



**G. B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT**  
**\* KOSI-KATARMAL, ALMORA 263 643 (UTTARAKHAND)**

Walk-In-Interview will be conducted for the following purely project based temporary position at Kosi-Katarmal (Almora) campus of the Institute. Candidates having appropriate qualifications in relevant subject/specialization with consistently good academic records and experience may appear for **Walk-In-Interview** on **06.02.2025 (10:00 AM onwards)**. Candidates appearing for Walk-in-Interview must bring all original copies (with xerox copy) of mark sheet, certificates, testimonials, experience, biodata etc. along with an application. No TA/DA will be paid to the candidates appearing for the Interview.

Position (No.)/ Emoluments and age	Essential Qualification	Desirable experience	Nature of duties and responsibilities
<b>UCOST funded project entitled "Developing conservation strategies for harnessing pharmaceutical potential of Astavarga plants of West Himalaya".</b>			
<b>Project Assistant (01 No.)</b>  @ Rs. 8,000/- PM fixed  Age Limit: 35* Years  (up to 31/04/2025)	Intermediate	1. Knowledge about the medicinal plants of Uttarakhand and their cultivation.  2. Knowledge of MS Office along with Hindi/English typing experience.  3. Working experience in laboratory	<ul style="list-style-type: none"><li>• Assistance in laboratory and field-based work to the project PI.</li><li>• Conducting field survey, with extensive travel in mountainous areas of the Uttarakhand.</li><li>• Monitoring and maintenance of <i>ex-situ</i> conservation site of the institute.</li><li>• Writing of project reports, data entry etc.</li></ul> <b>Place of work: Uttarakhand</b>

\*Relaxation in upper age limit for SC/ST/OBC/Women/Physically handicapped candidates as per rules.

**General Instructions:**

1. Aspiring candidates satisfying the eligibility criteria may walk-in on 06.02.2025 at 10:00 AM.
2. Candidates must bring original documents pertaining to their educational qualifications & experience along with one set of photocopies. The experience will not be considered without an experience certificate.
3. The selected candidate(s) are expected to join immediately.
4. The selected candidate is liable to be posted anywhere in India.
5. No TA/DA shall be paid for attending the Interview.
6. Institute reserve the right to disengage the manpower at any time without assigning any reasons thereof.
7. The engagement is purely temporary in nature.
8. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Institute in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, and the conduct of examination/ interview will be final and no query or correspondence will be entertained in this connection from any individual or his/her agency.
9. Canvassing in any form will be treated as disqualification.

  
31/01/2025  
Administrative Officer



**G.B. Pant National Institute of Himalayan Environment  
Kosi-Katarmal, Almora-263643, Uttarakhand**

**APPLICATION FORM**

**Position Applied For**.....

**Project Title** .....

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**Interview Preference: Online/Virtual** ..... **Physical** .....

**Please use BLOCK LETTERS:**

1. Full Name:..... Sex M/F):.....

2. Father's/Husband's Name:.... Nationality.....

3. Present Address: .....

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4. Permanent Address.....

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5. Email id :.....

Telephone/Mobile No.....

6. a) Date of Birth.....(b) Birth Place :.....

(c) State of Domicile.....

7. Citizenship: .....

8.\* Do you belong to: (a) Scheduled Caste- Yes/No (b) Scheduled Tribe - Yes/No (c) OBC - Yes/ No

9a. Academic and Professional qualifications (from High School onwards): Attach self-attested certificate

Degree/ Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & year of passing

9. (b) If PhD degree not awarded, please give whichever applicable :

Date of thesis Submission.....

Likely date of submission: .....

10. Title of PhD Thesis .....

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11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

(a) Subject	(b) Broad Area of Specialization	Exact Area of Specialization

12. Publications and Patents: **(Please attach list of publications in SCI journals with full references and corresponding with those in the list) (If available)**

(a) No. of Papers (i) Published..... (ii) Accepted.....

(b) No. of Books published.....

(c) No. of patents: (i) Filed :..... (ii) Granted:.....

13. Prizes, Honours, Awards, Distinctions, if any:.....

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14. Experience held: (Please attached copy of experience certificate)

Position	Name of the organization/ agency	Dates		Pay/wages	Nature of duties
		From	To		

## 15. Declaration

I have read the terms and conditions of the Institute. I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by NIHE will be final. If false and suppression of factual information in the application form comes to the notice of NIHE at any time during the tenure the fellowship would be liable to be terminated.

Place.....

Signature of the candidate .....

Date.....