



**G. B. Pant „National Institute of Himalayan Environment“(NIHE)**  
(An Autonomous Institute of Ministry of Environment, Forest & Climate Change, Govt. of India)  
Kosi-Katarmal, Almora, Uttarakhand

**WALK-IN-INTERVIEW**

Applications are invited only from Indian citizens for the following purely project based temporary positions of IT/GIS Officer (01 No.) under EIACP Centre of the Institute. The candidate with adequate qualification in relevant subject/specialization with consistently good academic records experience may appear for **Walk-In-Interview on 15 July, 2025 (10:30 AM onwards)** at **GBPNIHE, Kosi – Katarmal, Almora, Uttarakhand**. Candidates appearing for Walk-In-Interview (offline mode) must bring all original certificates (with one set of self-attested xerox copies), testimonials, experience, publications, etc. along with prescribed application form (Refer to Annexure-I). The details of the posts are as follows:

Desirous candidate who wants to appear *online/virtual mode* must send an **advance copy** of the application in the prescribed format (Refer to Annexure-I) with all supporting documents (i.e. educational, experience etc.) to the undersigned by email ([recruitment-project@gbpihed.nic.in](mailto:recruitment-project@gbpihed.nic.in)) on or before **11<sup>th</sup> July, 2025**.

Please mail application form along with supported documents in a single PDF file only. It is essential to mention the Post Code number followed by applicant name in the subject area of mail. Application in the prescribed format will only be accepted. **Only shortlisted candidates will be informed separately through e-mail.**

Sl. No.	Post Name, Emoluments and age	Essential Qualification	Desirable Qualification
<b>Programme Title: EIACP centre on Himalayan Ecology</b>			
1	<b>IT/GIS Officer (01 No.)</b>  @34000.00 P.M.  Age- 35*	PG (MSc./M. Tech.) in RS-GIS/ Geoinformatics	<ul style="list-style-type: none"><li>• Entering and updating data and performing other day to day tasks as assigned.</li><li>• Performs on Adobe Photoshop, Indesign, Coral Draw and other editing software.</li><li>• Development &amp; designing EIACP publications in Hindi and English.</li><li>• Preference will be given to the candidates having working experience.</li><li>• Good knowledge of computer technology (Website development, designing, internet, publication etc.)</li><li>• Coordinate various EIACP programmes given by MoEF&amp;CC.</li><li>• Maintains Filing and publication system of the centre.</li></ul>

\*Relaxation in upper age limit for SC/ST/OBC/Women/Physically handicapped candidates as per rules.

## **General Instructions**

1. All candidates who are desirous to appear in the interview must send an advance copy of the application in the prescribed format with all supporting documents (i.e. educational, experience etc.) to the undersigned by email (**recruitment-project@gbpihed.nic.in**) on or before 4:00 PM on **11.07.2025. (Friday)**
2. All applicants must write their preference in the application form for interview through **online/virtual or physical** mode.
3. Aspiring candidates satisfying the eligibility criteria may appear in the interview on **15.07.2025** at 10:30 a.m. onwards.
4. Minimum requirements of qualifications and/or experience can be relaxed in respect of exceptionally outstanding candidates. The Institute reserves the right to increase or decrease the number of positions, to fill up or not to fill up any or all the posts or to shortlist and select the candidates in any suitable position depending upon the qualification and experience required for the said post.
5. Candidates must bring original documents pertaining to their educational qualifications & experience along with one set of photocopies. The experience will not be considered without an experience certificate.
6. The selected candidate(s) are expected to join immediately.
7. The selected candidate is liable to be posted anywhere in India.
8. No TA/DA shall be paid for attending the Interview.
9. Institute reserve the right to disengage the manpower at any time without assigning any reasons thereof.
10. The engagement is purely temporary in nature.
11. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Institute in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, and the conduct of examination/ interview will be final and no query or correspondence will be entertained in this connection from any individual or his/her agency.
12. Canvassing in any form will be treated as disqualification.

*31/8/25*  
*27/6/25*

**Administrative Officer**

**G.B. Pant National Institute of Himalayan Environment  
Kosi-Katarmal, Almora-263643, Uttarakhand**

**APPLICATION FORM**

**Position Applied For.....**

**Programme Title.....**

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**Interview mode: Physical mode only .....**

1. Full Name:..... Sex M/F):.....

2. Father's/Husband's Name:.....Father's/ Husband's Nationality.....

3. Present Address: .....

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4. Permanent Address.....

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5. Email id :.....

Telephone/Mobile No.....

6. a) Date of Birth.....(b) Birth Place :.....

(c) State of Domicile.....

7. Citizenship: .....

8.\* Do you belong to: (a) Scheduled Caste- Yes/No (b) Scheduled Tribe - Yes/No (c) OBC - Yes/ No

9a. Academic and Professional qualifications (from High School onwards): Attach self-attested certificate

Degree/ Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & year of passing

9. (b) If PhD degree not awarded, please give whichever applicable :

Date of thesis Submission.....

Likely date of submission: .....

10. Title of PhD Thesis .....

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11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

(a) Subject	(b) Broad Area of Specialization	Exact Area of Specialization

**12. Publications and Patents: (Please attach list of publications in SCI journals with full references and corresponding with those in the list) (If available)**

(a) No. of Papers (i) Published..... (ii) Accepted.....

(b) No. of Books published.....

(c) No. of patents: (i) Filed : ..... (ii) Granted:.....

13. Prizes, Honours, Awards, Distinctions, if any:.....

14. Experience held: (Please attached copy of experience certificate)

[illegible]

## 15. Declaration

I have read the terms and conditions of the Institute. I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by NIHE will be final. If false and suppression of factual information in the application form comes to the notice of NIHE at any time during the tenure the fellowship would be liable to be terminated.

Place.....

Signature of the candidate .....

Date.....