



G. B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT
(An Autonomous Institute of Ministry of Environment, Forest & Climate Change, Govt. of India)
Kosi-Katarmal, Almora – 263 643(Uttarakhand)

Applications are invited only from Indian citizens for the following purely project based temporary positions under NMHS funded project at Kosi-Katarmal (Almora) campus of the Institute. The candidate with adequate qualification may appear for Walk-In-Interview on **26th March, 2025 (10:00 AM onwards)** at **GBPNIHE, Kosi – Katarmal, Almora, Uttarakhand**. Candidates appearing for **Walk-In-Interview (offline mode)** must bring all original copies (with xerox copy) of certificates, testimonials, experience etc along with prescribed application form (Refer to Annexure-I). The details of the posts are as follows:

Desirous candidate who wants to appear *online/virtual mode* must send an **advance copy** of the application in the prescribed format (Refer to Annexure-I) with all supporting documents (i.e. educational, experience etc.) to the undersigned by email (recruitment-project@gbpihed.nic.in) on or before **24th March, 2025**.

Please mail application form along with supported documents in a single PDF file only. It is essential to mention the Post Code number followed by applicant name in the subject area of mail. Application in the prescribed format will only be accepted.

Position and Monthly emolument	Post Code	Essential Qualification	Desirable Qualifications	Nature of work
NMHS-funded project entitled “Microbial Assisted Bio/Phytoremediation of Municipal Waste Dump Sites in the Central Himalaya”-reg.				
Junior Research Fellow @Rs. 37,000/- per month + HRA as per Rules for (NET/GATE qualification) OR Junior Project Fellow @ Rs. 24,000/- per month + HRA for Non NET/GATE (01 Position) Age Limit: 28 Yrs*	PC-01	1. First class Master degree in Microbiology/ Biotechnology/ Microbial Biotechnology	(i) Preference will be given to the candidates having 2 years of relevant research experience in Microbial accessions/ Phytoremediation/ bioremediation/ Molecular analysis/ degradation of plastic and other complex molecules etc. (ii) Proven experience of soil microbiology works (iii) Physically fit and willingness to move in tough terrains of Himalaya (iii) Strong foundation in analytical/statistical skills (e.g., SPSS, MATLAB, R, etc.)	➤ Soil microbiological studies related to phytoremediation/ bioremediation and plastic degradation ➤ Biochemical & Molecular Analysis of the identified microbes ➤ Data acquisition, analyses and interpretation, and participation in field work ➤ Conduct intensive research (Field and Lab) ➤ Efficient coordination of Project activities ➤ Assisting in project monitoring, report writing, synthesis ➤ Any other scientific/technical jobs that may be assigned from Nodal/PI/Co-PI time to time

**Relaxation in upper age limit for SC/ST/OBC/Women/Physically handicapped candidates as per rules.

Cont.//...

General Instructions:

1. All candidates who are desirous to appear in the interview must send an advance copy of the application in the prescribed format with all supporting documents (i.e. educational, experience etc.) to the undersigned by email (**recruitment-project@gbpihed.nic.in**) on or before 4:00 PM on **24.03.2025 (Monday)**.
2. All applicants must write their preference in the application form for interview through **online/virtual or physical** mode.
3. Aspiring candidates satisfying the eligibility criteria may appear in the interview on **26.03.2025 at 10:00 a.m. onwards**.
4. Minimum requirements of qualifications and/or experience can be relaxed in respect of exceptionally outstanding candidates. The Institute reserves the right to increase or decrease the number of positions, to fill up or not to fill up any or all the posts or to shortlist and select the candidates in any suitable position depending upon the qualification and experience required for the said post.
5. Candidates must bring original documents pertaining to their educational qualifications & experience along with one set of photocopies. The experience will not be considered without an experience certificate.
6. The selected candidate(s) are expected to join immediately.
7. The selected candidate is liable to be posted anywhere in India.
8. No TA/DA shall be paid for attending the Interview.
9. Institute reserve the right to disengage the manpower at any time without assigning any reasons thereof.
10. The engagement is purely temporary in nature.
11. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Institute in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, and the conduct of examination/ interview will be final and no query or correspondence will be entertained in this connection from any individual or his/her agency.
12. Canvassing in any form will be treated as disqualification.


