioning the position applied for. Candidates appearing for interview should bring/submit original copies (with Xerox copy) of certificates, experience etc. along with an application in the prescribed format. No TA/DA will be paid for appearing the interview.

Post Code	Position (No.)/ Emoluments and age	Qualification	Responsibility
Appointment of Laboratory cum Nursery Assistant at North-East Regional Centre of NIHE on a Contractual basis, supported by GBP-NIHE, MoEF&CC, New Delhi			
PC-01	Laboratory cum Nursery Assistant (01 No.) @ 15,000/-p.m. fixed Age Limit: 40Years*	Essential: 10+2 Desirable: (i) Experience in Nursery Management and Laboratory work etc. (ii) Knowledge in management and maintenance of RTC and Nursery related work.	1. Cleaning and maintenance of laboratory, Nursery and other technologies at RTC. 2. Collection of plant sample and field worker. 3. Other tasks as assigned by Regional Center Head.

*Appointment will be made initially for one year which may be extended for the next year based on satisfactory progress and performance of the candidate.

**Relaxation in upper age limit for SC/ST/OBC/Women/Physically handicapped candidates as per Govt. of India rules.

Cont/.....

General Instructions:

1. Aspiring candidate satisfying the eligibility criteria may Walk-in-Interview on dated **31st January, 2025** at **NIHE, North-East Regional Centre**.
2. Candidates must bring original documents pertaining to their educational qualifications & experience along with one set of photocopies. The experience will not be considered without an experience certificate.
3. The selected candidate(s) are expected to join immediately.
4. The selected candidate is liable to be posted anywhere in India.
5. No TA/DA will be paid for attending the Interview.
6. Institute reserve the light to disengage the manpower at any time without assigning any reason thereof.
7. The engagement is purely temporary in nature.
8. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Institute in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, and the conduct of examination/ interview will be final and no query or correspondence will be entertained in this connection from any individual or his/her agency.
9. Canvassing in any form will be treated as disqualification.


27/1/25
Administrative Office

Instructions to fill in Application Form

General

- a) Please download the attached Form, complete it, and return.
- b) No Column of application form should be left blank.
- c) Use additional sheets where necessary, with relevant columns drawn thereon, inserting proper references.
- d) Completed application should be accompanied by all the requisite documents. You are requested to go through the “check list” of documents before submitting the application.

Incomplete applications are liable to be rejected.

- e) Photocopies of documents asked for need self-attestation.

Item No. 1. Name given here should be the same as given in your matriculation/higher secondary certificate and degree certificates. If there is a change, addition or deletion, an affidavit from a Notary Public/Magistrate is necessary.

Item No. 9. In case grades are awarded, please attach the sheet giving conversion of grades to percentage of marks.

Item No. 11 (Annexure I). Specializations may be indicated in terms of (a) Subject (b) Broad Area(s) of specialization and (c) Exact area(s) of specialization.

1.	Affidavit if you carry different name/surnames in your certificates	Yes/No
2.	Attested copy of School Leaving/High School/Secondary School Certificate (For date of birth)	Yes/No
3.	Attested copies of Mark Sheets/Grade Cards & Degrees for B.Sc./M.S.c/M.Phil./Ph.D./BE/ME/PhD, etc.	Yes/No
4.	List of Publications, if applicable	Yes/No
5.	Copies of all experience certificates	Yes/No
6.	Affidavit if you carry different name/surnames in your certificates	Yes/No



G.B. Pant National Institute of Himalayan Environment
North East Regional Centre, Chandranagar, Itanagar 791 113, Arunachal Pradesh, India
Email: headnerc@gmail.com

APPLICATION FORM

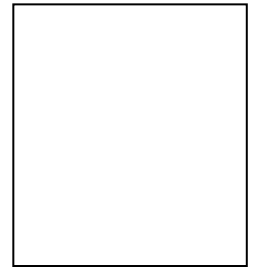
Please use BLOCK LETTERS

Position Applied for:.....

Project Title:

.....

Post Code No.:



Please use BLOCK LETTERS:

1. Full Name: Sex (M/F).....

2. Father's/Husband's Name..... Nationality.....

3. Present Address:

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4. Permanent Address.....

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5. Email id:.....

Telephone/Mobile No.....

6. a) Date of Birth.....(b) Birth Place :.....

(c) State of Domicile.....

7. Citizenship:

Contd.//..

8.* Do you belong to: (a) Scheduled Caste- Yes/No (b) Scheduled Tribe - Yes/No (c) OBC - Yes/ No

9a. Academic and Professional qualifications (from High School onwards): Attach self-attested certificate

Degree/ Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & year of passing

9. (b) If PhD degree not awarded, please give whichever applicable:

Date of thesis Submission.....

Likely date of submission:

10. Title of PhD Thesis

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11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

(a) Subject	(b) Broad Area of Specialization	Exact Area of Specialization

12. Publications and Patents: **(Please attach list of publications in SCI journals with full references and corresponding with those in the list) (If available)**

(a) No. of Papers (i) Published.....(ii) Accepted.....

(b) No. of Books published.....

(c) No. of patents: (i) Filed :.....(ii)

Granted:.....

Contd.//..

13. Prizes, Honours, Awards, Distinctions, if any:.....

14. Experience held: (Please attached copy of experience certificate)

Position	Name of the organization/ agency	Dates		Pay/wages	Nature of duties
		From	To		

15. Declaration

I have read the terms and conditions of the Institute. I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by GBPNIHE will be final. If false and suppression of factual information in the application form comes to the notice of GBPNIHE at any time during the tenure the fellowship would be liable to be terminated.

Place.....

Signature of the candidate

Date.....