



**G.B. PANT NATIONAL INSTITUTE OF HIMALAYAN ENVIRONMENT (NIHE)**

**Sikkim Regional Centre, Pangthang, Gangtok-737101, Sikkim**

Tel: (03592) 295130/295069; Email: [headskrc@gmail.com](mailto:headskrc@gmail.com)

**Revised Advertisement**

Walk-in-Interview will be conducted for the following purely project-based temporary positions at G.B. Pant National Institute of Himalayan Environment, Sikkim Regional Centre (GBPNiHE-SRC), Pangthang, Gangtok, Sikkim. Eligible candidates may appear for **Walk-In-Interview** on **11 August 2025** at **10:30 A.M.** onwards at G. B. Pant National Institute of Himalayan Environment, Sikkim Regional Centre, Pangthang, Gangtok, Sikkim. Candidates must bring all original documents, certificates, testimonials, publications/ thesis/ dissertation/ reports, etc., along with one set (photocopy) of all the documents along with filled application form. Candidates may also visit the Institute website (<http://gbpihed.gov.in>) for further details.

Post Code	Position	Qualification	Responsibility
<b>Project: NMHS funded project entitled “Assessment of Selected Endangered Lakes and Formulation of Evidence-based Rejuvenation plans in the South and West Districts of Sikkim”</b>			
<b>01</b>	<b>Junior Research Fellow (01No.)</b> Rs.37,000/+ 9 % HRA (For NET qualified or Post Graduate degree in Professional course)  <b>Or</b> <b>Junior Project fellow (01 No.)</b> Rs.24,000/+ 9% HRA for non (NET qualified)  <b>Age limit: 28 Years*</b>	<b>Essential:</b> First class Post Graduate degree in (M.Tech/ M.Sc /M.E/ other relevant) in Civil Engg./Water resources Engineering/Earth Sciences/ Remote Sensing & GIS/ Geo-informatics/Geology, Geography, Hydrology and relevant subjects  <b>Desirable:</b> 1. Experience and sound knowledge of field work in mountainous region/data collections and database management. 2. Physically fit to work in Himalayan region. 3. Expert knowledge about the GIS software and various remote sensing application	Inventorization and mapping of springs, collection of water samples And it's regular monitoring. Extensive survey in remote Areas of Sikkim Himalaya.
<b>Program title: DST Funded project under National Mission for Sustainable Himalayan Ecosystem (NMSHE) titled “ Forest Resources and Plant Biodiversity (NMSHE-TF-3, Phase-II)</b>			
<b>02</b>	<b>Project Associate (Level-I) – (01)</b> <b>Emoluments:</b> @25,000/- per month (+ 9 % HRA)  <b>Age limit: 35 Years*</b>	<b>Essential:</b> First class Master Degree in Physical Science (Mathematic, Physics, Atmospheric Science, Geology, Geography, Environmental Science, GIS& Remote Sensing, Biological Science (Botany, Forestry, Ecology or related subjects)  <b>Desirable:</b> 1. Knowledge of data analysis using analytic software, such as R/SPSS/STATISTIC/MATLAB, etc  2. Knowledge of dendrochronology & tree ring studies, Remote Sensing & GIS and Ecology Niche modeling	1. Collection of tree core from different forest types and tree ring chronology development and simulation of tree growth under CC scenario. 2. Tree ring based model development for assessment of Forest productivity and growth dynamic of selected species. 3. Dendrochemical analysis of tree rings. 4. Assessment of carbon exchange potential of selected tree species or forest types. 5. Writing project reports and publications.

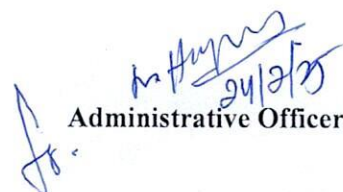
		<p>techniques.</p> <p>3. Working in remotely location field sites in North east Himalayas.</p> <p>4. Experience of data compilation/analysis and synthesis and proven record of scientific writing.</p> <p>5. Good communication skills and computer knowledge &amp; data analysis.</p>	
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Appointment will be made initially for one year which may be extended for the next year based on satisfactory progress and performance of the candidate and extension of the project.

\*Relaxation in upper age limit for SC/ST/OBC/Women/Physically handicapped candidates as per Govt. of India rules.