17/3/25
Administrative Officer

Instructions to fill in Application Form**(i) General**

- (a) Please download the attached Application Form, complete it, and return.
- (b) No Column of application form should be left blank.
- (c) Use additional sheets where necessary, with relevant columns drawn there on, inserting proper references.
- (d) Completed application should be accompanied by all the requisite documents. You are requested to go through the “check list” of documents before submitting the application. **Incomplete applications are liable to be rejected.**
- (e) Photocopies of documents asked for need self-attestation.

Item No. 3. Name given here should be the same as given in your matriculation/higher secondary certificate and degree certificates. If there is a change, addition or deletion, an affidavit from a Notary Public/Magistrate is necessary.

Item No.9. In case grades are awarded, please attach the sheet giving conversion of grades to percentage of marks.

Item No. 11 Specializations may be indicated in terms of (a) Subject (b) Broad Area(s) of specialization and (c) Exact area(s) of specialization
(Annexure II a)

(ii) Check list of documents to be attached

1.	Photograph on the main application form	Yes/No
2.	Affidavit if you carry different name/surnames in your certificates	Yes/No
3.	Attested copy of School Leaving/High School/Secondary School Certificate(For date of birth)	Yes/No
4.	Attested copies of Mark Sheets/GradeCards & Degrees for BSc/MSc/MPhil/PhD/ BE/ME/PhD	Yes/No
5.	Attested copy of Caste Certificate if you belong to reserve category (OBC/SC/ST)	Yes/No
6.	List of Publications, if applicable	Yes/No
7.	Experience certificates	Yes/No



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Application Form For “Junior Research Fellow/ Junior Project Fellow”

Affix Self Attested
Passport Size
Photograph

1. Advertisement No.:.....

2. Post applied for (Please tick in anyone):

(i) Name of Position:.....

(ii) Post Code:

(Note:- Please submit separate application, if applying for more than one post, failing which application will not be considered for any post)

3. Full Name (in block letters):.....

4.Father’s/Husband’s Name:.....

5. Sex (M/F):.....

6. Present Address:.....
.....

7. Permanent Address:.....
.....

8. E-mail ID:..... Telephone/Mobile.....

9. (a) Date of Birth (dd/mm/yyyy):.....

(b) State of Domicile:.....

(c)Nationality:.....

(d) Marital Status:

10. Category (Gen/OBC/SC/ST):.....

11. Academic and Professional qualifications (from High school onwards):

Degree/ Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & year of passing

12. (a) Title of PhD Thesis:.....
.....

(b) University/Institution Name:

13. If PhD degree not awarded, please give whichever applicable:

(a) Date of PhD Thesis Submission (dd/mm/yyyy):

(b) Likely date of submission (dd/mm/yyyy):.....

14. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

(a)Subject	(b) Broad Area of Specialization	(c) Exact Area of Specialization

15. Experience held:

Position held	Name of the organization/agency	Dates		Pay/wages	Nature of duties
		From	To		

16. Publications and Patents: (Please attach list of publications in SCI journals and patents with full references and corresponding with those in the list)

(a) No. of Papers (i) Published:.....(ii) Accepted:.....

(b) No. of Books published:.....(c) No. of patents: (i) Filed:.....(ii) Granted:.....

17. Number of Theses supervised (PhD/M.Phil/M.Sc./M.Tech):

18. Sponsored Research/Consultancy Projects:.....

.....

19. Have you been punished during your studies at College/university? (If yes, give details in a separate sheet).....

20. Have your services or convicted by a court of Law? (If yes, give details in a separate sheet).....

21. Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? (If yes, give details in a separate sheet).....

22. Special Training/Assignment/ Any other Relevant Particulars:.....
.....
.....

23. Prizes, Honours, Awards, Distinctions, if any:.....
.....
.....

24. Please give the name, designation, address, e-mail id and contact no. of three referees:

(i).....

(ii).....

(iii).....

25. Membership of Professional Societies:

26. Any other relevant information, not given above:.....
.....

27. List of enclosures:

28. Declaration

I have read the terms and conditions of the post and Institute. I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the given in the application are correct. I understand that the decision taken on my application by GBP-NIHE will be final. If false and suppression of information in the application form comes to the notice of GBP-NIHE at any time during the tenure of fellowship would be liable to be terminated.

Date:

Place:.....

Signature of the Candidate