



**G. B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT,
KOSI-KATARMAL, ALMORA 263643 (UTTARAKHAND)**

Applications are invited only from Indian citizens for the following project based temporary positions. The candidate with adequate qualification may appear for **interview on 05.03.2025 at (10:00 a.m. onwards)**. All candidates who wants to appear in the interview **physically** or through **online/virtual mode** must send an advance copy of the application in the prescribed format with all supporting documents (i.e. educational, experience etc.) and a detailed CV to the undersigned by email (recruitment-project@gbpihed.nic.in) on or before 4:00 PM on **03.03.2025 (Monday)**. **It is essential to mention the name of the project and position applied for in the subject area. Application in the prescribed format will only be accepted.**

The link to join the interview will be sent through email to all the candidates opting for interview through online/virtual mode.

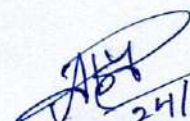
| Sl. No. | Position (No.)/ Emoluments/age | Essential Qualification | Desirable Qualifications | Nature of work |
|---|---|---|--|--|
| Project title: DST funded project entitled "Development and Implementation of Working Frameworks for Climate Smart Village: An Approach for Integrated Sustainable Rural Development". | | | | |
| 1 | Project Scientist-III (01 Nos.) @ Rs 78000/Month + HRA Age - 45 years* | i. Doctoral Degree in Science or Master's Degree in Engineering or Technology from a recognized University or equivalent and ii. Seven years' experience in Research and Development in Industrial and Academic Institutions or Science and Technology Organizations and Scientific activities and services. | Experience in designing and planning research work, development and implementation of multidisciplinary projects on climate change/ sustainability. Evidence of at least 05 scientific articles in peer reviewed/Impact Factor/Scopus indexed journals. Knowledge on climate change, environmental and rural development policies, socioecological linkages of climate change is desired. Experience in the development sector and action research projects with multistakeholder collaboration and advocacy is an added advantage. Expertise in providing technical and strategic inputs for successful project management. | Project design, setting activity timeline and guiding synthesis of field and theoretical outcomes. Developing collaboration with stakeholders, and advocacy. Delivering climate-resilient village frameworks for project villages. Consultative decision-making on strategies/actions for resilience building. Report and Publication. Travelling to project sites and other locations for stakeholders' meetings will be essential. |
| 2 | Project Associate -I (01 Nos.) @ Rs 31,000/Month + HRA for NET/GATE qualified candidates and Rs. 25000 + HRA for Non-NET candidates. Age - 28 years* | Masters in Biological Sciences or Environmental Science from a recognized University. | Prior experience in field research and data collection in the field of climate change (adaptation and mitigation) research in rural India's context. Knowledge of Climate Resilient Village framework, innovations (technological, institutional and financial) for climate resilient rural development in IHR. | Development of technological products for implementation of climate resilient village framework in the rural Himalayan landscapes. Travelling to project sites and other locations for stakeholders' meetings will be essential. |
| Project title: NMHS funded project entitled "Creation of an Integrated Database of the Himalayan Biodiversity for Mainstreaming in Policy to meet National Commitments". | | | | |
| 3 | Research Associate -I (01 Nos.) @ Rs 47000/Month + HRA Age - 35 years* | Doctoral Degree in Biological Sciences, Environmental Science, or allied subjects from a recognized University. | Candidate with prior experience in Ecosystem Accounting OR IUCN Red List indexing, conservation prioritization and geospatial analysis using large datasets will be preferred. Candidate should have good | Ecosystem Accounting following SEEA EA framework. IUCN Red List indexing of selected species and Environmental |

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| | | | publication records and demonstrated experience of using software such as InVEST, ArcGIS, QGIS and programming languages such as R and Python. | performance index in the Himalaya. Coordination with national and state level agencies/departments related to biodiversity policy. |
| Project title: DST funded project entitled "National Mission for Sustaining Himalayan Ecosystem (NMSHE) Task Force-3 on Forest Resources and Plant Biodiversity in the IHR." | | | | |
| 4 | <p>*Principal Project Associate - 01 @ Rs 49000/Month + 8% HRA</p> <p>Age - 40 years</p> <p>Initially up-to one-year, further extension on performance.</p> | <ul style="list-style-type: none"> • Doctoral degree in Life Sciences/Natural Sciences with consistently good academic records. • Four years of research experience (R&D) in areas of forest/grassland ecology/ecosystem services/resource assessment | <ul style="list-style-type: none"> • Experience of working in remote Mountainous areas/ with rural communities • Experience of data compilation/analysis and synthesis and proven record of scientific writing. • Good communication skills; and computer knowledge. | <ul style="list-style-type: none"> • Conduct extensive field R&D activities; generate, analysis and synthesis of field data/information; report preparation and timely submission to the PI |

*Relaxation in upper age limit for SC/ST/OBC/Women/Physically handicapped candidates as per rules.

