

## G. B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT, KOSI-KATARMAL, ALMORA 263643 (UTTARAKHAND)

Applications are invited only from Indian citizens for the following purely temporary positions at the Mountain Division (5<sup>th</sup> Unit of NIHE, Ministry of Environment, Forest and Climate Change, Indira Paryavaran Bhawan, Jorbagh Road, New Delhi – 110 003.Candidates having appropriate qualification in the relevant subject/specialization with consistently excellent academic records and experience may apply for desired posts through the online recruitment portal (<u>http://gbpihed.gov.in/vacancy.php</u>) only on or before 11.59 PM on 25.07.2025

| Advt. No. | NIHE/MD-01/2025-26 |
|-----------|--------------------|
|-----------|--------------------|

| Post Age, Qualification and   | Nature of Duties & Desirable  |
|---|---|
| ode Experience  | Responsibilities  |
|   | nment Management) [Emoluments -@Rs. 90,000/Per  |
|   |   |
| cientific Consultant Grade-I (EnviroAonth fixed]AD0101Age: 40 YearsEducation Qualification:Essential: Master's degreein Environmental Science/LifeScience/EarthSciences/Natural Scienceorrelevant subject,or BE/B.Tech. in similarareasDesirable:Persons with Ph.D. /M.Tech./ M.PhilAdditional qualifications:Researchexperience,published papers and postqualification experience inthe relevant field would bepreferredExperience:Relevantresearch experience of morethan 5 years and upto 10Years. | <ul> <li>Generate<br/>interdisciplinary<br/>knowledge bank on<br/>Himalayan environment<br/>and development; and<br/>play catalytic role for<br/>knowledge and strategy<br/>development,<br/>documentation of best<br/>practices for sustainable<br/>development;</li> <li>Strengthening<br/>institutional<br/>collaborations and<br/>stakeholder's<br/>involvement on<br/>environment<br/>management and climate<br/>change issues in the<br/>IHR; and contribute to<br/>forums for regional<br/>cooperation and trans-<br/>boundary issues (eg.,<br/>glaciers/climate<br/>changes, ecosystems<br/>services, etc.);</li> <li>Based on assessment<br/>studies, best practices,<br/>develop policy</li> <li>Ph.D. or<br/>Professional<br/>Degree in natural<br/>resource<br/>conservation &amp;<br/>management</li> <li>Ph.D. or<br/>Professional<br/>Degree in natural<br/>resource<br/>conservation &amp;<br/>management</li> <li>Experience of<br/>Working on<br/>Sustainable<br/>Development<br/>issues in<br/>Mountains</li> <li>Good<br/>Communication<br/>skills' and basic<br/>computer</li> </ul> |

|             | A 29 *   |   | Preference will be                             |  |  |
|-------------|--|---|--|--|--|
| MD0102      | Age: 28 years*   | Field data collection,                                    |  |  |  |
|             | First Class Master's degree                                      | database development, data<br>analysis, scientific report | given to the candidate<br>having experience on |  |  |
|             | in Earth Sciences/   | writing, presentation, policy                             | projects with                                  |  |  |
|             | Chemistry/Physics  | matters, and research                                     | institution /                                  |  |  |
|             | /Atmospheric Science   | publications  | government                                     |  |  |
|             | /Meteorology/ Environment  | publications  | organization /                                 |  |  |
|             | Science/Environment  |   | Department.                                    |  |  |
|             | Studies/Life Science / B.E.                                      |   | Department.                                    |  |  |
|             | / B.Tech from recognized   |   |  |  |  |
|             | University   |   |  |  |  |
|             | OR   |   |  |  |  |
|             | Graduate degree in   |   |  |  |  |
|             | Professional Course with   |   |  |  |  |
|             | Net Qualification or Post  |   |  |  |  |
|             | Graduation degree in<br>Professional Course                      |   |  |  |  |
|             | Professional Course  |   |  |  |  |
| OR          |  |   |  |  |  |
|             | <b>roject Fellow (JPF) (01 No.)</b> (<br>E qualified candidate). | @ Rs. 24,000/- +HRA per mor                               | × •  |  |  |
| MD0103      | Age: 28 years*   | Field data collection,                                    | Preference will be given to the candidate      |  |  |
|             | Post Graduate Degree in  | database development, data<br>analysis, scientific report | having experience on                           |  |  |
|             | Basic Sciences /   | writing, presentation, policy                             | projects with                                  |  |  |
|             | Environmental Sciences /   | matters, and research                                     | institution /                                  |  |  |
| BE / B.Tech |  | publications  | Government                                     |  |  |
|             |  | paonoanono  | organization /                                 |  |  |
|             | OR   |   | Department.                                    |  |  |
|             | Graduate Degree in   |   |  |  |  |
|             | Professional Courses   |   |  |  |  |
|             |  |   |  |  |  |
|             |  |   |  |  |  |
| *Ago D/     | lavation: Polovation in  | upper age limit for SC/9                                  |  |  |  |

\***Age Relaxation:** Relaxation in upper age limit for SC/ST/OBC/PH/Women candidates as per the Govt. of India norms.

Due weightage as appropriate will be given to the candidate's experience working in Govt. organization / Departments / Institutes.

## **General Instructions**

1. Minimum requirements of qualifications and/or experience can be relaxed in respect of exceptionally outstanding candidates. The Institute reserves the right to increase or decrease the number of positions, to fill up or not to fill up any or all the posts, or to shortlist and select the candidates in any suitable position, depending upon the qualification and experience required for the said post.

- 2. Candidates appearing for the interview must bring original documents pertaining to their educational qualifications & experience along with one set of photocopies.
- 3. The experience will not be considered without an experience certificate.
- 4. The selected candidate(s) are expected to join immediately.
- 5. The selected candidate is liable to be posted anywhere in India.
- 6. No TA/DA shall be paid for attending the Interview.
- 7. The Institute reserve the right to disengage the manpower at any time without assigning any reasons thereof.
- 8. The engagement is purely temporary in nature.
- 9. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Institute in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, and the conduct of examination/interview will be final and no query or correspondence will be entertained in this connection from any individual or his/her agency.
- 10. Canvassing in any form will be treated as a disqualification.

Administrative Officer