#### General Instructions:

1. Aspiring candidates satisfying the eligibility criteria may walk-in on **11 August 2025** on **(10:30 AM onwards)** at **NIHE, Sikkim Regional Centre**.
2. Minimum requirements of qualifications and/or experience can be relaxed in respect of exceptionally outstanding candidates. The Institute reserves the right to increase or decrease the number of positions, to fill up or not to fill up any or all the posts or to shortlist and select the candidates in any suitable position depending upon the qualification and experience required for the said post.
3. Candidates must bring original documents pertaining to their educational qualifications & experience along with one set of photocopies. The experience will not be considered without an experience certificate.
4. The selected candidate(s) are expected to join immediately.
5. The selected candidate is liable to be posted anywhere in India.
6. No TA/DA shall be paid for attending the Interview.
7. Institute reserve the right to disengage the manpower at any time without assigning any reasons thereof.
8. The engagement is purely temporary in nature.
9. In case of any dispute/ambiguity that may occur in the process of selection, the decision of the Institute in all matters relating to eligibility, acceptance or rejection of applications, mode of selection, and the conduct of examination/ interview will be final and no query or correspondence will be entertained in this connection from any individual or his/her agency.
10. Canvassing in any form will be treated as disqualification.

  
Administrative Officer

### **Instructions to fill in Application Form**

#### **General**

- a) Please download the attached Form, complete it, and return.
- b) No Column of application form should be left blank.
- c) Use additional sheets where necessary, with relevant columns drawn thereon, inserting proper references.
- d) Completed application should be accompanied by all the requisite documents. You are requested to go through the “check list” of documents before submitting the application. **Incomplete applications are liable to be rejected.**
- e) Photocopies of documents asked for need self-attestation.

Item No. 1. Name given here should be the same as given in your matriculation/higher secondary certificate and degree certificates. If there is a change, addition or deletion, an affidavit from a Notary Public/Magistrate is necessary.

Item No.9. In case grades are awarded, please attach the sheet giving conversion of grades to percentage of marks.

Item No. 11 (Annexure I). Specializations may be indicated in terms of (a) Subject (b) Broad Area(s) of specialization and (c) Exact area(s) of specialization.

1.	Affidavit if you carry different name/surnames in your certificates	Yes/No
2.	Attested copy of School Leaving/High School/Secondary School Certificate (For date of birth)	Yes/No
3.	Attested copies of Mark Sheets/Grade Cards & Degrees for BSc/MSc/MPhil/PhD/ BE/ME/PhD, etc.	Yes/No
4.	List of Publications, if applicable	Yes/No
5.	Copies of all experience certificates	Yes/No
6.	Affidavit if you carry different name/surnames in your certificates	Yes/No



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**APPLICATION FORM**

**Please use BLOCK LETTERS**

**Position Applied for.....**

**Project Title .....**

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**Post Code No.: .....**

**Please use BLOCK LETTERS:**

1. Full Name:..... Sex M/F):.....

2. Father's/Husband's Name:..... Nationality.....

3. Present Address: .....

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4. Permanent Address.....

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5. Email id :.....

Telephone/Mobile No.....

6. a) Date of Birth.....(b) Birth Place :.....

(c) State of Domicile.....

7. Citizenship: .....

8.\* Do you belong to: (a) Scheduled Caste- Yes/No (b) Scheduled Tribe - Yes/No (c) OBC - Yes/ No

**Contd../**

9a. Academic and Professional qualifications (from High School onwards): Attach self-attested certificate

Degree/ Diploma	Subject	Percentage of Marks or Grade	Name of Univ./Institution	Duration of Course	Month & year of passing

9b. Master degree dissertation title.....

9c. NET/ GATE Qualifying year (if any) .....

9d. If PhD degree not awarded, please give whichever applicable (please leave, if not applicable):

Date of thesis Submission.....

Likely date of submission: .....

10. Title of PhD Thesis (please leave, if not applicable)

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11. Specializations, in terms of Broad Area of Specialization and Exact Area of Specialization:

(a) Subject	(b) Broad Area of Specialization	Exact Area of Specialization

12. Publications and Patents: **(Please attach list of publications in SCI journals with full references and corresponding with those in the list) (If available)**

(a) No. of Papers (i) Published.....(ii) Accepted.....

(b) No. of Books published.....

(c) No. of patents: (i) Filed :.....(ii) Granted:.....

**Contd.//..**

13. Prizes, Honours, Awards, Distinctions, if any:.....

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14. Experience held: (Please attached copy of experience certificate) six month and above-

Position	Name of the organization/ agency	Dates		Pay/wages	Nature of duties
		From	To		

### 15. Declaration

I have read the terms and conditions of the Institute. I accept and agree to abide by these if the Fellowship is offered to me. I certify that to the best of my knowledge and belief the particulars given in the application are correct. I understand that the decision taken on my application by GBPNIHE will be final. If false and suppression of factual information in the application form comes to the notice of GBPNIHE at any time during the tenure the fellowship would be liable to be terminated.

Place.....

Signature of the candidate .....

Date.....