## Green Skill Development Programme (GSDP)

## on

## Ecotourism Enterprise for Climate Adaptation

## <u>Advertisement</u>

G.B. Pant National Institute of Himalayan Environment, Sikkim Regional Centre, invites applications for a Green Skill Development Programme (GSDP) designed for Lepcha community (Dzongu & Kabi Block, Mangan) and high-altitude communities from Tsomgo (Gangtok).

The programme includes theory sessions, field visits, exposure and hands-on training. Boarding and Lodging will be provided to the selected candidates.

Course Duration: 08 Days | 100+ hours (06 March–13 March, 2025)
Venue: DISHA Centre, Kalimpong, West Bengal
Eligibility: Literate unemployed youth engaged in ecotourism activities (Age: Minimum 18 years)
Seats Available: 35 (Reserved for targeted communities only)
**Registration Start:** 25 February, 2025 | **Last Date:** 05 March, 2025



Scan QR Code for registration form

*Submit your application via Email to: headskrc@gmail.com; kgaira@gmail.com or on WhatsApp: 8001868976 by 05 March, 2025.*

# G.B. Pant National Institute of Himalayan Environment (NIHE)
### Sikkim Regional Center, Pangthang, Post Box-24, Gangtok, Sikkim 737101, India

## Application Form
### Green Skill Development Program (GSDP) on Ecotourism Enterprise for Climate Adaptation
### 6 - 13 March 2025

### 1. Personal Details

Full Name: _____

Date of Birth (DD/MM/YYYY):

Gender: ☐ Male ☐ Female ☐ Other

Father's/Mother's/Guardian's Name:

Nationality:

Category: ☐ General ☐ SC ☐ ST ☐ OBC ☐ Others

Aadhaar Number:

Contact Number:

Email ID:

Permanent Address:

### 2. Educational Qualifications

| Qualification | Institution | Year of Passing | Percentage/CGPA |
| --- | --- | --- | --- |
| High School | | | |
| Intermediate | | | |
| Graduation | | | |
| Postgraduate | | | |
| Others | | | |

**3. Employment Status (if any)**

☐ Student ☐ Self-Employed ☐ Unemployed ☐ Employed (Details below)*
Organization Name:
Designation:
Work Experience (if any)

**4. Additional Information**

    I.    **Why do you want to join this programme? (50-100 words max)**

    II.    **Do you have any prior experience or knowledge related to ecotourism or climate change? If yes, please specify.**

**5. Declaration**

I, _____, declare that the information provided above is true and correct to the best of my knowledge. I understand that providing false information may lead to disqualification from the programme.

Signature:

Date:

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*Instructions:*
*Please attach a copy of your educational certificates and Aadhaar card.*
*Incomplete applications will not be considered.*
*Submission Deadline: 5<sup>th</sup> March 2025*
*Submit the complete form to:* **Email:** headskrc@gmail.com; kgaira@gmail.com or **WhatsApp:** 8001868976