General Instructions:

1. All candidates who are desirous to appear in the interview must send an advance copy of the application in the prescribed format with all supporting documents (i.e. educational, experience etc.) to the undersigned by email (recruitment-project@gbpihed.nic.in) on or before 4:00 PM on **03.03.2025 (Monday)**.
2. All applicants must write their preference in the application form for interview through **online/virtual or physical mode**.
3. Aspiring candidates satisfying the eligibility criteria may appear in the interview on **05.03.2025** at 10:00 a.m. onwards.
4. Minimum requirements of qualifications and/or experience can be relaxed in respect of exceptionally outstanding candidates. The Institute reserves the right to increase or decrease the number of positions, to fill up or not to fill up any or all the posts or to shortlist and select the candidates in any suitable position depending upon the qualification and experience required for the said post.
5. Candidates must bring original documents pertaining to their educational qualifications & experience along with one set of photocopies. The experience will not be considered without an experience certificate.
6. The selected candidate(s) are expected to join immediately.
7. The selected candidate is liable to be posted anywhere in India.
8. No TA/DA shall be paid for attending the Interview.
9. Institute reserve the right to disengage the manpower at any time without assigning any reasons thereof.
10. The engagement is purely temporary in nature.
11. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Institute in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, and the conduct of examination/ interview will be final and no query or correspondence will be entertained in this connection from any individual or his/her agency.
12. Canvassing in any form will be treated as disqualification.


24/01/25
Administrative Officer

**G.B. Pant National Institute of Himalayan Environment
Kosi-Katarmal, Almora-263643, Uttarakhand**

APPLICATION FORM

Position Applied For.....

Project Title

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Interview Preference: Online/Virtual **Physical**

Please use BLOCK LETTERS:

1. Full Name:..... Sex M/F):.....

2. Father's/Husband's Name:.....Father's/ Husband's Nationality.....

3. Present Address:

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4. Permanent Address.....

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5. Email id :.....

Telephone/Mobile No.....

6. a) Date of Birth.....(b) Birth Place :.....

(c) State of Domicile.....

7. Citizenship:

8.* Do you belong to: (a) Scheduled Caste- Yes/No (b) Scheduled Tribe - Yes/No (c) OBC - Yes/ No

9a. Academic and Professional qualifications (from High School onwards): Attach self-attested certificate

| Degree/ Diploma | Subject | Percentage of Marks or Grade | Name of Univ./Institution | Duration of Course | Month & year of passing |
|--------------------|---------|------------------------------------|------------------------------|-----------------------|----------------------------|
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9. (b) If PhD degree not awarded, please give whichever applicable :

Date of thesis Submission.....

Likely date of submission:

10. Title of PhD Thesis

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11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

| (a) Subject | (b) Broad Area of Specialization | Exact Area of Specialization |
|-------------|----------------------------------|------------------------------|
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12. Publications and Patents: **(Please attach list of publications in SCI journals with full references and corresponding with those in the list) (If available)**

(a) No. of Papers (i) Published..... (ii) Accepted.....

(b) No. of Books published.....

(c) No. of patents: (i) Filed :..... (ii) Granted:.....

13. Prizes, Honours, Awards, Distinctions, if any:.....

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14. Experience held: (Please attached copy of experience certificate)

| Position | Name of the organization/ agency | Dates | | Pay/wages | Nature of duties |
|----------|----------------------------------|-------|----|-----------|------------------|
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15. Declaration

I have read the terms and conditions of the Institute. I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by NIHE will be final. If false and suppression of factual information in the application form comes to the notice of NIHE at any time during the tenure the fellowship would be liable to be terminated.

Place.....

Signature of the candidate

Date.....